

**EASTWOOD SCHOOL DISTRICT  
BOARD OF EDUCATION REGULAR MEETING  
Eastwood Administrative Offices  
120 E. College Avenue  
Pemberville, OH 43450  
419-833-6411**

**December 15, 2025  
6:00 PM**

**AGENDA**

"This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. Public participation is governed by Board Bylaw 0169.1 - Public Participation at Board Meetings."

I. Call to Order:

\_\_\_\_Mrs. Culp\_\_\_\_ Mr. Helm\_\_\_\_ Mrs. Krukemyer\_\_\_\_ Mr. Rothenbuhler\_\_\_\_ Mr. Rutherford

II. Roll Call:

\_\_\_\_Mrs. Culp\_\_\_\_ Mr. Helm\_\_\_\_ Mrs. Krukemyer\_\_\_\_ Mr. Rothenbuhler\_\_\_\_ Mr. Rutherford

III. Approval of proposed agenda for today's meeting

\_\_\_\_Mrs. Culp\_\_\_\_ Mr. Helm\_\_\_\_ Mrs. Krukemyer\_\_\_\_ Mr. Rothenbuhler\_\_\_\_ Mr. Rutherford

IV. Communications:

4.01 Commendations: Jackson Schuerman - HS December Student of the Month  
Piper Sutton - All-Ohio Girls Soccer  
Mack Miller - 2<sup>nd</sup> Team All-Ohio Volleyball

4.02 Presentations: None

4.03 Correspondence: Thank you from the O'Brien Family

4.04 Public Participation:

\_\_\_\_Mrs. Culp\_\_\_\_ Mr. Helm\_\_\_\_ Mrs. Krukemyer\_\_\_\_ Mr. Rothenbuhler\_\_\_\_ Mr. Rutherford

V. 5.01 Approval of board minutes from the Special Board Meeting on 11/20/2025, the IDEA Title I Hearing on 11/24/2025 and the Regular Board Meeting on 11/24/2025.

\_\_\_\_Mrs. Culp\_\_\_\_ Mr. Helm\_\_\_\_ Mrs. Krukemyer\_\_\_\_ Mr. Rothenbuhler\_\_\_\_ Mr. Rutherford

VI. Treasurer's Report

6.01 Financial Report for November 2025.

\_\_\_\_Mrs. Culp\_\_\_\_ Mr. Helm\_\_\_\_ Mrs. Krukemyer\_\_\_\_ Mr. Rothenbuhler\_\_\_\_ Mr. Rutherford

6.02 Fund Transfers:

- \$500 from High School Concessions to 6<sup>th</sup> Grade Camp Fund

\_\_\_\_Mrs. Culp\_\_\_\_ Mr. Helm\_\_\_\_ Mrs. Krukemyer\_\_\_\_ Mr. Rothenbuhler\_\_\_\_ Mr. Rutherford

- VII. Board Committee Reports:
- 7.01 Audit/Financial Committee
  - 7.02 Safe & Drug Free Schools
  - 7.03 Wellness Committee
  - 7.04 Athletic Council
  - 7.05 Board of Education Policy
- Board Representative Reports:
- 7.06 Calendar
  - 7.07 EEF
  - 7.08 Employee Communications
  - 7.09 Pemberville Public Library
  - 7.10 Technology Committee
  - 7.11 Facilities Task Committee

VIII. Superintendent recommends for consideration of the Board:

- 8.01 Approve a 1-year classified contract to Robert Strow as Bus Driver effective 12/15/25 and a ½-year classified contract to Jody Eaton as High School Principal’s Secretary effective 01/01/26-07-01/26.  
\_\_\_\_ Mrs. Culp \_\_\_\_ Mr. Helm \_\_\_\_ Mrs. Krukemyer \_\_\_\_ Mr. Rothenbuhler \_\_\_\_ Mr. Rutherford
- 8.02 Approve Drew Sims as a High School Building Substitute at \$125 per day for the 2025-2026 school year.  
\_\_\_\_ Mrs. Culp \_\_\_\_ Mr. Helm \_\_\_\_ Mrs. Krukemyer \_\_\_\_ Mr. Rothenbuhler \_\_\_\_ Mr. Rutherford
- 8.03 Approve the Eastwood classified substitute list for the 2025-2026 school year.  
\_\_\_\_ Mrs. Culp \_\_\_\_ Mr. Helm \_\_\_\_ Mrs. Krukemyer \_\_\_\_ Mr. Rothenbuhler \_\_\_\_ Mr. Rutherford
- 8.04 Accept the following retirements and resignations:
- Retirement: Dwight Fertig as Middle School Principal effective 02/22/2026
  - Retirement: Jody Eaton as High School Principal’s Secretary effective 07/02/26
  - Resignation: Gary Gardner as Director of Human Resources effective 06/05/26
  - Resignation: Jodi Zunk as Middle School Assistant Principal effective 01/02/2026
- \_\_\_\_ Mrs. Culp \_\_\_\_ Mr. Helm \_\_\_\_ Mrs. Krukemyer \_\_\_\_ Mr. Rothenbuhler \_\_\_\_ Mr. Rutherford
- 8.05 Appoint and approve Loretta Jones as trustee to the Pemberville Public Library Board for a 4-year term effective 1/1/26 through 12/31/30.  
\_\_\_\_ Mrs. Culp \_\_\_\_ Mr. Helm \_\_\_\_ Mrs. Krukemyer \_\_\_\_ Mr. Rothenbuhler \_\_\_\_ Mr. Rutherford
- 8.06 Approve the 2025-2026 1-year Athletic Supplemental contracts as presented.  
\_\_\_\_ Mrs. Culp \_\_\_\_ Mr. Helm \_\_\_\_ Mrs. Krukemyer \_\_\_\_ Mr. Rothenbuhler \_\_\_\_ Mr. Rutherford

IX. Superintendent recommends for consideration of the Board:

- 9.01 Approve the 2026 Organizational Meeting followed by the 2026-2027 Budget Hearing to be held on January 8, 2026.  
\_\_\_\_ Mrs. Culp \_\_\_\_ Mr. Helm \_\_\_\_ Mrs. Krukemyer \_\_\_\_ Mr. Rothenbuhler \_\_\_\_ Mr. Rutherford

Nomination of President Pro-Tem for the January Organizational Meeting

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9.02 Motion to close nominations for President Pro-Tem for the January Organizational Meeting.

\_\_\_\_ Mrs. Culp \_\_\_\_ Mr. Helm \_\_\_\_ Mrs. Krukemyer \_\_\_\_ Mr. Rothenbuhler \_\_\_\_ Mr. Rutherford

9.03 Motion to appoint \_\_\_\_\_ as President Pro-Tem for the January Organizational Meeting.

\_\_\_\_ Mrs. Culp \_\_\_\_ Mr. Helm \_\_\_\_ Mrs. Krukemyer \_\_\_\_ Mr. Rothenbuhler \_\_\_\_ Mr. Rutherford

9.04 Approve resolution to accept non-public school student transportation contracts for the 2025-2026 school year as listed.

\_\_\_\_ Mrs. Culp \_\_\_\_ Mr. Helm \_\_\_\_ Mrs. Krukemyer \_\_\_\_ Mr. Rothenbuhler \_\_\_\_ Mr. Rutherford

9.05 Approve Indoor Track as a Club Sport for the 2025-2026 school year.

\_\_\_\_ Mrs. Culp \_\_\_\_ Mr. Helm \_\_\_\_ Mrs. Krukemyer \_\_\_\_ Mr. Rothenbuhler \_\_\_\_ Mr. Rutherford

9.06 Approve the Ohio Department of Education Nutrition Standards Policy for the 2025-2026 school year.

\_\_\_\_ Mrs. Culp \_\_\_\_ Mr. Helm \_\_\_\_ Mrs. Krukemyer \_\_\_\_ Mr. Rothenbuhler \_\_\_\_ Mr. Rutherford

9.07 Approve October 2025 - Transportation Supplement Policies, as presented.

\_\_\_\_ Mrs. Culp \_\_\_\_ Mr. Helm \_\_\_\_ Mrs. Krukemyer \_\_\_\_ Mr. Rothenbuhler \_\_\_\_ Mr. Rutherford

9.08 Accept the following donations: To the Eastwood Robotics Club: A-Gas - \$2,200; To Key Club: Phyllis Spence - \$60, Kay Brueggemeier - \$40, To the Eastwood Boys Basketball Team: Frobose Meat Locker, Inc. - \$700.

\_\_\_\_ Mrs. Culp \_\_\_\_ Mr. Helm \_\_\_\_ Mrs. Krukemyer \_\_\_\_ Mr. Rothenbuhler \_\_\_\_ Mr. Rutherford

9.09 Approve the first reading of the 2026-2027 school calendar.

\_\_\_\_ Mrs. Culp \_\_\_\_ Mr. Helm \_\_\_\_ Mrs. Krukemyer \_\_\_\_ Mr. Rothenbuhler \_\_\_\_ Mr. Rutherford

X. Reports:

- 10.01 Principal Reports
- 10.02 Athletic Report
- 10.03 Buildings, Grounds & Transportation Report
- 10.04 Food Service Report
- 10.05 Technology Report
- 10.06 Director of Student Services Report
- 10.07 Human Resource Report
- 10.08 Superintendent Report
- 10.09 Board President Report
- 10.10 Board Member Report

XI. Presentations: Architect Firms

\_\_\_\_ Mrs. Culp \_\_\_\_ Mr. Helm \_\_\_\_ Mrs. Krukemyer \_\_\_\_ Mr. Rothenbuhler \_\_\_\_ Mr. Rutherford

XII. Discussion

\_\_\_\_ Mrs. Culp \_\_\_\_ Mr. Helm \_\_\_\_ Mrs. Krukemyer \_\_\_\_ Mr. Rothenbuhler \_\_\_\_ Mr. Rutherford

13.01 Approve contract with the following Architect firm \_\_\_\_\_.

\_\_\_\_ Mrs. Culp \_\_\_\_ Mr. Helm \_\_\_\_ Mrs. Krukemyer \_\_\_\_ Mr. Rothenbuhler \_\_\_\_ Mr. Rutherford

XIV. Request to enter into executive session to consider the employment and compensation of public personnel.

\_\_\_\_ Mrs. Culp \_\_\_\_ Mr. Helm \_\_\_\_ Mrs. Krukemyer \_\_\_\_ Mr. Rothenbuhler \_\_\_\_ Mr. Rutherford

XV. Adjournment:

\_\_\_\_ Mrs. Culp \_\_\_\_ Mr. Helm \_\_\_\_ Mrs. Krukemyer \_\_\_\_ Mr. Rothenbuhler \_\_\_\_ Mr. Rutherford

The next regular board meeting of the Eastwood Board of Education will be Monday, January 26, 2026 at 6:00 p.m. in the Eastwood Administrative Office.