

March 19, 2014

NOTICE

BY ORDER OF HIS HONOR, MAYOR DAVID P. MAHER, ACTING IN ACCORDANCE WITH CHAPTER I, SECTION 3, OF THE RULES OF THE SCHOOL COMMITTEE, THERE WILL BE A SPECIAL MEETING OF THE SCHOOL COMMITTEE **TUESDAY, MARCH 25, 6:00 PM**, IN THE DR. HENRIETTA S. ATTLES MEETING ROOM, CRLS, 459 BROADWAY, FOR THE PURPOSE OF HEARING PUBLIC COMMENT ON THE FY15 SCHOOL COMMITTEE BUDGET AND FOR FURTHER DISCUSSION ON THE BUDGET

Patricia A. Berry
Executive Secretary to the School Committee

c: School Committee Members
Superintendent
Administration
City Clerk
Principals
Family Liaisons
Student Representatives, CRLS

NOTE: The meeting will be televised; no votes will be taken.