MEETING NOTICE

School	Date	Time	Location
Harper-Archer ES	October 28, 2025	5:00 PM	Zoom

Notice Prepared By: Matthew Graves **Date Posted: 10/24/25**

Meeting Agenda

(*agenda may be amended*)

This meeting will allow for Public Comment

I. **Call to Order**
II. **Roll Call; Establish Quorum**
III. **Action Items**
   a. Approval of Agenda
   b. Approval of Previous Minutes
IV. **Discussion Items**
   a. 2025-2030 Strategic Plan Development
V. **Information Items**
   a. Principal's Report
   b. APS Forward 2040 –Comprehensive Long-Range Facilities Plan Update
VI. **Announcements**
VII. **Public Comment**
VIII. **Adjournment**