

October 21, 2016

NOTICE

BY ORDER OF HER HONOR, MAYOR E. DENISE SIMMONS, ACTING IN ACCORDANCE WITH CHAPTER 1, SECTION 3, OF THE RULES OF THE SCHOOL COMMITTEE, THERE WILL BE A SPECIAL MEETING OF THE SCHOOL COMMITTEE ON **TUESDAY, NOVEMBER 1, 2016, 5:30-6:00 PM**, IN THE FAMILY RESOURCE CENTER CONFERENCE ROOM, 459 BROADWAY, CAMBRIDGE, FOR THE PURPOSE OF ENTERTAINING A MOTION TO GO INTO EXECUTIVE SESSION FOR THE PURPOSE OF DISCUSSING BARGAINING AND LITIGATION STRATEGY HEARING WITH RESPECT TO A LEVEL III GRIEVANCE (AFSCME, LOCAL 1611, COUNCIL 93) AS PART OF COLLECTIVE BARGAINING AS AN OPEN MEETING MAY HAVE A DETRIMENTAL EFFECT ON THE BARGAINING AND LITIGATION POSITIONS OF THE SCHOOL COMMITTEE.

Judith T. Martin
Executive Secretary to the School Committee

c: School Committee Members
Superintendent
Administration
City Clerk
Principals
Family Liaisons
Student Representatives, CRLS