

March 15, 2015

NOTICE

BY ORDER OF HER HONOR, MAYOR E. DENISE SIMMONS, ACTING IN ACCORDANCE WITH CHAPTER I, SECTION 3.2, OF THE RULES OF THE SCHOOL COMMITTEE, THERE WILL BE A ROUNDTABLE/WORKING MEETING OF THE CITY COUNCIL AND THE SCHOOL COMMITTEE ON **MONDAY, MARCH 28, 2016, 5:30-7:30 PM**, IN THE MEDIA CAFETERIA, CRLS, 459 BROADWAY, CAMBRIDGE.

Judith T. Martin
Executive Secretary to the School Committee

c: School Committee Members
Superintendent
Administration
City Clerk
Principals
Family Liaisons
Student Representatives, CRLS

NOTE: The meeting will not be televised; there will not be public comment; and no votes will be taken.