

December 29, 2014

## **NOTICE**

### **REVISED 1/6/15** **LOCATION CHANGE**

BY ORDER OF HIS HONOR, DAVID P. MAHER, ACTING IN ACCORDANCE WITH CHAPTER I, SECTION 3.6, OF THE RULES OF THE SCHOOL COMMITTEE, THERE WILL BE A SPECIAL MEETING OF THE SCHOOL COMMITTEE ON **WEDNESDAY, JANUARY 7, 2015, 5:00 PM – 8:30 PM**, AT THE GUTMAN CONFERENCE CENTER AT HARVARD, AREA 3, GROUND LEVEL OF GUTMAN LIBRARY, 6 APPIAN WAY, (CORNER OF APPIAN WAY AND BRATTLE STREET), CAMBRIDGE, FOR THE PURPOSE OF A RETREAT WITH THE SCHOOL COMMITTEE AND SCHOOL DISTRICT SENIOR ADMINISTRATORS FOCUSING ON PRIORITIES AND COLLABORATIVE STRATEGIES AND ANY OTHER BUSINESS THAT MAY PROPERLY COME BEFORE THE COMMITTEE.

Judith T. Martin  
Executive Secretary to the School Committee

c: School Committee Members  
Superintendent  
Administration  
City Clerk  
Principals  
Family Liaisons  
Student Representatives, CRLS

**Note:** Per the Rules of the School Committee, the meeting will not be televised and no votes will be taken. There will not be public comment.