Meeting Agenda

PERKERSON ELEMENTARY SCHOOL

Date: 12/4/25

Time: 4:00pm

Public Viewing Link:

https://www.youtube.com/@t.j.perkersonelementarysch8619

Location: Virtualhttps://www.youtube.com/@t.j.perkersonelementarysch8619

I. **Call to Order**

II. **Roll Call; Establish Quorum**

III. **Action Items**

i. Approval of Agenda:

ii. Approval of Previous Minutes:

IV. **Discussion Items**

a. 2025-2030 Strategic Plan Development

i. Confirm Mission/Vision, Goals from Previous Meeting

ii. Development 2025-2030 Strategic Plan Objectives

V. **Information Items**

A. Principal's Report

i. CCRPI Results

B. Cluster Advisory Team Report

i. Charter System Renewal

ii. FY27 Budget Preparation

iii. Attendance C. APS Forward 2040 – Comprehensive Long-Range Facilities Plan Update

VI. **Announcement**

VII. **Adjournment**

Last revised on 12/4/2025