

Teaching Application Checklist

- 1) Letter of Interest/Application
- 2) District Application (Upon hiring, background check will be required.)
- 3) Three current letters of recommendation.
- 4) Transcripts (Copies are acceptable. Upon hiring, certified copies will be required.)
- 5) Copy of Montana Certified Teaching License or equivalent credentials.
- 6) Resume

Dear Candidate,

Please use this sheet as a checklist to ensure you have all the necessary documents for a complete application.

You can mail or email your complete application to:

Kara Triplett, Superintendent
Lambert Public School
PO Box 260
Lambert, MT 59243
ktriplett@lambertschool.net

We look forward to your application. If you have any questions, please do not hesitate to call. 406-774-3333 ext.1103

Regards,

Kara Triplett
Superintendent

LAMBERT PUBLIC SCHOOLS
TEACHING/ADMINISTRATION APPLICATION

NAME: _____ DATE AVAILABLE TO WORK: _____

PHYSICAL ADDRESS: _____ MAILING ADDRESS: _____

CITY/STATE/ZIP: _____

HOME PHONE: _____ CELL #: _____ EMAIL: _____

Please answer the following questions:

1. Do you have the legal right to work in the United States? Yes No
2. Do you have a high school diploma or passing score on the GED? Yes No
3. Are you able with or without reasonable accommodation to perform the functions of the job for which you are applying? (Please review job description) Yes No
4. Have you ever been released or discharged from employment or resigned to avoid such release or discharge?

Yes No

If yes, please explain. Include date of discharge or resignation and reason for discharge or resignation:

5. I hereby certify that (check the applicable line and provide the information requested). *(Please note that answers to this question may not necessarily disqualify an applicant from consideration for employment):*

I have not plead guilty to, nor have I been convicted of any violation of criminal law (minor traffic offenses excepted)

I have plead guilty to or I have been convicted of at least one violation of criminal law, including criminal convictions resulting from a deferred sentence of nolo contendere/no contest (minor traffic offenses excepted).

*Please give a complete description of and explain all the circumstances surrounding all convictions if you checked the line directly above:

EDUCATIONAL BACKGROUND:

High School: _____ High School Degree: ____ Yes ____ NO Post-

Secondary Education/Training (List most recent first):

| Institution | Location | Major/Minor | Undergrad. Degree | Grad. Degree |
|-------------|----------|-------------|-------------------|--------------|
|-------------|----------|-------------|-------------------|--------------|

| | | | | |
|-------|-------|-------|-------|-------|
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |

Currently certified to teach in MT? ____ Yes ____ No If so, have you passed the Praxis? ____ Yes ____ No

Do you have a MT Administration Endorsement? ____ Yes ____ No

Folio #: _____

Class: _____

Level: _____

Area (s) of Endorsement: _____

Activities you can direct or coach: _____

WORK EXPERIENCE (most current first):

EMPLOYER: _____ **DATES:** _____ **POSITION:** _____

REASON FOR LEAVING: _____

Contact Person: _____ Title: _____ Phone: _____

EMPLOYER: _____ **DATES:** _____ **POSITION:** _____

REASON FOR LEAVING: _____

Contact Person: _____ Title: _____ Phone: _____

EMPLOYER: _____ **DATES:** _____ **POSITION:** _____

REASON FOR LEAVING: _____

Contact Person: _____ Title: _____ Phone: _____

STUDENT TEACHING EXPERIENCE:

| NAME & LOCATION OF SCHOOL | COOPERATING TEACHER | SUBJECTS | DATES |
|---------------------------|---------------------|----------|-------|
|---------------------------|---------------------|----------|-------|

| | | | |
|-------|-------|-------|-------|
| _____ | _____ | _____ | _____ |
|-------|-------|-------|-------|

HONORS/AWARDS/ORGANIZATIONS: LIST ANY HONORS RECEIVED; ORGANIZATION MEMEBERSHIPS...

REFERENCES: GIVE AT LEAST 3 REFERENCES, INCLUDING SUPERVISORS, SUPERINTENDENTS, PRINCIPALS, AND EMPLOYERS WHO YOU HAVE RECENTLY WORKED UNDER AND WHO HAVE 1ST HAND KNOWLEDGE OF YOUR QUALIFICATIONS

| <u>NAME:</u> | <u>OFFICIAL POSITION:</u> | <u>EMAIL ADDRESS:</u> | <u>PHONE NUMBER</u> |
|--------------|---------------------------|-----------------------|---------------------|
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

Lambert Schools is an Equal Opportunity Employer

Each participating school district prohibits discrimination against or harassment of any person employed by or seeking employment with the school district because of race, religion, color, sex, national origin or because of age, physical or mental disability, or genetic information, when the reasonable demands of the position do not require an age, physical or mental disability, marital status, or gender distinction. People of disability may request reasonable accommodation in the hiring process by contacting the school district personnel office.

Proof of Employability

Any applicant chosen for employment must be able to produce a social security card, driver's license, or some other acceptable form of verification of employment eligibility in the United States pursuant to Form I-9 of the U.S. Department of Justice.

Drug Free/Tobacco Free Policies

The school district is a drug free, tobacco free school and, as such, requires all employees to adhere to specific drug free, tobacco free policies.

Notice and Acknowledgement of Process

Pursuant to Montana's open meeting laws, application materials will likely be reviewed and considered by the Board of Trustees in open session. There are certain recognizable circumstances where individual rights of privacy clearly exceed the merits of public disclosure, thereby allowing the chairperson of the Board of Trustees of a public school to convene in close (executive) session should the chairperson make a determination that an individual's right of privacy clearly outweighs the public's right to know. If the chairperson of the Board of Trustees convenes in an executive session to review or consider any information obtained during the hiring process, I acknowledge that the Board may engage in discussion about me without my physical presence.

I understand that once my application materials are given to the Board of Trustees, my name may be disclosed to the public upon request. If I am selected as a finalist, my name and other information about my background and qualifications will be disclosed through a press release.

Statement and Signature of Applicant's Certification:

I certify that all statements and information provided within this application and its attachments, if any, are true and complete. I understand that omission or misrepresentation of a material fact, or altering this application form, may result in refusal of my application by the District, nullification of a possible offer of employment or termination from employment should the District make an offer of employment to me and later discover any such omission or misrepresentation. By signing below, I agree that any misrepresentation, omission of information or alteration of this application form constitutes good cause for termination from employment should the District make an offer of employment to me and later discover such omission or misrepresentation.

| | |
|-------------------------|--------|
| _____ | _____ |
| (Applicant's Signature) | (Date) |

All applications must be signed!

SUMMARY QUESTIONS: Please answer in the space provided.

1. Please give your philosophy of education and classroom management.
2. Describe some of your assets that will help you in your specific area of employment.
3. Why do you want this job?

EMPLOYMENT PREFERENCE FORM

Name

Position Applied For

Job Title

Position No.

Department Name

Employment preference allows applicants to claim a preference under the Veterans' Public Employment Preference Act or the Persons with Disabilities Public Employment Preference Act. Applying for a preference is voluntary. All information related to a preference will be kept confidential and used only during the hiring process. Applicants hired by the state will have this information placed in a separate confidential selection file.

Contact your local Job Service Workforce Center for details on veterans' preference. Contact your local Montana Vocational Rehabilitation Services Office, Department of Public Health and Human Services (DPHHS) for details on obtaining persons with disabilities preference certification.

1. To claim **Veterans Employment Preference** you must be a U.S. Citizen and (check one of the boxes below):

A Veteran, if

1. you were separated under honorable conditions, **AND** you served more than 180 consecutive days of active federal military duty other than for training in the Army, Air Force, Navy, Marines, or Coast Guard or were a member of the reserves who served on federal military duty during a period of war or in a campaign or expedition for which a campaign badge is authorized.
2. You are or were a member of the Montana Army or Air National Guard who satisfactorily completed a minimum of 6 years' service in armed forces, the last 3 of which have been served in the Montana Army or Air National Guard.

A Disabled Veteran, if

1. you were separated under honorable conditions from military duty, **AND**
2. you have an established Armed Forces service-connected disability **OR** are receiving compensation, disability retirement benefits, or pension from the U.S. Department of Veterans Affairs or military department, **OR** you have received a Purple Heart.

The spouse of a disabled veteran if the veterans disability prevents him or her from working.

The unremarried surviving spouse of a veteran or disabled veteran.

The mother of a veteran, if

1. the veteran died under honorable conditions while serving in the Armed Forces, or the veteran has a service-connected, permanent, and total disability, **AND**
2. your spouse is totally and permanently disabled, **OR** you are the unremarried widow of the father of the veteran.

2. To claim **Montana Persons with Disabilities Employment Preference**, you must be (check one of the boxes below):

A person with a disability certified by DPHHS, **OR**

The spouse of a totally (100%) disabled person certified by DPHHS **AND** have resided continuously in Montana for _____ at least 1 year immediately before applying for employment.

3. **In the box below, check the attachment you have included to document your eligibility for employment preference.**

DD-214 showing the character of discharge Service-connected disability letter

DPHHS Disability Certification A document issued by the Office of the Adjutant General of the Montana National Guard certifying service

OPTIONAL - AFFIRMATIVE ACTION INFORMATION - OPTIONAL

Providing this information is strictly on a voluntary basis. State law requires that employers keep records on the race and sex of applicants and employees to facilitate the enforcement of equal employment opportunity laws. This statement will be filed separately from all other records during the application screening process. As required by state law, it will be available only to the school district personnel department and federal/state employment enforcement officers.

Date: _____ Age: _____
Sex: _____ Ethnic Group: _____

AUTHORIZATION TO RELEASE INFORMATION

TO WHOM IT MAY CONCERN:

I, _____, am seeking administrative employment or volunteer assignment with a Montana School District. I acknowledge that a complete investigation into my background is necessary to protect the safety and welfare of children. I hereby expressly and voluntarily give the School District the right to make a thorough investigation of my past employment, education, and activities. I specifically authorize the release of any and all information of a confidential or privileged nature, **including confidential criminal justice information as defined in Section 44-5-103(3), MCA**, to the staff of the School District and its agents. I understand that the School District reserves the right to use any lawful method of investigation that, in its sole discretion, it deems reasonable and necessary.

I hereby release the School District and any organization, company, institution, or person furnishing information to the District and its agents as expressly authorized above, from any liability for damage which may result from any dissemination of the information requested, subject to the provisions of Title 44, Chapter 5, Part 3, MCA.

This document is effective for 180 days or until revoked in writing by me.

Signature _____ Date _____

Print Full Name:

First Middle Last

Print Full Address:

City State Zip

Date of Birth: _____ Soc Sec Number: _____

STATE OF _____)

: ss.

County of _____)

On this ____ day of _____, 20____, before me, a notary public of the State of _____, personally appeared _____, known to me to be the person named in the foregoing Release, and acknowledged to me that he/she executed the same as his/her free act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year in this certificate first above written.

Notary Public, State of _____

County of _____

My commission expires _____

Privacy Act Statement

Authority: The FBI's acquisition, preservation, and exchange of fingerprints and associated information is generally authorized under 28 U.S.C. 534. Depending on the nature of your application, supplemental authorities include Federal statutes, State statutes pursuant to Pub. L. 92-544, Presidential Executive Orders, and federal regulations. Providing your fingerprints and associated information is voluntary; however, failure to do so may affect completion or approval of your application.

Principal Purpose: Certain determinations, such as employment, licensing, and security clearances, may be predicated on fingerprint-based background checks. Your fingerprints and associated information/biometrics may be provided to the employing, investigating, or otherwise responsible agency, and/or the FBI for the purpose of comparing your fingerprints to other fingerprints in the FBI's Next Generation Identification (NGI) system or its successor systems (including civil, criminal, and latent fingerprint repositories) or other available records of the employing, investigating, or otherwise responsible agency. The FBI may retain your fingerprints and associated information/biometrics in NGI after the completion of this application and, while retained, your fingerprints may continue to be compared against other fingerprints submitted to or retained by NGI.

Routine Uses: During the processing of this application and for as long thereafter as your fingerprints and associated information/biometrics are retained in NGI, your information may be disclosed pursuant to your consent, and may be disclosed without your consent as permitted by the Privacy Act of 1974 and all applicable Routine Uses as may be published at any time in the Federal Register, including the Routine Uses for the NGI system and the FBI's Blanket Routine Uses. Routine uses include, but are not limited to, disclosures to: employing, governmental or authorized non-governmental agencies responsible for employment, contracting, licensing, security clearances, and other suitability determinations; local, state, tribal, or federal law enforcement agencies; criminal justice agencies; and agencies responsible for national security or public safety.

Applicant Notification of Procedures to Update an FBI Record

Your fingerprints will be used to check the criminal history records of the FBI. You have the opportunity to complete or challenge the accuracy of the information contained in the FBI identification record. The procedure for obtaining a change, correction, or update of an FBI criminal history record are set forth at 28 CFR 16.34. Information regarding this process may be found at <https://www.fbi.gov/services/cjis/identity-history-summary-checks> and <https://www.edo.cjis.gov>.

Appendix B

Applicant Rights and Consent to Fingerprint

As an applicant who is the subject of a national fingerprint-based criminal history record check for a noncriminal justice purpose (such as an application for employment or a license, an immigration or naturalization matter, security clearance, or adoption), you have certain rights which are discussed below.

- You must be provided written notification⁸ by _____ that your fingerprints will be used to check the criminal history records of the FBI.
- You must be provided, and acknowledge receipt of, an adequate Privacy Act Statement when you submit your fingerprints and associated personal information. This Privacy Act Statement should explain the authority for collecting your information and how your information will be used, retained, and shared.
- If you have a criminal history record, the officials making a determination of your suitability for employment, license, or other benefit must provide you the opportunity to complete or challenge the accuracy of the information in the record.
- The officials must advise you that the procedures for obtaining a change, correction, or updating of your criminal history record are set forth at Title 28, Code of Federal Regulations (CFR), Section 16.34.
- If you have a criminal history record, you should be afforded a reasonable amount of time to correct or complete the record (or decline to do so) before the officials deny you the employment, license, or other benefit based on information in the criminal history record.⁹

You have the right to expect that officials receiving the results of the criminal history record check will use it only for authorized purposes and will not retain or disseminate it in violation of federal statute, regulation or executive order, or rule, procedure or standard established by the National Crime Prevention and Privacy Compact Council.¹⁰

If agency policy permits, the officials may provide you with a copy of your FBI criminal history record for review and possible challenge. If agency policy does not permit it to provide you a copy of the record, you may obtain a copy of the record by submitting fingerprints and a fee to the FBI. Information regarding this process may be obtained at <https://www.fbi.gov/services/cjis/identity-history-summary-checks>.

If you decide to challenge the accuracy or completeness of your FBI criminal history record, you should send your challenge to the agency that contributed the questioned information to the FBI. Alternatively, you may send your challenge directly to the FBI at the same address as provided above. The FBI will then forward your challenge to the agency that contributed the questioned information and request the agency to verify or correct the challenged entry. Upon receipt of an official communication from that agency, the FBI will make any necessary changes/ corrections to your record in accordance with the information supplied by that agency.

If a change, correction, or update needs to be made to a Montana criminal history record, or if you need additional information or assistance, please contact Montana Criminal Records and Identification Services at dojitsdpublicrecords@mt.gov or 406-444-3625.

Your signature below acknowledges this agency has informed you of your privacy rights for fingerprint-based background check requests used by the agency.

Signed:

Name _____ Date _____

⁸ Written notification includes electronic notification, but excludes oral notification.

⁹ See 28 CFR 50.12(b).

¹⁰ See 5 U.S.C. 552a(b); 28 U.S.C. 534(b); 42 U.S.C. 14616, Article IV(c); 28 CFR 20.21(c), 20.33(d) and 906.2(d).

NCPA/VCA Applicants

To (write in applicant's name) _____:

You have applied for employment with, will be working in a volunteer position with, or will be providing vendor or contractor services to (write in Agency or Entity name) _____ for the position of (please be specific) _____.

The National Child Protection Act of 1993 (NCPA), Public Law (Pub. L.) 103-209, as amended by the Volunteers for Children Act(VCA), Pub. L. 105-251 (Sections 221 and 222 of Crime Identification Technology Act of 1998), codified at 42 United States Code (U.S.C.) Sections 5119a and 5119c, authorizes a state and national criminal history background check to determine the fitness of an employee, or volunteer, or a person with unsupervised access to children, the elderly, or individuals with disabilities.

1. Provide your name, address, and date of birth, as appears on a document made or issued by or under the authority of the United States Government, a State, political subdivision of a State, a foreign government, a political subdivision of a foreign government, an international governmental or an international quasi-governmental organization which, when completed with information concerning a particular individual, is of a type intended or commonly accepted for the purpose of identification of individuals. 18 U.S.C. §1028(D)(2).
2. Provide a certification that you (a) have not been convicted of a crime, (b) are not under indictment for a crime, or (c) have been convicted of a crime. If you are under indictment or have been convicted of a crime, you must describe the crime and the particulars of the conviction, if any.
3. Prior to the completion of the background check, the entity may choose to deny you unsupervised access to a person to whom the entity provides care.

The entity shall access and review State and Federal criminal history records and shall make reasonable efforts to make a determination whether you have been convicted of, or are under pending indictment for, a crime that bears upon your fitness and shall convey that determination to the qualified entity. The entity shall make reasonable efforts to respond to the inquiry within 15 business days.

Your Name:

First Middle Maiden Last

Date of Birth: _____

Address: _____

City State Zip

I have been convicted of, or am under pending indictment for, the following crimes [include the dates, location/jurisdiction, circumstances and outcome]:

I have not been convicted of, nor am I under pending indictment for, any crimes

I authorize Montana Department of Justice, Criminal Records and Identification Services Section to disseminate criminal history record information to _____

Signature of Applicant

Date

BASE 41615

Start Experience At 41615

Experience Increment (Step) 775

Additional Master's Increment (Step) 350

Education Increment (Lane) 650

Should the requirements of House Bill 252 (STARS Act) change in future years, the requirement related to base salary or the requirement related to base pay as percentage of the average teacher salary, the parties will meet to negotiate the change

| Experience | BA | BA+10 | BA+20 | BA+30 | MA | MA+10 | MA+20 |
|------------|-------|-------|-------|-------|-------|-------|-------|
| 0 | 41615 | 42265 | 42915 | 43565 | 44215 | 44865 | 45515 |
| 1 | 42390 | 43040 | 43690 | 44340 | 45340 | 45990 | 46640 |
| 2 | 43165 | 43815 | 44465 | 45115 | 46465 | 47115 | 47765 |
| 3 | 43940 | 44590 | 45240 | 45890 | 47590 | 48240 | 48890 |
| 4 | 44715 | 45365 | 46015 | 46665 | 48715 | 49365 | 50015 |
| 5 | 45490 | 46140 | 46790 | 47440 | 49840 | 50490 | 51140 |
| 6 | 46265 | 46915 | 47565 | 48215 | 50965 | 51615 | 52265 |
| 7 | 47040 | 47690 | 48340 | 48990 | 52090 | 52740 | 53390 |
| 8 | 47815 | 48465 | 49115 | 49765 | 53215 | 53865 | 54515 |
| 9 | 48590 | 49240 | 49890 | 50540 | 54340 | 54990 | 55640 |
| 10 | 49365 | 50015 | 50665 | 51315 | 55465 | 56115 | 56765 |
| 11 | 50140 | 50790 | 51440 | 52090 | 56590 | 57240 | 57890 |
| 12 | 50915 | 51565 | 52215 | 52865 | 57715 | 58365 | 59015 |
| 13 | 51690 | 52340 | 52990 | 53640 | 58840 | 59490 | 60140 |
| 14 | 52465 | 53115 | 53765 | 54415 | 59965 | 60615 | 61265 |
| 15 | 53240 | 53890 | 54540 | 55190 | 61090 | 61740 | 62390 |
| 16 | | 54665 | 55315 | 55965 | 62215 | 62865 | 63515 |
| 17 | | 55440 | 56090 | 56740 | 63340 | 63990 | 64640 |
| 18 | | | 56865 | 57515 | 64465 | 65115 | 65765 |
| 19 | | | 57640 | 58290 | 65590 | 66240 | 66890 |
| 20 | | | | 59065 | 66715 | 67365 | 68015 |
| 21 | | | | 59840 | 67840 | 68490 | 69140 |
| 22 | | | | | 68965 | 69615 | 70265 |
| 23 | | | | | 70090 | 70740 | 71390 |
| 24 | | | | | | 71865 | 72515 |
| 25 | | | | | | 72990 | 73640 |
| 26 | | | | | | | 74765 |
| 27 | | | | | | | 75890 |