

September 27, 2016

NOTICE

BY ORDER OF HER HONOR, MAYOR E. DENISE SIMMONS, ACTING IN ACCORDANCE WITH CHAPTER 1, SECTION 3, OF THE RULES OF THE SCHOOL COMMITTEE, THERE WILL BE A SPECIAL MEETING OF THE SCHOOL COMMITTEE ON **TUESDAY, OCTOBER 18, 2016, 5:00-6:00 PM**, IN THE FAMILY RESOURCE CENTER CONFERENCE ROOM, 459 BROADWAY, CAMBRIDGE, FOR THE PURPOSE OF ENTERTAINING A MOTION TO GO INTO EXECUTIVE SESSION FOR THE PURPOSE OF HEARING A LEVEL III GRIEVANCE (AFSCME, LOCAL 1611, COUNCIL 93) AS PART OF COLLECTIVE BARGAINING AND TO DISCUSS BARGAINING AND LITIGATION STRATEGY (AFSCME, LOCAL 1611, COUNCIL 93) AS AN OPEN MEETING MAY HAVE A DETRIMENTAL EFFECT ON THE BARGAINING AND LITIGATION POSITIONS OF THE SCHOOL COMMITTEE.

Judith T. Martin
Executive Secretary to the School Committee

c: School Committee Members
Superintendent
Administration
City Clerk
Principals
Family Liaisons
Student Representatives, CRLS