



**Agenda**  
**Daniel Goldfarb Elementary School**  
**School Organizational Team Meeting**  
**3/13/25, 2:30pm Library**

**School Organizational Team Members:**

Voting members: Jason Wyckoff, Licensed staff member, Cedric McMillon, Licensed staff member, Gabriela Borraro, Support staff member, Dr. Jane Fernandez, Principal member, Reene Vanderloop, family member, Janette Hernandez, family member, Fredy Cazares, Santacruz, family member

Non Voting members: Rick Crandall-Malone, Assistant Principal

This meeting agenda is posted publicly on the school website at [goldfarbschool.org](http://goldfarbschool.org). The School Organizational Team may take items on the agenda out of order; may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

Speakers wishing to speak during the public comment period for this meeting may call 702-799-1550 or sign up in person immediately prior to the beginning of the meeting. Speakers will be called in the order in which they signed up. No one may sign up for another person or yield their time to another person. Generally, a person wishing to speak during the comment period will be allowed two (2) minutes to address the School Organizational Team. Speakers may also submit additional comments in writing. It is asked that speakers be respectful to each other, Team members, the principal and District staff. Speakers that are disruptive will be asked to leave the meeting.

**1.0 Call to Order & Roll Call**

**2.0 Approval of minutes from November meeting**

**3.0 New Agenda Items (Agenda items may be moved around to help the presenters)**

**3.1: Nevada Reading Week**

**Family Involvement High- Parent Reading to Classes**

**Community Partners Readers**

**Las Vegas High School Readers- 20 students total**

**Reading on the Lawn**

**3.2: SBAC Testing/MAP Testing (Including SBAC Camp)**

**Apr 14, 2025 for SBAC Testing**

**SBAC Camp for 3 Saturdays ELA and Math Practice**

**April 11 Pep Rally for SBAC**

**April 29th MAP Testing**  
**SBAC Party May 13- 15**  
**3.3: Spring Fling**  
**3rd-5th- March 28th**

**3.4: Flip Flops**  
**Flip Flop drive for the homeless. Collection Location for both buildings.**

**3.5: Pre-K Parent/Family Engagement Day TBD**

**3.6: Wildcat Rally Field Trip April 9th**  
**436 students will participate**

#### **4.0 General Discussion**

**Review of Budget items from previous meeting**

#### **5.0 Information**

**5.1 Next meeting: April 10, 2025 in the library**

**6.0 Public Comment and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken (15 minutes maximum allotted).**

#### **7.0 Adjournment**