

**REGULAR MEETING
KEANSBURG BOARD OF EDUCATION
TUESDAY, DECEMBER 16, 2025 7 PM
JOSEPH R. BOLGER MIDDLE SCHOOL MEDIA CENTER**

OPEN MEETING

CALL TO ORDER

The Regular Meeting of the Keansburg Board of Education, will be held in the Bolger Middle School Media Center. Adequate notice for this meeting has been mailed to the Asbury Park Press, filed with the Municipal Clerk of Keansburg, posted on the District website and posted inside the office of the Keansburg Board of Education, 100 Palmer Place, Keansburg, NJ on January 11, 2025.

ROLL CALL

PRESENT: _____

ABSENT: _____

OTHERS: _____

PLEDGE OF ALLEGIANCE

PRESENTATIONS/CORRESPONDENCES

STUDENT REPRESENTATIVE REPORTS

COMMITTEE REPORTS

COMMENTS AND QUESTIONS RELATING TO BOARD AGENDA ITEMS

EXECUTIVE SESSION

BE IT RESOLVED that in accordance with the provisions of the Open Public Meetings Act (“Act”), the Keansburg Board of Education shall conduct a closed executive session pursuant to the Personnel and Legal exception(s) prescribed by N.J.S.A. 10:4-12 for the purpose of discussing:

- (1) _____
- (2) _____
- (3) _____

DECEMBER 16, 2025 AGENDA

It is anticipated that the length of time of this executive session will be ___ minutes and that action will/will not be taken in public after the executive session.

Be it further resolved that the minutes of the executive session will be released when the need for confidentiality in accordance with N.J.S.A. 10:4-12 no longer applies.

MOTION BY: _____
SECONDED BY: _____
IN _____ OUT _____

APPROVAL OF MINUTES

RESOLVED, that the minutes of the following meeting be approved as submitted:

MEETING	DATE
REGULAR MEETING	November 18, 2025
EXECUTIVE SESSION	
SPECIAL MEETING - EXECUTIVE SESSION	

APPROVAL OF MINUTES	
MOVED BY	
SECONDED BY	
AYE	
NAY	
ABSTAIN	

4. **KEANSBURG AFTERSCHOOL PROGRAM (KAP)-DISTRICT-2025-2026-SALARY REVISION**

Approve the minimum wage rate change effective January 1, 2026 through December 31, 2026, to \$15.92 per hour for High School Students working in the KAP Program.

Account # 20-095-100-100-60

5. **K-12 INSTRUCTIONAL COACH COORDINATOR-CES-JRB-KHS**

Approve the following individual as the K-12 Instructional Coach Coordinator for Grades K-12 for 40 weeks, 2 hours per week at \$55.00 for a total not to exceed \$4,400.00

Liantonio, Danielle

Account # 20-455-200-101-60

6. **PART-TIME ACADEMIC LOSS SPECIALIST-MATH & ELA-JCCS-2025-2026**

Approve the following individual(s) as the Part-Time Academic Loss Specialist for 2 Days per week at \$55.00 per hour, Prorated

Pares, Kelly

Account # 20-235-100-101-20

7. **CRISIS PREVENTION INSTITUTE (CPI) TRAINERS-2025-2026-REVISION**

Approve the following individuals as district CPI Trainers for the 2025-2026 school year. Approve the same individuals for 6 hours prep time for CPI Planning for the 2025-2026 school year at a rate of \$43.00 per hour, not to exceed \$258.00 each.

Henry, Sean
Smith, Tara

Account # 11-000-223-104-60

8. **PROFESSIONAL DEVELOPMENT-K-12-DISTRICT**

Approve all certified staff to attend Professional Development beyond their Contractual hours for ELA-K-12 at \$43.00 per hour.

Account # 20-455-200-101-60

**9. PROFESSIONAL DEVELOPMENT COSTING \$150.00 OR ABOVE
2025-2026-DISTRICT**

Approve attendance at the workshops as listed below at the costs indicated. Travel is directly related to and within the scope of the current responsibilities of the listed employees, is critical to the instructional needs of the district, will improve the participant’s skills and knowledge, or further the efficient operations of the district. The costs associated with attendance are statutorily authorized travel expenditures and are within the annual maximum travel expenditure amount of the district:

1/13-3/17	Bell, Malori	Orton Gillingham Comprehensive Training-Virtual Training	\$1,500.00*
1/13-3/17	Dempsey, Dorothy	Orton Gillingham Comprehensive Training-Virtual Training	\$1,500.00*
4/17/26	Liantonio, Danielle	2026 NJAGC Conference	\$ 284.00

*Revision

DISCUSSION

APPROVAL OF PERSONNEL	
Moved By:	
Seconded By:	
Aye:	
Nay:	
Abstain:	

The Superintendent of Schools recommends positive action on the following items:

POLICY/REGULATION:

10. POLICY-2ND READING-ALERT 236

- 2530 Resource Materials
- 2535 Library Material
- 9130 Public Complaints

DECEMBER 16, 2025 AGENDA

APPROVAL OF POLICY AND REGULATION	
Moved By:	
Seconded By:	
Aye:	
Nay:	
Abstain:	

The Superintendent of Schools recommends positive action on the following items:

GENERAL

11. DISPOSAL OF UNUSABLE/OUTDATED/BROKEN FURNITURE/EQUIPMENT-DISTRICT

Approve the disposal of unusable/outdated/broken Furniture/Equipment in the Keansburg School District.

12. IN-STATE CLASS TRIPS-2025-2026-DISTRICT

Approve the following In-State Class Trip(s) for the 2025-2026 school year:

Date	Location	Grade(s)	Teacher
12/12/25	Count Basie Center for the Arts	LLD	M. Hooker
1/23, 1/30, 2/6, & 2/13	Monmouth County Superior Court	8th Grade Civics	G. Lavary
4/21/26	Monmouth University	7-8 Grade G & T	D. Liantonio
Yearlong	KELC	KHS-MD Class	C. Davis

13. COOPERATIVE AGREEMENT BETWEEN THE KEANSBURG HIGH SCHOOL AND KEYPORT HIGH SCHOOL AND HENRY HUDSON HIGH SCHOOL

Approve the request for the renewal of the cooperative agreement between the host school, Henry Hudson High School, and Keansburg High School, for our field hockey program. Additionally, a formal request for the renewal of the cooperative agreement between the host school, Keyport High School, and Keansburg High School, for our boys' soccer program. The collaboration between Keyport, Henry Hudson, and Keansburg in these programs has been instrumental in fostering growth and positive success. Our shared commitment to the development of our student-athletes has resulted in overall enrichment of our schools' athletic offerings. By joining forces, Keyport, Henry Hudson, and Keansburg have created a platform for the programs to thrive, facilitating a conducive environment for skill development, teamwork, and sportsmanship.

14. ACCEPTANCE OF DONATIONS - KELC

Please approve the donation of a 'Santa Mailbox' for the children of the Keansburg Early Learning Center, donated by Father Time member Mr. Bobby Ketch. The children will write letters to Santa, then deposit them in the mailbox. Letters will then be secretly given to their parents.

Please approve donations for the children of the Keansburg Early Learning Center from the following organizations:

- Marlboro PTO - toys
- Magnolia Gardens Assisted Living Facility - stockings filled with toys
- Bridge of Books - books for the Lending Library
- Donors Choose - Multi-Cultural books

APPROVAL OF GENERAL	
Moved By:	
Seconded By:	
Aye:	
Nay:	
Abstain:	

DISCUSSION

SCHOOL BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT

BOARD SECRETARY'S MONTHLY CERTIFICATION - NOVEMBER, 2025

I, Michael Sette, Board Secretary, certifies that no line item has been over expended in November, 2025 in violation of N.J.A.C. 6A:23A-16.10(c)3, and that sufficient funds are available to meet the District's financial obligations for the remainder of the Fiscal Year.

Board Secretary

PAYROLL CERTIFICATION

The School Business Administrator/Board Secretary reported, in compliance with N.J.S.A. 18A:19-1B, he has certified the NOVEMBER 14, 2025 in the amount of \$996,488.63 and the NOVEMBER 26, 2025 in the amount of \$974,655.09 totaling \$1,971,143.72

The Superintendent of Schools recommends positive action on the following items:

1. RECEIPT AND ACCEPTANCE OF NOVEMBER 2025 BOARD SECRETARY'S REPORT

Recommend the receipt of the Board Secretary Financial Reports as of November 2025 be accepted as filed, and

BE IT FURTHER RESOLVED that pursuant to N.J.A.C. 6A:23A-16.10©3 that no major account or Fund has been over expended as of November 2025 based upon the Board Secretary's Certification and that sufficient funds are available to meet the District's financial obligations for the remainder of the Fiscal Year.

2. APPROVE APPROPRIATION TRANSFERS

Recommend that the Board of Education approve the following Transfers November 2025

3. APPROVE BILLS

Recommend that the Board of Education approve the bills paid and checks issued at the Board meeting in the amount of \$1,531,528.01.

4. 2025- 2026 ATTENDANCE AT TECHSPO 26

Recommend that the Board approve the attendance of the following Administrators at NJASA TECHSPO 26 on Wednesday, January 28, 2026, through Friday, January 30, 2026, in Atlantic City, \$610 per person for the workshop, plus \$97 per night lodging, plus Resort/Occupancy fee (\$7.54), OBM mileage at \$0.47 per mile plus tolls and parking, and meals at the GSA rate of \$68 per person, per full day, not to exceed the total costs of \$1,200.00 per person.

O'Hare, Kathleen
 Formica, Christine
 Helmers, Johnathan

5. 2025-2026 HOME INSTRUCTION

Recommend the Board approve the following students to receive Home Instruction for the 2025-2026 school year:

Student I.D.	H.I.#	Tutor	Start Date	End Date	Hours
7965568493	9	Learnwell	11/21/25	11/29/25	10 per week
7303569044	10	Approved District Staff	12/8/25	6/30/25	10 per week As Needed

Account # 11-150-100-101-80
 Account # 11-150-100-320-80

6. FY 26 IDEA CCLC SUPPLEMENTAL GRANT APPLICATION ACCEPTANCE

Approve the acceptance of the FY26 IDEA CCLC Supplemental Grant Application in the amount of \$18,001.00. The grant period will run from 11/1/2025 through 8/31/2026.

DISCUSSION

APPROVAL OF BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT	
Moved By:	
Seconded By:	
Aye:	
Nay:	
Abstain:	

**PUBLIC COMMENTS AND QUESTIONS RELATING TO ADDITIONAL CONCERNS
OLD/NEW COMMUNICATIONS**

ADJOURNMENT OF MEETING

MOTION TO ADJOURN	
Moved By:	
Seconded By:	
Aye:	
Nay:	
Abstain:	