

October 22, 2014

NOTICE

BY ORDER OF HIS HONOR, MAYOR DAVID P. MAHER, ACTING IN ACCORDANCE WITH CHAPTER I, SECTION 3, OF THE RULES OF THE SCHOOL COMMITTEE, THERE WILL BE A SPECIAL MEETING OF THE SCHOOL COMMITTEE **TUESDAY, NOVEMBER 18 , 2014, 5:30-6:00 PM**, IN THE FAMILY RESOURCE CENTER CONFERENCE ROOM, 459 BROADWAY, CAMBRIDGE, FOR THE PURPOSE OF ENTERTAINING A MOTION TO ENTER INTO EXECUTIVE SESSION FOR THE PURPOSE OF HEARING LEVEL III GRIEVANCES AS PART OF COLLECTIVE BARGAINING AND FOR THE PURPOSE OF DISCUSSING LITIGATION STRATEGY AS AN OPEN MEETING MAY HAVE A DETRIMENTAL EFFECT ON THE STRATEGY AND NEGOTIATION POSITION OF THE SCHOOL COMMITTEE.

Judith T. Martin
Executive Secretary to the School Committee

c: School Committee Members
Superintendent
Administration
City Clerk
Principals
Family Liaisons
Student Representatives, CRLS