

December 2, 2015

NOTICE

IN ACCORDANCE WITH CHAPTER I, SECTION 1, OF THE RULES OF THE SCHOOL COMMITTEE, THE 2016-2017 COMMITTEE-ELECT SHALL MEET AT **6:00 PM,** **MONDAY, JANUARY 4, 2016,** IN THE LECTURE HALL, CAMBRIDGE PUBLIC LIBRARY 449 BROADWAY, CAMBRIDGE, FOR THE PURPOSE OF ORGANIZATION.

Judith T. Martin
Executive Secretary to the School Committee

c: School Committee Members
Superintendent
Administration
City Clerk
Principals
Family Liaisons
Student Representatives, CRLS