



JEFFERSON ELEMENTARY SCHOOL DISTRICT

Regular Meeting of the Board of Trustees Agenda-Amended

Tuesday, May 13, 2025

BOARD ROOM

1219 WHISPERING WIND DRIVE, TRACY, CA

5:30 PM

5:30 p.m. – Open Session (For Purposes of Opening Meeting ONLY) – *District Office Conference Room*

5:35 p.m. – Closed Session to Discuss Closed Session Items Listed Below

6:30 p.m. – Reconvene to Open Session – *District Board Room*

1. OPEN SESSION

1.1 Call to Order

1.2 Roll Call to Establish Quorum

1.3 Approval to Amend Agenda with items 6.6 and 6.7

1.4 Public Comment for Closed Session Items

1.5 Closed Session

Adjourn to Closed Session for the purpose of discussing matters expressly authorized by Government Codes 3549.1, 54956.7, 54956.8, 54956.9, 54956.95, 54957, 54957.8, Education Codes 49079 (c), 48912, 48918 (c)

1.6 PUBLIC EMPLOYEE EMPLOYMENT / DISCIPLINE / DISMISSAL / RELEASE / RESIGNATION

- **Certificated # 12423, 12424, 12425, 12426, 12427, 12428, 12429, 12430, 12431, 12432, 12433, 12434, 12435, 12436, 12437, 12438, 12439, 12440**
- **Classified # 12441, 12442, 12443, 12444, 12445, 12446, 12447, 12448, 12449, 12450, 12451, 12452, 12453, 12454, 12455, 12456, 12457, 12458, 12459, 12460, 12461, 12462, 12463, 12464, 12465, 12466, 12467**

- 1.7 Claim Form Against Jefferson Elementary School District(Action)
- 1.8 JTA Negotiations with Jefferson School District-District Negotiator: Superintendent
- 1.9 ADJOURN TO CLOSED SESSION




2. RETURN TO OPEN SESSION – 6:30 P.M.

- 2.1 Welcome and Closed Session Report
- 2.2 Pledge of Allegiance
- 2.3 Superintendent’s Report
 - ASB Certificates
 - Employee of the Year Awards
- 2.4 Student Body Reports

3. PUBLIC COMMENT

Presentations are limited to items not on the agenda. When you are recognized, state your name and then proceed with your presentation. State law prohibits the Trustees from taking action on any item not on the agenda. No person shall speak for more than three minutes, and the total time allotted for discussion for one item shall not exceed twenty minutes. (Board Bylaw 9323)

4. APPROVAL OF CONSENT AGENDA

- 4.1 Minutes – Regular Board Meeting –April 8, 2025(Action)
[2025.04.08 Regular Board Minutes.pdf](#) 
- 4.2 Agreement for Special Services between JESD and SCOE(Action)
[AGREEMENT FOR SPECIAL CONTRACT SERVICES](#) 
[SCOE MTSS-PBIS \(2\).pdf](#) 
- 4.3 Cell Phone Stipends for Designated Job Classifications(Action)
Approval of Cell Phone Stipends for Designated Job Classifications
[Approval of Cell Phone Stipends for Designated Job Classifications](#)



5. EDUCATIONAL SERVICES (Board may or may not take action on any items listed below)

5.1 Student Enrollment **(Information)**

[Student Enrollment May 2025.pdf](#)

5.2 Proposal to Adopt CommonLit 360 ELA Curriculum **(Action)**

Proposal to Adopt CommonLit 360 ELA Curriculum

[Recommendation to Surplus Previous ELA Curriculum \(Springboard\).pdf](#)

[CommonLit School Essentials PRO Plus Quote for Jefferson School District SY25-26 \(1\).pdf](#)

[Recommendation to Adopt CommonLit 360 Board Info Sheet.pdf](#)

[Slideshow Board Recommendation to Adopt CommonLit 360.pdf](#)

5.3 Ratification of Instructional Materials Purchase - SIPPS and Heggerty **(Action)**

Ratification of Instructional Materials Purchase - SIPPS and Heggerty

[Ratification of Instructional Materials Purchase - SIPPS and Heggerty.pdf](#)

[Jefferson ESD Heggerty Bridge To Reading Quote.pdf](#)

[JEFFERSON ESD SIPPS Quote.pdf](#)

[Jefferson SD Heggerty TK Quote.pdf](#)

5.4 Proposal to Adopt Amira, Universal Reading Screener **(Action)**

Proposal to Adopt Amira, Universal Reading Screener




[Recommendation to Adopt Amira Learning Universal Screener.pdf](#)

[Slideshow Board Recommendation to Adopt Amira.pdf](#)





6. PERSONNEL SERVICES (Board may or may not take action on any items listed below)

6.1 New Job Description and Salary Schedule Placement - Teacher on Special Assignment - Special Education **(Action)**

[INFORMATION SHEET 5.13.2025 - 6.1 TOSA - Special Education.pdf](#)

- 6.2 New Job Description and Salary Schedule Placement - Mental Health Clinician(Action)
[INFORMATION SHEET 5.13.2025 - 6.2 Mental Health Clinician.pdf](#) 
- 6.3 Declaration of Need for Fully Qualified Educators(Action)
[DON 25-26.pdf](#) 
- 6.4 Teacher Induction Co-Sponsor Agreement - Teachers College of San Joaquin (TCSJ) Academic Years 2025-2027(Action)
[FILLABLE Teacher Induction Teacher Induction Co-Sponsor Agreement 2025-2027 .pdf](#) 
- 6.5 Affiliation Agreement - University of the Pacific(Action)
[Jefferson School District Letter.pdf](#)  [Jefferson School District.docx](#) 
- 6.6 Updated Job Description – Intervention Paraprofessional Specialist(Action)
[Intervention Para Specialist.pdf](#) 
- 6.7 Updated Job Description – English Language Development Paraprofessional Specialist(Action)
[English Lang Dev Para Specialist.pdf](#) 



7. BUSINESS AND FACILITIES (Board may or may not take action on any items listed below)

- 7.1 Recommendation to Surplus Chromebooks(Action)
[Board Transmittal 5.13.25 - Surplus of Chromebooks.pdf](#) 
- 7.2 Williams Act Uniform Complaint Quarterly Report - April 15, 2025(Action)
[Williams Act Uniform Complaint - 2025.04.15-Signed.pdf](#) 
- 7.3 April 2025 Warrants(Action)
[Warrant Legend.pdf](#)  [April 2025 Warrants.pdf](#) 
- 7.4 District Asphalt Repairs(Action)
Review of the received quote for asphalt repair and maintenance at Monticello, Hawkins, and Traina, with selection of the preferred contractor and budget approval. Total financial impact is;









\$181,851 [District asphalt repairs](#) 













[JSDTRACY Monticello ES 2025 \(2\).pdf](#)  [JSDTRACY Anthony Traina ES 2025.pdf](#) 

[JSDTRACY Hawkins ES 2025 \(1\).pdf](#) 

- 7.5 Playground Replacement at Monticello (Action)
Review of the received quote for playground replacement at Monticello [Playground replacement @ Monticello](#)  [PARK PLANET.pdf](#) 

8. BOARD DISCUSSION AND REPORTS (Board may or may not take action on any items listed below)

- 8.1 Naming Tracy Hills School Site #2 and #3 Update (Action)
[Naming Tracy Hills School Site 2 and 3 -Update.pdf](#) 
- 8.2 BP 5131.63 Steroids (Action)
[Policy BP 5131.63 Comparison .docx](#) 
- 8.3 BP 5131.8 Mobile Communications Devices (Action)
[BP 5131.8 Mobile Communication Devices-CSBA Notes.pdf](#) 
- 8.4 BP 5141 Health Care and Emergencies (Action)
[BP 5141 Health Care And Emergencies-CSBA Notes.pdf](#) 
- 8.5 BP 5141.21 Administering Medication And Monitoring Health Conditions (Action)
[BP 5141.21 Administering Medication And Monitoring Health Conditions-CSBA Notes.pdf](#) 
- 8.6 BP 5141.23 Asthma Management (Action)
[BP 5141.23 Asthma Management-CSBA Notes.pdf](#) 
- 8.7 BP 5141.24 Specialized Health Care Services-DELETE (Action)
[5141.24 BP 2025.05.13.pdf](#) 
- 8.8 BP 5141.26 Tuberculosis Testing-DELETE (Action)
[5141.26 BP 2025.05.13.pdf](#) 
- 8.9 BP 5141.31 Immunizations (Action)

- [BP 5141.31 Immunizations-CSBA Notes.pdf](#) 
- 8.10 BP 5141.5 Mental Health(Action)
[BP 5141.5 Mental Health-CSBA Notes.pdf](#) 
- 8.11 BP 5141.52 Suicide Prevention(Action)
[BP 5141.52 Suicide Prevention-CSBA Notes.pdf](#) 
- 8.12 BP 5142.1 Identification and Reporting of Missing Children-DELETE(Action)
[5142.1 BP 2025.05.13.pdf](#) 
- 8.13 BP 5142.2 Safe Routes To School Program(Action)
[BP 5142.2 Safe Routes To School Program-CSBA Notes.pdf](#) 
- 8.14 BP 5144 Discipline(Action)
[BP 5144 Discipline-CSBA Notes.pdf](#) 
- 8.15 BP 5145.12 Search And Seizure(Action)
[BP 5145.12 Search And Seizure-CSBA Notes.pdf](#) 
- 8.16 BP 5145.13 Response To Immigration Enforcement(Action)
[BP 5145.13 Response To Immigration Enforcement-CSBA Notes.pdf](#)

- 8.17 BP 5145.2 Freedom of Speech/Expression(Action)
[BP 5145.2 Freedom Of Speech Expression-CSBA Notes.pdf](#) 
- 8.18 BP 5145.6 Parental/Guardian Notifications(Action)
[BP 5145.6 Parent Guardian Notification-CSBA Notes.pdf](#) 
- 8.19 BP 1312.2 Complaints Concerning Instructional Materials(Action)
[BP 1312.2 Complaints Concerning Instructional Materials-CSBA Notes.pdf](#) 
- 8.20 BP 1340 Access to District Records(Action)
[BP 1340 Access To District Records-CSBA Notes.pdf](#) 
- 8.21 Items for Next Board

9. CALENDAR OF UPCOMING EVENTS

- 9.1 May 26, 2025 - Memorial Day (No School)
- 9.2 May 28, 2025 – Traina, Hawkins, Jefferson - GRADUATIONS
- 9.3 May 29, 2025 - Last Day of School
- 9.4 June 12, 2025 & June 17, 2025- Regular Board Meetings

10. ADJOURNMENT

Note: Any member of the public who wishes to view any non-confidential item on this agenda may contact the Superintendent prior to the evening of the meeting. The Jefferson Elementary School District complies with the Americans with Disabilities Act. Any individual who requires disability-related accommodations or modifications should contact Edelmira Escoto at 209-836-3388 or via email at eescoto@jsdtracy.com at least 24 hours prior to the meeting. Audio/Video representations of participants may be captured.