



LAURIE E. BURSTEIN  
First Selectman

STATE OF CONNECTICUT – COUNTY OF TOLLAND  
INCORPORATED 1786

# TOWN OF ELLINGTON

55 MAIN STREET – PO BOX 187  
ELLINGTON, CONNECTICUT 06029-0187  
TEL 870-3100 FAX 870-3102  
www.ellington-ct.gov

MARY B. CARDIN  
Deputy First Selectman

JAMISON J. BOUCHER  
JAMES M. PRICHARD  
DAVID E. STAVENS  
SU THANVANTHRI  
CHARLOTTE J. WARD

## BOARD OF SELECTMEN - CAPITAL IMPROVEMENTS SUB-COMMITTEE MEETING

Monday, January 5, 2026

Town Hall – Nicholas J. DiCorleto, Jr. Meeting Hall and via ZOOM

6:00 PM

### AGENDA

- I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE
- II. ROLL CALL
- III. SELECTION OF SUB-COMMITTEE CHAIRPERSON
- IV. PUBLIC COMMENT *(this portion shall not exceed 30 minutes unless extended by majority vote of the Board)*
- V. 2026-2027 CAPITAL IMPROVEMENTS REQUESTS/PRESENTATIONS
  - Board of Education
  - Finance Assessor
  - Information Technology
  - Ellington Fire Department
  - Police
  - Ellington Volunteer Ambulance Corps
  - Public Works Department
  - Other
- VI. DELIBERATIONS
- VII. ADJOURNMENT

*Board of Selectmen and Board of Finance members will be in attendance in the Meeting Hall or via ZOOM.*

**To join via ZOOM:**

<https://us02web.zoom.us/j/88143047968>

**Or Telephone: 929-205-6099**

**Passcode: 595856 Webinar ID: 881 4304 7968**