



**NORTHVILLE PUBLIC SCHOOLS**  
**Northville, Michigan**  
**DISTRICT CURRICULUM COUNCIL MEETING**  
**Tuesday, January 14, 2025**  
**4:15-5:45 p.m.**  
**Board of Education, Room 311**

Aaron Baughman, Asst. Supt. of Instructional Services	Matt Creighton, Teacher, NHS	Robert Akins, Parent
Beth Santer, Dir. of Special Services	Jim Gordon, Asst. Principal, NHS	Carl Lowe, Parent
Dr. Sandra Brock, Dir. of Instructional Programs & Services	Grace DeVore, Counselor, NHS	Supriya Kelkar, Parent
Melissa Provo, Principal Meads Mill	Roland Hwang, NEF Board	Jim Mazurek, Board Member
Tony Koski, Principal, NHS	Elizabeth LaManna, Teacher	Kim Campbell-Voytal, Board Member
Katie Booth, Principal, Silver Springs	Lauren Borchard, Teacher	Melissa Stuart, Board Member
April Clarke, Parent	Kim Sankovic, Teacher	
Bill Jones, Principal, Hillside		
<i>*Strikeout indicates absent/not able to attend meeting.</i>		

~ Time	Agenda/Item	Notes
	Scribe for this meeting:	
4:15-4:25 p.m.	<b>Welcome &amp; Introductions</b> <b>Review Agenda</b>	
4:25	<a href="#">Meeting Materials</a> <b>ELA 10 New Novel</b> <b>STEAM 6 Upcoming Name Change Proposal (no Digital Journey)</b> <b>Other items-Beth Santer and Sandra Brock</b>	<p>Lang and Lit 10 (ELA 10) staff are proposing a new novel for adoption. This is to reflect the need to update reading and incorporate high student interest novels into the core curriculum. Sandra Brock and Matt Creighton will work to get copies of this novel for DCC members to read. The ELA Team hopes to implement this novel this spring.</p> <p>STEAM Teachers K-8 are working to modify our PLTW programming into a STEAM 6 course. Paperwork is forthcoming as the teachers have upcoming planning days.</p> <p>Special Services staff are looking into Teach Town program materials. Wayne RESA will potentially look at supporting the program out of the ACT 18 budget. It is aligned to the Essential Elements.</p> <p><a href="https://web.teachtown.com/">https://web.teachtown.com/</a></p>

		<p>This is an FYI as we need more time for Cooke and ASD teachers to review the program. OSS anticipates having more information in the spring.</p> <p>Here is a <a href="#">link</a> to the Parent Committee presentation for the ALPS program. After multiple meetings this past fall, the committee is recommending the current model for the fall of 2025. The committee will present to the Board of Education on 1/21/25.</p>
	<b>Parking Lot Items/Other/Adjourn</b>	<i>Next Meeting: 4/1/25</i>