



**Agenda**  
**Daniel Goldfarb Elementary School**  
**School Organizational Team Meeting**  
**10/19/23, 2:30 PM Learning center**

**School Organizational Team Members:**

Jason Wyckoff, Member, Stephannie Alvarez, Member, Ana Morales Jimenez, Member  
Jessica Aguilar, Member, Janette Hernandez, Member  
Rick Crandall-Malone, Assistant Principal Jane Fernandez, Principal

This meeting agenda is posted publicly on the school website at [goldfarbschool.org](http://goldfarbschool.org). The School Organizational Team may take items on the agenda out of order; may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

Speakers wishing to speak during the public comment period for this meeting may call 702-799-2510 or sign up in person immediately prior to the beginning of the meeting. Speakers will be called in the order in which they signed up. No one may sign up for another person or yield their time to another person. Generally, a person wishing to speak during the comment period will be allowed two (2) minutes to address the School Organizational Team. Speakers may also submit additional comments in writing. It is asked that speakers be respectful to each other, Team members, the principal and District staff. Speakers that are disruptive will be asked to leave the meeting.

**1.0 Call to Order & Roll Call**

**2.0 Approval of minutes of the previous meeting**

**3.0 New Agenda Items**

**3.1 SOT Norms and Consensus Building**

**3.2 Review the function of SOT ([Chart](#))**

**3.2 SOT Chair/Vice Chair elections**

**3.3 Monthly Meeting date established**

**3.4 [Parent and Family engagement review](#)**

**3.5 Staffing Update**

**3.6 SBAC Practice Implementation**

**3.7 Staff Development Day- Kagan Workshop October 9, 2023**

**3.8 Book Fair**

**3.9 Conferences**

**3.10 Fall Carnival October 20, 2023**

**4.0 General Discussion**

**4.1 Agenda Planning: Items for future agendas**

#### **4.1a Veterans Day November 10, 2023**

#### **5.0 Information**

**5.1 Next meeting: November 16, 2023**

**5.1a MAP Testing**

**6.0 Public Comment and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken (15 minutes maximum allotted).**

#### **7.0 Adjournment**