

The Business Meeting of the Board of Directors of the Saucon Valley School District was held on Tuesday, October 14, 2025, in the High School Audion. Present were Directors William Broun, Donald Carpenter, John Conte, Vivian Demko, Cedric Dettmar, Tracy Magnotta (online), Shamim Pakzad (online), and Jay Santos. Director Laurel Erickson-Parsons was absent. Also present were Judith Riegel, Board Secretary, and Mark Fitzgerald, District Solicitor.

- I. **Call to the Order** – 7:08 pm - *Cedric Dettmar, President, presiding*
- II. **Pledge of Allegiance**
- III. **Recording of Attendance** – *Judith Riegel, Board Secretary*  
8-present, 1-absent (Erickson-Parsons)
- IV. **Motion to Approve Agenda** – Director Conte, seconded by Director Santos, moved to approve the Agenda. Vote: 8-yes, 0-no, 1-absent (Erickson-Parsons)
- V. **Announcement of Executive Session** – SVEA Contract Matter, Personnel
- VI. **Approval of Minutes** – Director Broun, seconded by Director Santos, moved to approve the minutes of September 23, 2025.  
  
Director Carpenter, seconded by Director Conte, moved to modify the minutes by striking all the comments under section “J. New Business” and modifying the “Citizens’ Inquiries and Comments” to be “M. Lomangino – commented on the request by Director Dettmar to join an informal working group exploring a possible Charlie Kirk of recognition.” The rest of her comment remains the same.  
  
Vote: 6-yes, 2-no (Broun, Santos), 1-absent (Erickson-Parsons)
- VII. **Recognition** – None
- VIII. **Presentation** – None
- IX. **High School Representative Report** – Kristen Lussier
- X. **Superintendent’s Report** – *Jaime Vlasaty, Superintendent* – Mrs. Vlasaty reported on Homecoming activities, Fire Prevention week, Rachel’s Challenge, and new classroom door safety locks. Superintendent Vlasaty welcomed Mr. David Hauser, our new Middle School Principal. In November, there will be the Wall of Fame ceremony to honor two of our Distinguished Alumni, Ryan O’Connell and Scott Sheriff. Chef Bill will return to work with our food service team, helping staff prepare a delicious, scratch-made Thanksgiving-themed meal for our students and staff.
- XI. **Courtesy of the Floor to Visitors – Agenda Items Only** – None
- XII. **Presentation of Bills** – *David Bonenberger*
  - A. General Expenditures – \$599,525.72
  - B. Cafeteria Expenditures – \$19,780.35
  - C. Health Benefits – None
  - D. Capital Projects – None

1. Approve the above Presentation of Bills.

Director Conte, seconded by Director Santos, moved to approve the Presentation of Bills.

Vote: 8-yes, 0-no, 1-absent (Erickson-Parsons)

### **XIII. Treasurer's Report – Donald Carpenter/David Bonenberger**

- A. Cash Investment and Bond Activity - None
- B. Condensed Board Summary Report - None
- C. Budget Transfers – \$19,851.13
- D. Middle School Activity Report – None
- E. High School Activity Report – None

1. Approve the above Treasurer's Report.

Director Santos, seconded by Director Carpenter, moved to approve the Treasurer's Report.

Vote: 8-yes, 0-no, 1-absent (Erickson-Parsons)

### **XIV. AGENDA ITEMS**

#### **A. Education**

##### **A. Academic & Personnel Committee Meeting Summary – 10/1/2025**

1. Approve the first reading of the following Policy:  
Policy 008 – Organizational Chart
2. Approve Donna Ellis to attend an overnight conference at the SHAPE PA 2025 State Conference, 11/14/2025 – 11/15/2025. The total cost is \$644.00.
3. Approve a trip to the PIAA State Golf Tournament in State College, PA, for two students and one coach, October 19 – 21, 2025. Hotel costs are \$794.76.

Director Carpenter, seconded by Director Conte, moved to approve Education Items #1-3.

Vote: 8-yes, 0-no, 1-absent (Erickson-Parsons)

#### **B. Personnel**

1. Approve Kristie Muldowney as a Part-Time Food Service Worker at an hourly rate of \$15.00, pending completion of employment paperwork.
2. Approve the following mentors for the 2025-2026 school year. Salary is in accordance with the current professional agreement, which may be prorated if the mentorship is not a full year.
 

<u>Inductee</u>	<u>Mentor</u>
Jennifer Velez	Becky Harvey & Beverly Sparling
Sara Eidemuller	Ruben Rivero & Cristina Reyes
3. Approve the following individuals as Day-to-Day Substitutes for the 2025-2026 school year:
 

Eugenia Miller	Sara Vito – School Nurse
----------------	--------------------------

4. Approve the resignation of Ryan Salmon, Dedicated Building Substitute, effective October 12, 2025.
5. Approve Jennifer Brazinski as a Dedicated Building substitute, pending completion of employment paperwork.
6. Approve the following individuals for the After-School Programs:
  - Scholar Athlete Support Monitor - \$30.00/hour**  
Keith Riefenstahl
  - Study Hall - \$25.00/hour**  
Kristi Curry  
Mercede Burger  
Amie Geissing
7. Approve FMLA for the following individuals:
  - Amy Kozel – October 20, 2025 - November 7, 2025
  - Melissa Maynard – November 3, 2025 – January 21, 2026
8. Approve the resignation of Joseph Schoenly, teacher, effective October 24, 2025.

Director Conte, seconded by Director Carpenter, moved to approve Personnel Items #1-8.  
Vote: 8-yes, 0-no, 1-absent (Erickson-Parsons)

### C. Facilities

No Agenda Items for Approval

### D. Finance

1. Motion to accept and approve the vendor(s) for fuel oil for the 2026-2027 school year as to be recommended by the Northampton/Monroe/Pike County Joint Purchasing Board and to be approved by the Colonial Intermediate Unit 20 Board of Directors at the January, 2026 regularly scheduled meeting.
2. Approve the royalty fees for the High School Play in the amount of \$3,460.00.

Director Conte, seconded by Director Carpenter, moved to approve Finance Items #1 & 2.  
Vote: 8-yes, 0-no, 1-absent (Erickson-Parsons)

### E. Community Updates

- **Hellertown/Lower Saucon Chamber of Commerce** – *John Conte* - None
- **Saucon Valley Foundation for Educational Innovation** – *Laurel Erickson-Parsons* - None

### F. Northampton Community College – *Susan Baxter* - None

**G. Bethlehem Area Vo-Tech School** – *Vivian Demko & Cedric Dettmar* – Open House  
10/22/2025, 5:30 – 7:30

**H. Colonial Intermediate Unit** – *Dr. Shamim Pakzad* – The IU has a new partnership with Chick-fil-A.

**I. PSBA Representative** – *Donald Carpenter & Jay Santos* - None

**J. New Business** - None

**K. Old Business** - None

**XV. Citizens’ Inquiries and Comments** –

M. Reid – Ms. Reid commented on asking for the Charlie Kirk Remembrance Day.

**XVI. Announcements**

**Future Meetings ~**

October 28, 2025– 7 pm – Business Meeting – High School Audion

November 11, 2025– 7 pm – Business Meeting – High School Audion

**XVII. Motion to Adjourn Meeting** - Board President Dettmar adjourned the meeting at 8:00 pm.

ATTEST \_\_\_\_\_  
Secretary

\_\_\_\_\_  
President