

RECORD OF REGULAR BOARD PROCEEDINGS (MINUTES)

Danville, KY, November 20, 2025

There was a dinner hosted by Perryville Elementary School prior to the meeting at 6:30 PM.

The Boyle County Board of Education met at Perryville Elementary School Library at 7:00 o'clock PM on the 20th day of November 2025, with the following members present:

(1) Jennifer Newby	(2) Jesse Johnson	(3) Ruth Ann Elliott
(4) Stephen Tamme	(5) Cara Adkins	

Call to order:

Chairperson, Jennifer Newby, called the meeting to order.

Approved Agenda:

54. On motion of Ms. Elliott, seconded by Ms. Adkins, it was voted unanimously, to adopt the agenda for the meeting.

Field Trips:

The Board was notified of the following field trips:

DATE	SCHOOL	GROUP TAKEN	DESTINATION	PURPOSE OF TRIP
10/1/2025	BCHS	GIRLS' SOCCER	SACRED HEART	ATHLETIC
10/1/2025	PES	5TH GRADE	CONSTITUTION SQUARE	ACADEMIC
10/1/2025	BCHS	BCSN	SACRED HEART	ACADEMIC
10/2/2025	BCHS	VOLLEYBALL	PULASKI CO HS	ATHLETIC
10/2/2025	BCHS	FCCLA	RONALD MCDONALD/KRISPY KREME	ACADEMIC
10/2/2025	BCMS	CROSS COUNTRY	ANDERSON DEAN PARK	ATHLETIC
10/2/2025	WES	5TH GRADE	CONSTITUTION SQUARE	ACADEMIC
10/2/2025	BCMS	TENNIS	SOUTHWESTERN HS	ATHLETIC
10/3/2025	BCHS	MED. TERM STUDENTS	UNIVERSITY OF KENTUCKY	ACADEMIC
10/3/2025	BCMS/BCHS	BCAA STUDENTS	NORTON CENTER	ACADEMIC
10/4/2025	BCHS	CROSS COUNTRY	SOMER SPLASH WATERPARK	ATHLETIC
10/6/2025	BCHS	JV FOOTBALL	LOUISVILLE MALE HS	ATHLETIC
10/7/2025	BCHS	BOYS' SOCCER	LINCOLN CO HS	ATHLETIC
10/9/2025	BCHS	JV FOOTBALL	SCOTT CO	ATHLETIC
10/9/2025	BCHS	BOYS' SOCCER	LINCOLN CO HS	ATHLETIC
10/10/2025	BCHS	FOOTBALL	RUSSELL CO HS	ATHLETIC
10/10/2025	BCHS	CHEER	RUSSELL CO HS	ATHLETIC
10/13/2025	BCHS	BOYS' SOCCER	PULASKI NORTHERN MS	ATHLETIC

10/14/2025	BCMS	7TH & 8TH GRADE	BLUEGRASS STOCKYARDS	ACADEMIC
10/14/2025	PES & JCES	BCAA 5TH GRADE	BCPAC	ACADEMIC
10/14/2025	PES	4TH & 5TH GRADE	BCPAC	ACADEMIC
10/14/2025	JCES	4TH & 5TH GRADE	BCPAC	ACADEMIC
10/14/2025	BCHS	VOLLEYBALL	LCA	ATHLETIC
10/17/2025	PES	3RD GRADE	BCPAC	ACADEMIC
10/17/2025	WES	1ST GRADE	SALATO WILDLIFE CENTER	ACADEMIC
10/18/2025	BCMS/ BCHS	BAND	SOUTH LAUREL HS	ATHLETIC
10/20/2025	BCHS	JV FOOTBALL	WEST JESSAMINE	ATHLETIC
10/20/2025	BCMS	STUDENT AIDS	SAMS/WALMART/CANES	ACADEMIC
10/20/2025	WES	4TH GRADE	FORT HARROD	ACADEMIC
10/21/2025	JCES	2ND GRADE	DEVINE'S PUMPKIN PATCH	ACADEMIC
10/23/2025	BCHS	JV FOOTBALL	BRYAN STATION	ATHLETIC
10/23/2025	BCMS	6TH GRADE	DEVINE'S PUMPKIN PATCH	ACADEMIC
10/23/2025	WES	KINDERGARTEN	BUCKMEADOW FARMS	ACADEMIC
10/23/2025	WES	SPECIAL NEEDS	BUCKMEADOW FARMS	ACADEMIC
10/23-25/2025	BCHS	THEATER	BOWLING GREEN	ACADEMIC
10/24/2025	BCHS	ARTS ACADEMY	EKU	ACADEMIC
10/25-26/2025	BCMS/ BCHS	BAND	WARREN CENTRAL HS	ATHLETIC
10/25/2025	BCHS	CROSS COUNTRY	CAVE LAKE PARK, MONTICELLO	ATHLETIC
10/25/2025	BCHS	ACADEMIC TEAM	BEREA COMMUNITY HS	ACADEMIC
10/27/2025	WES	SPANISH GT	BOYLE CO PUBLIC LIBRARY	ACADEMIC
10/27/2025	BCHS	SENIOR SUPERLATIVES	SHAKER VILLAGE/DANVILLE MANOR	ACADEMIC
10/27/2025	BCHS	SPANISH 4	BOYLE CO PUBLIC LIBRARY	ACADEMIC
10/28-31/2025	BCHS	FFA	INDIANAPOLIS, IN	ACADEMIC
10/28/2025	PES	KINDERGARTEN	DEVINE'S PUMPKIN PATCH	ACADEMIC
10/28/2025	BCHS	VOLLEYBALL	SOMERSET HS	ATHLETIC
10/28/2025	PES	4TH GRADE	DEVINE'S PUMPKIN PATCH	ACADEMIC
10/29/2025	BCMS	BCAA STUDENTS	KY CENTER LOUISVILLE	ACADEMIC
10/29/2025	BCHS	VOLLEYBALL	SOMERSET HS	ATHLETIC
10/30/2025	BCHS	BOWLING	STERLING LANES	ATHLETIC
10/30/2025	JCES/PES/WES	ELEM. HONOR CHOIR	BCPAC	ACADEMIC
10/31/2025	BCHS	FOOTBALL	FREDERICK DOUGLASS	ATHLETIC
10/31/2025	BCHS	CHEER	FREDERICK DOUGLASS	ATHLETIC
10/31/2025	BCMS	8TH GRADE	BOWLARAMA	ACADEMIC
10/31/2025	BCHS	FASHION & INTERIOR	HOBBY LOBBY	ACADEMIC

Personnel Report:

CERTIFIED EMPLOYEES

Certified Extra-Service Appointment:

Elijah Edwards, Homecoming Coordinator, BCHS (Effective October 21, 2025)

Certified Substitute Appointments:

David Davis
 Kelly Sawtelle
 Leah Stewart
 Rachel Swartzentruber
 Allison Tidwell

Certified Substitute Resignation:

David Davis

CLASSIFIED EMPLOYEES**Classified Appointments:**

Donna Bishop, District Wide Cook (6 hour), Boyle County Schools District (Effective October 13, 2025)
 Madelyn Bolin, District Wide Cook (6 hour), Boyle County Schools District (Effective November 10, 2025)

Classified Resignations:

Nichole Brown, School Health Nurse: Nurse Practitioner & District Health Coordinator, Boyle County Schools District (Effective November 3, 2025)
 Richard Peacher, Custodian, JCES (Effective October 12, 2025)

Coach Appointments:

Michael Arnett, Middle School Boys Basketball Assistant Coach, BCMS (Effective October 15, 2025)
 Pam Burkett, Boys Tennis Head Coach, BCMS (Effective October 3, 2025)
 Madeline Riley, Middle School Track Assistant Coach, BCMS (Effective October 15, 2025)

Coach Resignation:

Renita Leffew, Middle School Softball Assistant Coach, BCMS (Effective October 7, 2025)

Classified Substitute Appointments:

Eddie Arnold
 Jerry Bolling
 Cindy Coffman

Classified Substitute Resignation:

Donna Bishop

Fuel Quotes:

The Board was notified of the fuel quotes for the month.

Minutes:

55. Mr. Johnson, seconded by Mr. Tamme, made a motion to approve the Boyle County Board of Education October 16, 2025, regular board meeting minutes and November 7, 2025, special called board meeting minutes, which had been mailed to each board member and board attorney. Vote was unanimous, to approve the minutes.

Superintendent's Report:**Superintendent's Comments:**

Superintendent Mark Wade thanked Perryville Elementary School for hosting the board meeting and the meal before the meeting.

Superintendent Mark Wade recognized the Perryville Elementary School Cross Country Team and Coaches.

Teaching and Learning Report:

Jenna Blair, Perryville Elementary School Principal, presented data on Big 3 Ideas: Academic Initiative: "Instructional Excellence", PBIS Initiative: PES in Practice "Strong Behavior Systems of Excellence", and Family Partnership Initiative: "Culture of Excellence."

Steve Karsner: Assistant Superintendent presented an overview of the KSA data for the 2024 – 2025 school year.

Treasurer's Report:

Dustin Stephenson, Finance Officer, gave the Board a copy of the balance sheet report for period 4. Mr. Stephenson also provided an update on the projected bonding capacity, which is tentatively estimated at \$45,000,000.00 for Fiscal Year 2026 and forecasted at \$32,000,000.00 for Fiscal Year 2027.

Attendance Report:

Christopher Slone, Director of Family and Community Support/DPP, reported on the Third (3rd) month's attendance.

Hear Public Comments:

There were no comments from the public.

Action Items:

Discussed/Approved Boyle County School District Advanced Coursework Plan:

56. On motion of Mr. Tamme, seconded by Mr. Johnson, it was voted unanimously, to approve the Boyle County School District Advanced Coursework Plan.

Discussed/Approved Purchasing Two (2) International Seventy-Two (72) Passenger School Buses, In the Total Amount of \$178,430.00 Each for a Grand Total of \$356,860.00:

57. On motion of Ms. Adkins, seconded by Ms. Elliott, it was voted unanimously, to approve the purchase of two (2) International seventy-two (72) passenger school buses; in the amount of \$178,430.00 each for a grand total amount of \$356,860.00, with the Kentucky Department of Education through the State price contract agreements established in accordance with statutory authority as follows:

One (1) International Seventy-Two (72) Passenger School Bus:
\$154,800.00 each – Base Price (250HP/Allison
3000PTS)

\$591.00 each – AM/PM/P.A. Radio with 8 interior
speakers and outside speakers

\$2,705.00 each – HD6 Camera REI Video Recorder, 500
GB Hard Drive

\$161.00 each – REI Event Maker (panic button) with a new REI system
 \$225.00 each – Senior Harness
 \$1,348.00 each – Four (4) Additional camera head installed with new REI system
 \$134.00 each – REI Pedestal Mount, Forward Facing Camera
 \$776.00 each – REI Stop Arm Camera
 \$1,575.00 each – Right Center 114"x24"x18" Storage
 \$11,631.00 each – A/C 120,000 BTU for 72 passenger size
 \$705.00 each – 100 Gallon Fuel Tank from 60 Gallon
 \$148.00 each – Engine Brake for Cummins B6.7 Engine
 \$1,281.00 each – 5/8" Marine Grade plywood subfloor with sealed edges
 \$64.00 each – Driver's dome light with separate switch
 \$767.00 each – Tinted windows
 \$425.00 each – Downlit plus Heated Crossover Mirrors
 \$142.00 each – Trash Can in Driver area
 \$477.00 each – Tilt/Telescopic Steering Column
 \$299.00 each – Gray floor rubber
 \$51.00 each – Cruise Control
 \$125.00 each – Rear Mud Flaps
 \$178,430.00 each – Total for one (1) International seventy-two (72) passenger school bus

The grand total for purchasing the two (2) International seventy-two (72) passenger school buses is \$356,860.00.

First Review/Discussion of the 2025 – 2026 Calendar Committee Recommendation for the 2026 – 2027 School Calendar:

The Board reviewed and discussed the 2025 – 2026 calendar committee recommendation for the 2026 – 2027 school calendar.

Consent Agenda: (ACTION REQUESTED)

58. On motion of Mr. Tamme, seconded by Mr. Johnson, it was voted unanimously, to approve the following consent items:

Job Description Effective November 21, 2025, for the Remainder of the 2025 – 2026 School Year:

Modified:

- **Extra Service:**
 - District Health Coordinator Job Description Effective November 21, 2025, for the Remainder of the 2025 – 2026 School Year

Shortened School Day:

- Shortened School Day for One (1) Boyle County School [REDACTED] for the Remainder of the 2025 – 2026 School Year or Until the Annual Review:

[REDACTED]

Hardship Graduation Application:

[REDACTED]

Contract/Agreements/Lease Agreements:

- Agreement with Department of Juvenile Justice for Title I Part D Subpart 1 Neglected –Delinquent Federal Supplement Grant Funding for July 1, 2025 – September 30, 2026, for the 2025 – 2026 as a Sub-Award, in the Amount of \$26,100.00
- Agreement with Centre College for the Use of Champions Hall Pool Facilities (Pool, Scoreboard, Swim/Team Rooms) For Hosting Regional Swim Meet on January 23 - 24, 2026, in the Amount of \$5,600.00
- Renewal (3rd) Agreement with Hanover College for Clinical Experiences for Doctor of Occupational Therapy Students for the 2025 – 2026 School Year, Effective November 17, 2025 With Option to Renewal Each Successive Year
- Agreement with Jefferson Tours and Charters for Two (2) Buses for State Football Game in Lexington, KY on December 5, 2025, in the Amount of \$3,326.00
 - Justification for Using Charter Buses Instead of School Buses Per Travis Leffew, Boyle County High School Assistant Principal/Athletic Director:
 - The Boyle County Football Rebels will be taking charter buses to the following event:
 - KHSAA State Championship
 - The charter bus will allow for students to have a comfortable ride with a bathroom. Charter buses allow for the team to leave and arrive at their destination on schedule time. The use of a charter bus will help with school bus transportation after school.

Consultant:

- Hiring Grant Writer/Consultant Frieda Gebert for Grant Writing/Consultant Services for the Boyle County Performing Arts Center at the Rate of \$35.00 Per Hour for the Remainder of the 2025 – 2026 School Year, Beginning November 21, 2025 – June 30, 2026

Fund Raisers:

- Perryville Elementary School PTO Grill House Dine to Donate Fund Raiser – Grill House Dine to Donate – December 11, 2025 (All Day) 10% of Restaurant Sales to Raise Funds for CHAMPS, PBIS, Classroom/Playground Extras
- Perryville Elementary School PTO Grill House Dine to Donate Fund Raiser – Grill House Dine to Donate – February 12, 2026 (All Day) 10% of Restaurant Sales to Raise Funds for CHAMPS, PBIS, Classroom/Playground Extras

Donations:

- Accepting Donation from First Christian Church for Boyle County School District Family Resource/Youth Service Center, in the Amount of \$1,250.00 for Boyle County Family Resource/Youth Service Center Food Pantry
- Accepting Donation from Jody and Kelley Lassiter for Boyle County School District Family Resource/Youth Service Center, in the Amount of \$1,000.00 for Boyle County Family Resource/Youth Service Centers for Use for Students Basic Needs, Such as Jackets, Utilities, ETC.
- Accepting Donation from Moreland Christian Church for Junction City Elementary School Family Resource/Youth Service Center, in the Amount of \$1,000.00 for Food for Junction City Elementary School Students
- Accepting Donation of Christmas Gifts from Powel Power and Panel Concepts, INC for Perryville Elementary School Students, Each Student Will Receive a Ten Dollar (\$10.00) Gift to be Delivered December 18, 2025, Total Value at \$3,200.00

Superintendent's Travel:

- Superintendent's Travel To Central Kentucky Educational Cooperative (CKEC) Meeting and Kentucky Educational Development Corporation (KDEC) Meeting in Lexington, KY on November 19, 2025

Overnight/Out-Of-State Trip Requests:

BOYLE COUNTY HIGH SCHOOL:

S. Lucas – BCHS Boys' Wrestling Team to Butler High School, Vandalia, OH, to participate in Wrestling Tournament– December 29 - 30, 2025;

S. Lucas – BCHS Boys' Wrestling Team to Lexington, KY, to participate in State Wrestling Tournament– February 25 – 27, 2026;

T. Murphy – BCHS AP Government and Politics Students to Washington, D.C., – purpose – Students will apply the concepts and theories discussed in class, tour institutions from all three branches of government, meet with individuals who work with government agencies, and explore the museums and memorials – addresses – government and civics, institutions of government and democracy, foundational documents, political culture, and the federal bureaucracy – April 7, 2026 – April 10, 2026.

Facility Use Requests:**PERRYVILLE ELEMENTARY SCHOOL:**

The 2nd Playmakers requests the use of the Perryville Elementary School gymnasium for the purpose of hosting second (2nd) grade boys' basketball practice – (5:30 PM – 7:00 PM) Every Tuesday and Thursday – November 25, 2025 – March 26, 2026;

OLD WOODLAWN ELEMENTARY SCHOOL:

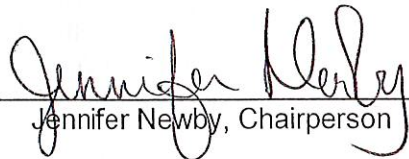
The Boyle County Youth Wrestling requests the use of the Old Woodlawn Elementary School wrestling room for the purpose of hosting Boyle County boys' and girls' youth wrestling practice – (7:00 PM – 8:00 PM) Every Monday, Tuesday, and Thursday – November 21, 2025 – February 5, 2026.

Payment of Salaries and Claims:

Ratify payment of salaries and claims from Payroll Accounts by checks #74124 - #74174 and direct deposit advices #294635 - #295597 amounting to \$1,950,161.17; and claims from General Fund by checks #99289 - #99490 amounting to \$645,629.57.

Adjourned:

59. On motion of Ms. Elliott, seconded by Ms. Adkins, it was voted unanimously, to adjourn.


Jennifer Newby, Chairperson


Mark Wade, Secretary