



Ventura County Indian Education Consortium

Title VI Federal Project – Serving Public School Districts in

CONEJO, FILLMORE, HUENEME, MOORPARK/OJAI, OXNARD, OXNARD UNION, PLEASANT VALLEY, RO, SIMI, VENTURA, VISTA REAL, VCSAGE

SCHOLARSHIP APPLICATION

Scholarships are awarded to enrolled seniors who plan to attend college, trade or vocational school beginning Fall 2025. COMPLETE ONLINE USING QR CODE ABOVE. If not completed online, **application, transcript, and essays must be SENT TOGETHER IN ONE ENVELOPE postmarked by February 10, 2026 to:** The Indian Education Scholarship Committee, ATTN: Robin Jacobs, Ventura Unified School District, 255 W. Stanley Ave., Suite 100, Ventura, CA., 93001. Reference Letters are mailed by the referring individual to the address above and are due at the same time.

1. PERSONAL INFORMATION: (PRINT in black ink & address all areas)

NAME: _____ E-MAIL: _____
Last, First Middle

TRIBE _____ Length of time enrolled in the Ventura County Indian Education Consortium. _____

ADDRESS

Street City State Zip Code Telephone #

NAME OF HIGH SCHOOL: _____ NAME OF ACADEMIC COUNSELOR _____

SCHOOL ADDRESS _____ PHONE #: _____

PARENT'S NAME: FATHER: _____ MOTHER: _____

FATHER'S OCCUPATION _____ PLACE OF EMPLOYMENT: _____

MOTHER'S OCCUPATION _____ PLACE OF EMPLOYMENT: _____

ARE YOU EMPLOYED: _____ PART-TIME _____ FULL-TIME _____ HOURS PER WEEK _____
Yes/No

TYPE OF EMPLOYMENT: _____ LENGTH OF EMPLOYMENT: _____

NAME OF COLLEGE, TRADE OR VOCATIONAL SCHOOL YOU PLAN TO ATTEND IN FALL 2026: _____

2. REFERENCES: Please obtain references from **two** separate people. One reference should be academic (teacher or counselor) and the second reference should be personal (pastor, preacher, employer, or activities leader). For each reference, list their name, address and telephone number. Please have the reference letters sent to the address above and postmarked by February 10, 2026.

1. Name: _____ Title: _____

Address: _____
Street City State Zip Code Telephone #

2. Name: _____ Title: _____

Address: _____
Street City State Zip Code Telephone #

(Over)

3. TRANSCRIPT: Please ask your school counselor or school office to send a copy of your transcript to the address listed above. (We recommend that you include the "unofficial copy" of the transcript with your application.)

4. ESSAY: The essay must be **typed**, double-spaced on white paper; it should contain no less than 500 and no more than 700 words. Include your name and date printed in the top right hand corner of each page of the essay. **Select one topic from three choices below (1, 2, or 3).** **In addition, address topic number 4** in your essay:

(Option) 1. Why do you feel it is important for a student to attend college, and/ or a trade or vocational school?

(Option) 2. What is your understanding of what higher education will do for you personally?

(Option) 3. In what ways do you think receiving a higher education will help you contribute to the community?

(Required) 4. Upon completion of your education, what are your long-term goals?

5. List School Activities, Leadership Positions and Honors

Indicate at which grade levels the activities occurred.

6. List Community Activities, Community Service and Honors

7. Explain how the Indian Education Program has impacted you in school and/or your personal life .

If additional space is needed, please type or use black ink on one sheet of paper.

Signature: _____

Date: _____