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Meeting Agenda

Harper-Archer Elementary School

Date: November 18, 2025

Time: 5:00 PM

Public Viewing Link: Zoom

I. **Call to Order**
II. **Roll Call; Establish Quorum**
III. **Action Items**
    a. Approval of Agenda
    b. Approval of Previous Minutes
IV. **Discussion Items**
    a. 2025-2030 Strategic Plan Development
        i. Confirm Mission/Vision, Goals from Previous Meeting
        ii. Develop 2025-2030 Strategic Plan Objectives
V. **Information Items**
    a. Principal's Report
    b. Cluster Advisory Team Report
    c. APS Forward 2040 –Comprehensive Long-Range Facilities Plan Update
VI. **Announcements**
VII. **Public Comment**
VIII. **Adjournment**

Last revised on 11/7/2025