

ESSAY AND APPLICATION MUST BE SUBMITTED TO THE GRAND
MATRON OF YOUR STATE. FAILURE TO NOT COMPLETING AND
SUBMITTING PROPERLY DISQUALIFIES YOUR ENTRY

APPLICATION FOR GRANT

Must be a High School SENIOR
Graduating in 2026

STUDENT'S NAME: -----

STUDENT'S FULL ADDRESS: -----

STUDENT PHONE # -----

AGE: ----- NAME OF HIGH SCHOOL: -----

ADDRESS OF HIGH SCHOOL: -----

PARENTS' FULL NAME: -----

PARENT PHONE # -----

FULL ADDRESS: -----

INTENDED COLLEGE: -----

COLLEGE FULL ADDRESS: -----

All information must be completed for processing. This form must be submitted with essay and returned
to Grand Matron of the State.

Grand Matron Name: Tawn Minette _____ Phone Number: 917-615-5692 _____

Universal Supreme Council Of
The Thirty Third & Last Degree, Inc.
14183 Wyoming Street
Detroit, Michigan 48238
C.I.G. Dr. Charles R. Bryant 33°/96
Most Puissant Sovereign Grand Commander

Dear School Administrators,

Universal Supreme Council of The Thirty Third and Last Degree, Inc., a Fraternal Organization is pleased to announce the availability of Scholarship Awards available to qualified High School Seniors.

The rules for eligibility are included in this letter, along with the application. All applications must be returned on or by **MARCH 9, 2026** (**NO EXCEPTIONS**) to: **Dgt. Jackie Slater at: jacalynslater@hotmail.com**

The Scholarship Award is a small way of our organization to support a student taking their next steps, and also to encourage young people to obtain a higher education.

Each student must write and submit a typed Essay that's at least 100 words but (no more than 500 words) and submit to the designated appointee or Scholarship committee.

We are happy to provide this opportunity of scholarship awards being presented to deserving students and look forward to assisting you in any way.

Sincerely

Grand Matron Name TAWN MINETTE
State GEORGIA
Phone Number 917-615-5692

**UNIVERSAL SUPREME COUNCIL
OF THE THIRTY THIRD AND LAST DEGREE, INC.
C.I.G. Dr. CHARLES R. BRYANT 33°/96
Most Puissant Sovereign Grand Commander**

ESSAY CONTEST FOR SCHOLARSHIP AWARD

ESSAY TOPIC: “Community Impact”

Explain how you’ve contributed to your school, family, or community and how you plan to continue giving back during and after college?

I. REQUIREMENTS: MUST BE A SENIOR IN HIGH SCHOOL. Applicants must be in school at the present time and be eligible for graduation in 2026

II. RULES. FORMAT & SPECIFIC INSTRUCTIONS (Read Carefully) All Essays must be completed and forwarded to the School Counselor no later than March 13, 2026. Prepare your Essay with two covers on the front. The first cover should have your name, address, city, state, zip code, telephone number and title of the Essay. The second cover should have the title of the Essay ONLY! Your Essay must be typed. Must type at least 100 words but do not exceed 500 words and MUST BE DOUBLE SPACED.

III. HOW & BY WHOM OUR ESSAY WILL BE JUDGED: All Essays will be judged fairly by a qualified committee. You will be judged upon the following:

- A. CONTENT
- B. GRAMMATICAL STRUCTURE
- C. ORIGINALITY OF THOUGHT
- D. NEATNESS (Essay should be typed)
- E. FOLLOWING DIRECTIONS (Submitting Essay and Application form)

IV. DEADLINE FOR SUBMISSION: MUST BE RECEIVED NO LATER THEN MARCH 13, 2026

ALL WINNERS WILL BE NOTIFIED BY MAIL.

NATIONAL EDUCATION DEPARTMENT
SCHOLARSHIP COMMITTEE

DGT. Dr. LOLITA JOHNSON
EDUCATION CO- DIRECTOR

G.I.G. SAMUEL ROSEMOND 33°/95
EDUCATION DIRECTOR