MEETING AGENDA

School Improvement Council
Hampton County High School Cafeteria/TEAMS Meeting
Date: November 17, 2025
6:00 to 7:00 p.m.

1. Introduction – Members and Guests (2)
2. Approval of Minutes (2)
3. Principal's Report (15)
   School Information – Report Card Data
4. Committee Suggestions: (10)
   a. Advocacy and Community Engagement (attend school board meetings, agency meetings that may assist with support such as Rotary, Business Groups, community organizations).
      a. 4 members
   b. Traffic and Safety – work with the SRO and LEO to address traffic and safety concerns.
      a. 1 administrator, 1council representative
   c. Student Assistance – community resources can be joined to spread support for students as identified. Provide additional support that may not have been identified in the past.
      a. 1 School Counselor, 2 council representatives
   d. Internship and Job Shadowing – assist with outreach to new and innovative experiences within the community that may need an introduction.
      a. 1 school counselor, 2 council representatives
5. Public Comment

6. Announcements (2)
   School Clubs – report out.
7. Review assignments and agenda for next meeting (5)

   Based on data collected at today's meeting, tasked to:

   Begin attending board meetings and contact school personnel to assist with identified committees.

8. Adjourn

Next Meeting: Date: December 15, 2025, 6:00 to 7:00.pm., Cafeteria/TEAMS Meeting