

February 27, 2015

**\*Revised (3/18/15)**  
**Change of end time**

## **NOTICE**

BY ORDER OF HIS HONOR, MAYOR DAVID P. MAHER, ACTING IN ACCORDANCE WITH CHAPTER I, SECTION 3, OF THE RULES OF THE SCHOOL COMMITTEE, THERE WILL BE A SPECIAL MEETING OF THE SCHOOL COMMITTEE **WEDNESDAY, MARCH 25, 2015, 5:30 PM – \*8:30 PM**, IN THE DR. HENRIETTA S. ATTLES MEETING ROOM, CRLS, 459 BROADWAY, FOR THE PURPOSE OF A PUBLIC HEARING ON THE FY15-16 SCHOOL DEPARTMENT BUDGET AND FOR FURTHER DISCUSSION ON THE BUDGET.

Judith T. Martin  
Executive Secretary to the School Committee

c: School Committee Members  
Superintendent  
Administration  
City Clerk  
Principals  
Family Liaisons  
Student Representatives, CRLS

**NOTE:** The meeting will be televised; no votes will be taken.