

May 4, 2015

NOTICE

BY ORDER OF HIS HONOR, DAVID P. MAHER, ACTING IN ACCORDANCE WITH CHAPTER I, SECTION 3.2, OF THE RULES OF THE SCHOOL COMMITTEE, THERE WILL BE A ROUNDTABLE MEETING OF THE SCHOOL COMMITTEE ON **TUESDAY, JUNE 9, 2015, 5:30-7:00 PM**, IN THE DR. HENRIETTA S. ATTLES MEETING ROOM, CAMBRIDGE RINDGE AND LATIN SCHOOL, 459 BROADWAY, CAMBRIDGE, FOR THE PURPOSE OF DISCUSSING THE FINDINGS OF THE AFFIRMATIVE ACTION OFFICER'S REPORT OF JANUARY 21, 2015 WHICH OUTLINED A STRATEGIC PLAN FOR THE IMPROVED RECRUITMENT AND RETENTION OF CPS TEACHERS OF COLOR TO SUPPORT THE DISTRICT'S STATED GOAL OF 30% DIVERSITY AMONG THE TEACHING STAFF.

Judith T. Martin
Executive Secretary to the School Committee

c: School Committee Members
Superintendent
Administration
City Clerk
Principals
Family Liaisons
Student Representatives, CRLS

Note: Per the Rules of the School Committee, the meeting will not be televised, no votes will be taken and there will not be public comment.