

November 4, 2015

Second revision 11/18/15

NOTICE

BY ORDER OF HIS HONOR, DAVID P. MAHER, ACTING IN ACCORDANCE WITH CHAPTER I, SECTION 3, OF THE RULES OF THE SCHOOL COMMITTEE, THERE WILL BE A SPECIAL MEETING OF THE SCHOOL COMMITTEE ON **TUESDAY, NOVEMBER 24, 2015, AT 4:00 PM**, IN THE DR. HENRIETTA S. ATTLES MEETING ROOM FOR THE PURPOSE OF ADDRESSING UNFINISHED BUSINESS FROM THE NOVEMBER 17, 2015 REGULAR SCHOOL COMMITTEE MEETING. THE COMMITTEE MAY CONVENE IN EXECUTIVE SESSION FOR THE PURPOSE OF DISCUSSING STRATEGY FOR CONTRACT NEGOTIATIONS WITH NON-UNION PERSONNEL, SUPERINTENDENT, AS AN OPEN MEETING MAY HAVE A DETRIMENTAL EFFECT ON THE STRATEGY AND NEGOTIATION POSITION OF THE SCHOOL COMMITTEE.

Judith T. Martin
Executive Secretary to the School Committee

c: School Committee Members
Superintendent
Administration
City Clerk
Principals
Family Liaisons
Student Representatives, CRLS

Note: The meeting will be televised. Votes may be taken and there will be public comment.