Hayward Unified School District

Purchasing Department
24411 Amador Street, Hayward, CA 94544

BID # 26.3 Dishwasher Implementation & Removal

Addendum # 1 - 12/16/2

(Total of 9 pages including attachments)

CLARIFICATIONS

1. Item – Additional Clarification for Scope of Work Exhibit A

    A. At Treeview and Eden Gardens, there are soil tables located on both sides of the dishwashers. The existing dishwasher units are to be replaced, and minor modifications will be required to accommodate the soil tables on each side.
    B. At Lorin Eden, the dishwasher configuration differs. The dishwasher shall be installed flush (butted) to the soil table on the left-hand side when facing the unit. On the right-hand side, the soil table shall extend from the dishwasher to the adjacent wall/window, approximately 81–82 inches.
    C. In addition, the soil table shall extend or turn the corner and continue along the opposite wall for approximately 90 inches (or less, as conditions allow).
    D. All dimensions are approximate. Contractor to field verify all dimensions and site conditions prior to fabrication and installation.
    E. The dishwasher specified is not a conveyor-type unit. Operation requires the user to lift the door handle to load/slide the tray into the unit for washing. Upon completion of the wash/sanitize cycle, the door is lifted again to remove the tray. No conveyor system is involved. Information regarding the referenced dishwasher unit is attached; equivalent non-conveyor dishwashers with similar operation and requirements shall be acceptable.

2. Item - Notice to Bidders - Invitation to Bid

    A. **REMOVE**: Notice to Bidders - Invitation to Bid
    B. **REPLACE WITH**: Notice to Bidders - Invitation to Bid REVISED by Addendum #1 12/16/25 with a new bid submission date on or before 10:00 a.m. December 23, 2025.

EXHIBIT A
SCOPE OF WORK

The scope of work for the Project is as set forth below:

26.3 Dishwasher Implementation & Removal The Project consists of providing all labor, materials, and equipment to disconnect, remove, and properly dispose of existing dishwasher units at three school kitchen locations listed below; supply and install new energy-efficient Hobart dishwashers “or equal” including all required fabrication; remove all related debris and waste; test and certify proper operation; and provide all warranty documentation and start-up reports for the units and work performed.

School Kitchen locations:

- Treeview Elementary 30565 Treeview St. Hayward Ca. 94544
- Eden Gardens- 2184 Thayer Ave. Hayward Ca. 94545
- Lorin Eden- 27790 Portsmouth Ave, Hayward Ca. 94545

AM16VL-BAS
BASE ELECTRIC
High Temperature Ventless Door-Style Dishwashing Machine



SPECIFIER STATEMENT

Specified unit will be a Hobart AM16 Base electric high temperature ventless dishwashing machine. Features include 5-sided insulated hood, ventless operation & energy recovery, door lock, touchscreen controls with WiFi connectivity, NSF pot and pan rating for 2-, 4- & 6-minute cycles, 17" door opening, pumped drain, auto door start with auto fill, interchangeable stainless steel rinse arms and X-shaped wash arms, delime cycle, advanced diagnostics and service connection, up to 45 racks per hour, .67 U.S. gallons per rack pumped final rinse.

1 year parts and labor warranty.

STANDARD FEATURES

+ .67 gallons per rack pumped final rinse
+ 45 racks per hour – hot water sanitizing
+ Two stage filtration
+ Pillarless opening
+ 5-sided insulated hood
+ User-friendly smart touchscreen controls
+ Single point electrical connection standard, field convertible to dual point connection
+ 3 phase standard, field convertible to single phase
+ WiFi connectivity
+ SmartConnect app and cloud with machine status, temperature logs, error code reporting, and cost, consumption and usage analysis
+ Temperature and chemical lock outs with Hobart equipped chemical pumps
+ Pumped drain
+ Ventless operation & energy recovery
+ Door lock
+ Timed wash cycles for 1, 2, 4 or 6 minutes
+ NSF pot and pan rating for 2-, 4- & 6- minute cycles
+ Sense-A-Temp™ 70°F rise electric booster heater
+ Self-draining, high efficiency wash pump with stainless steel impeller
+ 17" door opening
+ Stainless steel drawn tank, tank shelf, chamber, trim panels, frame and feet
+ Spring counterbalanced chamber with reinforced, thermo-plastic rollers
+ X- shaped revolving, interchangeable upper and lower anticlogging wash arms
+ Revolving, interchangeable upper and lower rinse arms
+ Slanted, self-locating, one-piece scrap screen and basket system
+ Automatic fill
+ Door actuated start
+ AutoClean
+ Factory startup
+ Service diagnostics
+ Straight-through or corner installation
+ Delime cycle with notification (field activated)

OPTIONS & ACCESSORIES (Available at extra cost)

- ❑ Peg, combination and wine rack
- ❑ Chemical pumps
- ❑ Drain water tempering kit
- ❑ Splash shield for corner installations
- ❑ Flanged and seismic feet
- ❑ Water hammer arrestor kit
- ❑ Rapid fill kit
- ❑ Prison package
- ❑ Marine package
- ❑ Pumped drain air gap kit

HOBART

Project _____

AIA # _____ SIS # _____

Item # _____ Quantity _____ C.S.I. Section 114000

COMMERCIAL DISHWASHERS

AM16VL-BAS BASE ELECTRIC

High Temperature Ventless Door-Style Dishwashing Machine



SPECIFIER STATEMENT

Specified unit will be a Hobart AM16 Base electric high temperature ventless dishwashing machine. Features include 5-sided insulated hood, ventless operation & energy recovery, door lock, touch-screen controls with WiFi connectivity, NSF pot and pan rating for 2-, 4- & 6-minute cycles, 17" door opening, pumped drain, auto door start with auto fill, interchangeable stainless steel rinse arms and X-shaped wash arms, delime cycle, advanced diagnostics and service connection, up to 45 racks per hour, .67 U.S. gallons per rack pumped final rinse.

1 year parts and labor warranty.

STANDARD FEATURES

+ .67 gallons per rack pumped final rinse
+ 45 racks per hour – hot water sanitizing
+ Two stage filtration
+ Pillarless opening
+ 5-sided insulated hood
+ User-friendly smart touchscreen controls
+ Single point electrical connection standard, field convertible to dual point connection
+ 3 phase standard, field convertible to single phase
+ WiFi connectivity
+ SmartConnect app and cloud with machine status, temperature logs, error code reporting, and cost, consumption and usage analysis
+ Temperature and chemical lock outs with Hobart equipped chemical pumps
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+ Door lock
+ Timed wash cycles for 1, 2, 4 or 6 minutes
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+ Sense-A-Temp™ 70°F rise electric booster heater
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+ 17" door opening
+ Stainless steel drawn tank, tank shelf, chamber, trim panels, frame and feet
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+ X- shaped revolving, interchangeable upper and lower anticlogging wash arms
+ Revolving, interchangeable upper and lower rinse arms
+ Slanted, self-locating, one-piece scrap screen and basket system
+ Automatic fill
+ Door actuated start
+ AutoClean
+ Factory startup
+ Service diagnostics
+ Straight-through or corner installation
+ Delime cycle with notification (field activated)

OPTIONS & ACCESSORIES (Available at extra cost)

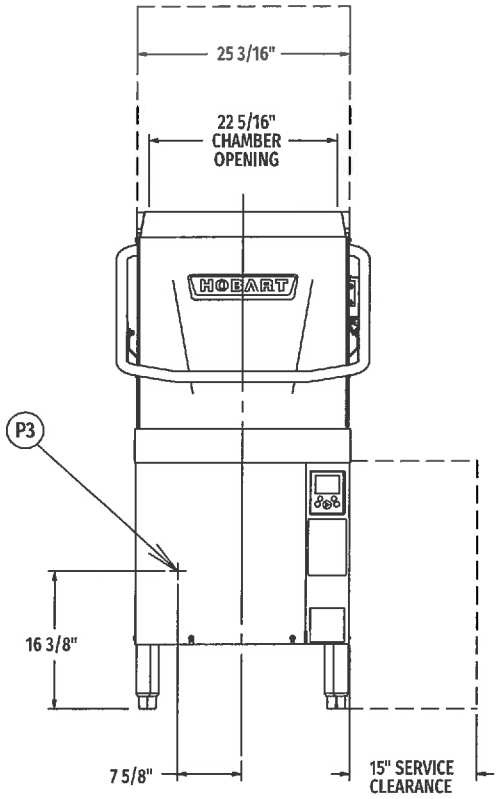
- ❑ Peg, combination and wine rack
- ❑ Chemical pumps
- ❑ Drain water tempering kit
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AM16 SERIES – AM16VL-BAS BASE ELECTRIC VENTLESS

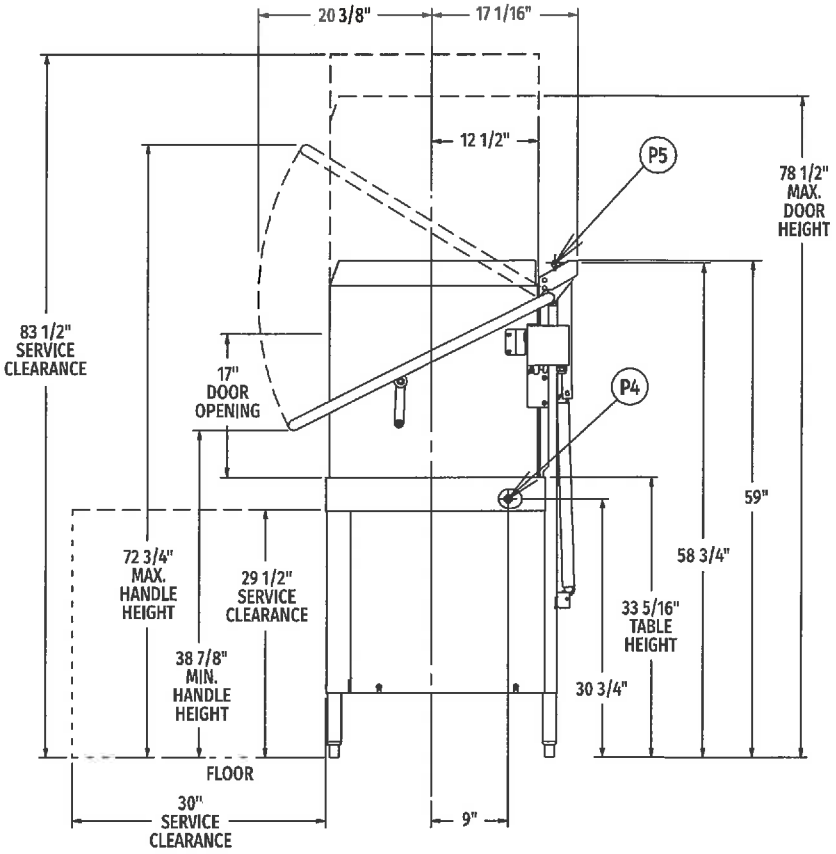
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AM16VL-BAS BASE ELECTRIC

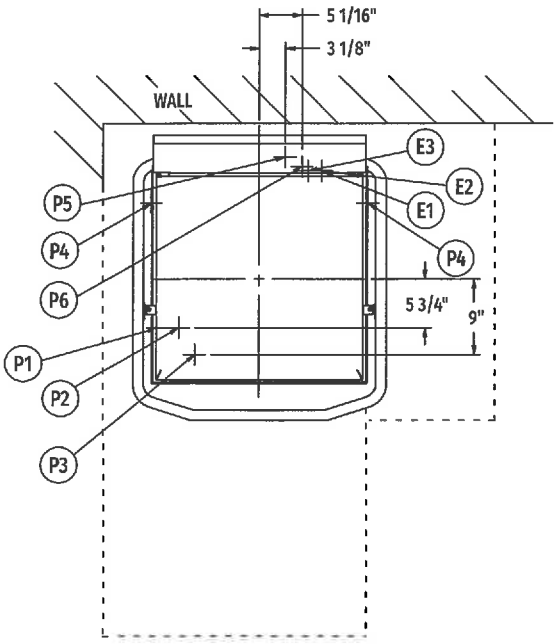
High Temperature Ventless Door-Style Dishwashing Machine



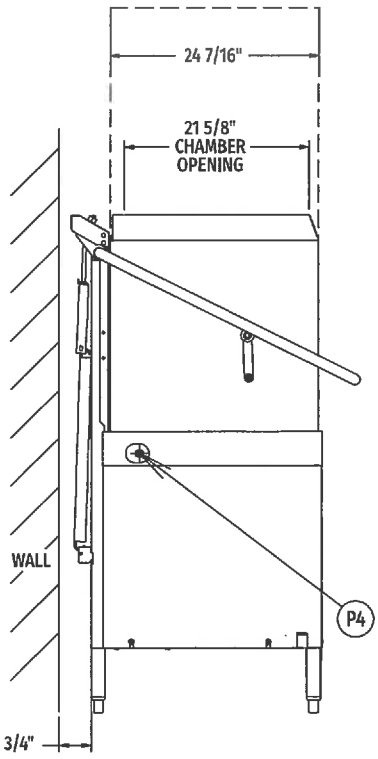
Front View



Right Side View



Top View



Left Side View

MODEL:
AM16VL-BAS
E-950440

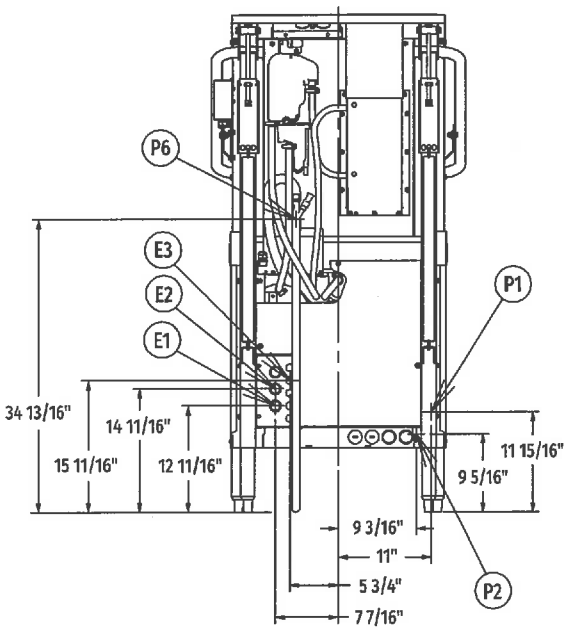
CAD and/or Revit Files Available

AM16VL-BAS BASE ELECTRIC

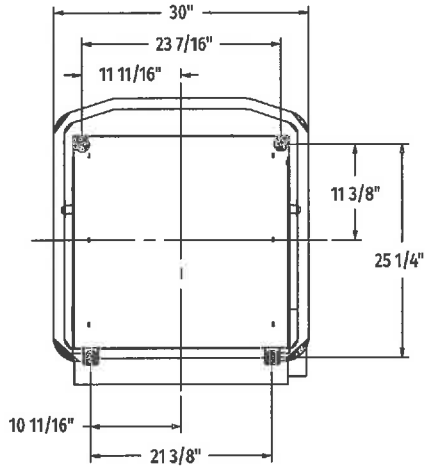
High Temperature Ventless Door-Style Dishwashing Machine

WARNING: Electrical and grounding connections must comply with the applicable portion of the National Electrical Code and/or other local electrical codes.

Plumbing connections must comply with applicable sanitary, safety, and plumbing codes.



Rear View



Bottom View

LEGEND

Electrical Connections	
E1	Electrical connection: wash pump motor & sump heater, 1" or 3/4" conduit hole; 12-11/16" AFF.
E2	Electrical connection: electric booster & controls only or single point electrical connection (3PH only), 1" or 3/4" conduit hole; 14-11/16" AFF.
E3	Electrical connection: detergent & rinse agent feeders, (DPS1 & DPS2) 1.5 amps @ nameplate supply voltage, (RPS1 & RPS2) 1.5 amps @ nameplate supply voltage; 1/2" conduit hole, 15-11/16" AFF.
Plumbing Connections	
P1	Common water connection including booster heater: 55°F water minimum, 15-65 PSI recommended; 3/4" female garden hose fitting on 6' long hose supplied with machine; 11-15/16" AFF.
P2	Optional – hot water connection: 110°F water minimum (rapid fill accessory - when ordered); 3/4" female garden hose fitting on 6' long hose; 9-5/16" AFF.
P3	Detergent probe sensor: remove cap and stud assembly to access 7/8" hole; 16-3/8" AFF.
P4	Detergent feeder: two locations available, remove cap and stud assembly to access 7/8" hole; 30-3/4" AFF.
P5	Rinse agent feeder: remove 1/8" NPT pipe plug to access 1/8" NPT tapped hole; 67-5/8" AFF.
P6	Drain connection: 5/8" barb fitting with 6' long hose supplied with machine; 34-13/16" AFF. Maximum height 40" AFF.

SPECIFICATIONS

Capacities

- Racks Per Hour (maximum) 45
- Dishes per Hour (average 25 per rack) 1,125
- Glasses per Hour (average 45 per rack) 2,025
- Wash Tank (U.S. gallons) 10.5

Motor Horsepower

- Rinse Pump 0.18
- Wash Pump 2
- Blower 0.05
- Drain Pump 0.21

Rinse

- Gallons per Rack 0.67
- Gallons per Hour (maximum consumption) 30.15

Peak Rate of Drain Flow

- Gallons per Minute (initial rate with full tank) 18.5

Heating

- Electric Booster (kW) 7.1
- Electric Heating Unit (kW) 5.4

Shipping Weight (approximate) ..... 322 lbs.

Crated Dimensions ..... 65.125"H x 36.5"W x 36.5"L

AM16VL-BAS BASE ELECTRIC

High Temperature Ventless Door-Style Dishwashing Machine

E1	AM16 with Electric Heat (When Field Converted to Dual Point)		
Voltage	Rated Amps	Minimum Supply Circuit Ampacity	Maximum Protective Device
208-240/60/1	39.6	50	50
208-240/60/3	26.9	30	30
480/60/3	10.5	15	15

E2	Booster & Controls Ampacity Ratings (When Field Converted to Dual Point)		
Voltage	Rated Amps	Minimum Supply Circuit Ampacity	Maximum Protective Device
208-240/60/1	43.3	50	50
208-240/60/3	26.6	30	30
480/60/3	13.4	15	15

E2	AM16 Single Point Electrical Service Connection as Shown Below		
Voltage	Rated Amps	Minimum Supply Circuit Ampacity	Maximum Protective Device
208-240/60/3	53.5	60	60
480/60/3	24.0	30	30

Approximate Heat Gain to Space without Vent Hood	
Type	BTU/Hr.
Latent	4,300
Sensible	3,500

Miscellaneous Notes: All dimensions taken from floor line may increase 7/8" or decrease 3/8" depending on leg adjustment.

Vent hood (if required) to provide a minimum of 450 CFM exhaust (ref installation instructions).

Net weight of machine including booster: 305 lbs.
Domestic shipping weight including booster: 325 lbs.

Size of racks – 19¾" x 19¾".

Backflow prevention provided by NSF-approved air gap device.

Plumbing Notes: Water hammer arrestor (meeting ASSE-1010 standard or equivalent) to be supplied (by others) in common water supply line at service connection.

Recommended water hardness to be 3 grains or less for best results.

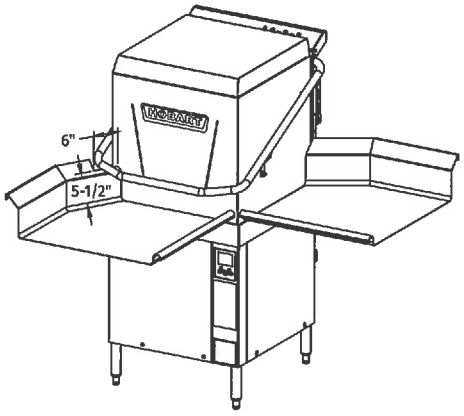
Note: Electric heating unit & booster (kW) calculated at 208V.

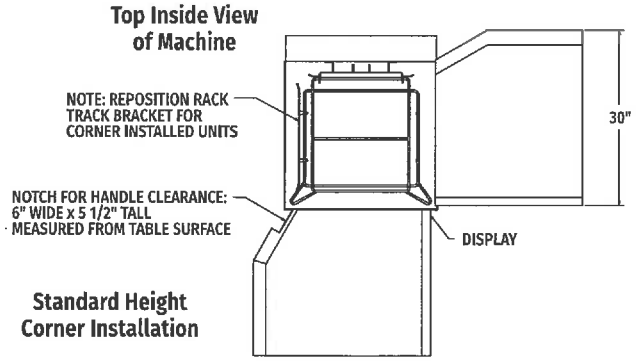
Recommended building flowing water pressure to the dishwasher at or above 20 PSI. Pressures lower than 20 PSI may affect machine fill/start-up times.

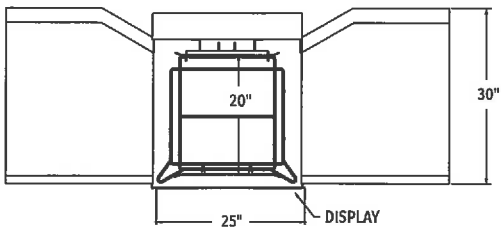
This is a pumped rinse machine. Pressure regulating valve is not necessary.

For convenience when cleaning, water tap should be installed near machine with heavy duty hose and squeeze valve.

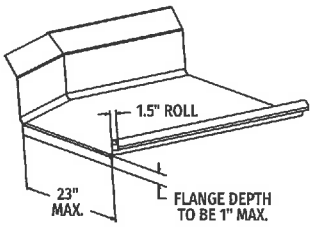
AM16VL-BAS TABLING CONFIGURATIONS AND TRACK DESIGN



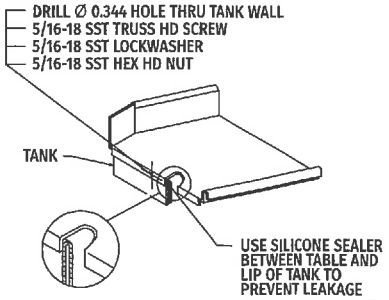




Pass Thru Installation



Suggested Table Design



As continued product improvement is a policy of Hobart, specifications are subject to change without notice.

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NOTICE TO BIDDERS / INVITATION TO BID

REVISED BY ADDENDUM# 1 12/16/25

INVITING INFORMAL BIDS FOR
REPAIRS, MAINTENANCE OR CONSTRUCTION SERVICES OVER $75,000 AND UP TO $220,000
AWARDED PURSUANT TO THE INFORMAL BIDDING PROCEDURES OF THE
CALIFORNIA UNIFORM PUBLIC CONSTRUCTION COST ACCOUNTING ACT ("CUPCCAA")

Notice is hereby given that the Governing Board of the Hayward Unified School District ("**District**") is inviting sealed bids to construct the following project:

26.3 Dishwasher Implementation & Removal ("Project" or "Contract").

The Project consists of providing all labor, materials, and equipment to disconnect, remove, and properly dispose of existing dishwasher units at three school kitchen locations; supply and install new energy-efficient Hobart dishwashers "or equal" including all required fabrication; remove all related debris and waste; test and certify proper operation; and provide all warranty documentation and start-up reports for the units and work performed.

Contractors must submit sealed bids on or before ~~**10:00 a.m. December 17, 2025**~~, **10:00a.m. December 23, 2025**, at the District Office/Purchasing Department, located at 24411 Amador St, Hayward, California 94544 at or after which time the District will open the bids and publicly read them aloud. Any claim by a Bidder of error in its bid must be made in compliance with Public Contract Code § 5100, et seq. Any bid that is submitted after this time shall be non-responsive and returned to the Bidder. The District is not responsible for Bids that are received after the deadline noted above.

Contractor shall possess at the time of its bid, the following classification(s) of Contractor's California State license: **B**.

A mandatory bidders' conference will be held at **10:00 a.m., December 10, 2025**, starting at Treeview Elementary 30565 Treeview St. Hayward Ca. 94544 and will continue to the other two sites Eden Gardens and Lorin Eden Elementary, for the purpose of acquainting all prospective contractors with the bid documents and the work site.

All bidders' questions must be submitted in writing via email to Purchasing Manager @ vcoronado@husd.k12.ca.us no later than **10:00 a.m. on December 12, 2025**.

Contract Documents are available on the Districts website at:
https://www.husd.us/departments/purchasing/active-bids-proposals/informal-projects

Each bid shall be made on the Bid Form prepared by the District in the Contract Documents and must conform and be fully responsive to all documents comprising the Contract Documents.

The successful Bidder and its subcontractors shall pay all workers on the Project not less than the general prevailing rate of per diem wages and the general prevailing rate for holiday and overtime work as determined by the Director of the Department of Industrial Relations, State of California, for the type of work performed and the locality in which the work is to be performed within the boundaries of the District, pursuant to Labor Code § 1770 et seq. Prevailing wage rates are on file with the District and are available to any interested party on request or at **www.dir.ca.gov/oprl/statistics_and_databases.html**. Bidders and Bidders' subcontractors shall comply with the registration and qualification requirements pursuant to Labor Code §§ 1725.5 & 1771.1.

The successful Bidder may substitute securities for any monies withheld by the District to ensure performance under the Contract, in accordance with the provisions of Public Contract Code § 22300.

Bonds. A bid bond by an admitted surety insurer on the form provided by the District, cash, or a cashier's check or a certified check, drawn to the order of the District, in the amount of ten percent (10%) of the total bid price, shall

accompany the Bid Form, as a guarantee that the Contractor will, within seven (7) calendar days after the Notice to Proceed or other direction, enter into a contract with the District for the performance of the Services as stipulated in the bid. In addition, a one hundred percent (100%) Performance Bond and a one hundred percent (100%) Payment Bond will be required of the successful bidder.

The District's Board reserves the right to reject any and all bids and/or waive any irregularity in any bid received. If the District awards the Contract, the security of unsuccessful Bidder(s) shall be returned within sixty (60) days from the time the award is made. Unless otherwise required by law, no Bidder may withdraw its bid for ninety (90) days after the date of the bid opening.

The Project is anticipated to commence on December 22, 2025, with completion expected within sixty (60) calendar days from the start date.

NTB Release Date: 12/2/25