



JEFFERSON ELEMENTARY SCHOOL DISTRICT

Regular Meeting of the Board of Trustees Agenda-Amended

Tuesday, June 17, 2025

BOARD ROOM

1219 WHISPERING WIND DRIVE, TRACY, CA

5:30 PM

5:30 p.m. – Open Session (For Purposes of Opening Meeting ONLY) – *District Office Conference Room*

5:35 p.m. – Closed Session to Discuss Closed Session Items Listed Below

6:30 p.m. – Reconvene to Open Session – *District Board Room*

1. OPEN SESSION

- 1.1 Call to Order
- 1.2 Roll Call to Establish Quorum
- 1.3 Approval of Amend Agenda with items 4.7, 5.3, 6.4, 6.5, 6.6 and 8.4
- 1.4 Public Comment for Closed Session Items
- 1.5 Closed Session
Adjourn to Closed Session for the purpose of discussing matters expressly authorized by Government Codes 3549.1, 54956.7, 54956.8, 54956.9, 54956.95, 54957, 54957.8, Education Codes 49079 (c), 48912, 48918 (c)
- 1.6 PUBLIC EMPLOYEE EMPLOYMENT / DISCIPLINE / DISMISSAL / RELEASE / RESIGNATION
 - **Certificated #12469, 12470, 12471, 12472, 12473, 12474, 12475, 12476, 12477, 12478, 12479, 12480, 12481, 12482, 12483, 12484, 12485, 12486, 12487, 12488, 12489, 12490, 12491, 12492, 12493, 12494, 12511**
 - **Classified #12495, 12496, 12497, 12498, 12499, 12500, 12501, 12502, 12503, 12504, 12505, 12506, 12507, 12508, 12509, 12510**

1.7 JTA Negotiations with Jefferson School District Negotiator - Superintendent

1.8 ADJOURN TO CLOSED SESSION

2. RETURN TO OPEN SESSION

2.1 Welcome and Closed Session Report

2.2 Pledge of Allegiance

2.3 Superintendent's Report

3. PUBLIC COMMENT

Presentations are limited to items not on the agenda. When you are recognized, state your name and then proceed with your presentation. State law prohibits the Trustees from taking action on any item not on the agenda. No person shall speak for more than three minutes, and the total time allotted for discussion for one item shall not exceed twenty minutes. (Board Bylaw 9323)

4. APPROVAL OF CONSENT AGENDA



4.1 Board Meeting Minutes - May 13, 2025, May 28, 2025 & June 12, 2025

[2025.05.13 Regular Board Minutes.pdf](#) 

[2025.05.28 Special Meeting Minutes.pdf](#) 

[2025.06.12 Regular Meeting Minutes.pdf](#) 

4.2 Valley Community Counseling Services Agreement 2025-2026

[Cover Sheet Template \(1\)](#)  [Valley Community Counseling Services Agreement 2025-26.pdf](#) 



4.3 Boys and Girls Club Agreement 2025-2026


[Cover Sheet Template \(1\)](#) 


[GBC Contracted Services Agreement Jefferson 25 26.pdf](#) 

4.4 Summa Academy Contract 2025-2026




[Summa Academy Contract \(2025 - 2026\)](#)  [Final Contract - Summa Academy \(2025 - 2026\) Redacted.pdf](#) 




- 4.5 Pawar Transportation Contract 2025-2026
[Pawar Transportation Contract](#)  [Final Contract - Pawar Transportation \(2025 - 2026\).pdf](#) 


- 4.6 Recommendation to Surplus Previous 6-8 ELA Curriculum (Springboard)
[Recommendation to Surplus Previous 6-8 ELA Curriculum \(Springboard\).pdf](#) 
Approval for disposal of obsolete items at the local public dump in accordance with BP3270 (Ed Code 17546)

- 4.7 Request to Surplus District Furniture
[4.7 Request to Surplus District Furniture.pdf](#) 


5. EDUCATIONAL SERVICES (Board may or may not take action on any items listed below)

- 5.1 Board Proposal to Purchase CORE Learning Services (ACTION)
[Board Proposal to Purchase CORE Learning Services - 6 17 25 \(1\).pdf](#) 
[CORE Learning Proposal Slideshow 61725.pdf](#) 
[JESD CORE Literacy Leadership and Coaching Quote.pdf](#) 

- 5.2 Board Proposal to Purchase HMN Read 180 Intervention Program (ACTION)
[Board Proposal to Purchase Read 180 6 17 25 \(1\).pdf](#) 
[Read 180 Proposal Slideshow.pdf](#) 
[Read 180 Cost Proposal for Jefferson Elem School Dist.pdf](#) 









- 5.3 2025-2026 Instructional Continuity Plan (ACTION)
[5.3 2025-2026 Instructional Continuity Plan.pdf](#) 

6. PERSONNEL SERVICES (Board may or may not take action on any items listed below)

- 6.1 Short Term Staff Permit: Multiple Subject Request - Carly Mendoza (ACTION)
[Short Term Staff Permit Multiple Subject Request - Carly Mendoza .pdf](#) 

- 6.2 Short Term Staff Permit: Multiple Subject Request - Alcor Garcia (ACTION)
[Short Term Staff Permit Multiple Subject Request - Alcor Garcia .pdf](#) 
- 6.3 Proposed Additional Contracted Days on the Classified Salary Schedule-Food Service Workers (ACTION)
[INFORMATION SHEET 6.17.2025 - 6.3 Food Service Positions.pdf](#) 
- 6.4 Provisional Internship Permit - Hartley Silva (ACTION)
[6.4 Provisional Internship Permit - Hartley Silva.pdf](#) 
- 6.5 2025-2026 Certificated Salary Schedule (ACTION)
[6.5 2025-2026 Certificated Salary Schedule .pdf](#) 
- 6.6 2025 -2026 Classified/Classified & Certificated Management Salary Schedule (ACTION)
[6.6 2025-2026 ClassifiedClassified & Certificated Management Salary .pdf](#) 





7. BUSINESS AND FACILITIES (Board may or may not take action on any items listed below)

- 7.1 2025-2026 LCAP - Local Control Accountability Plan (ACTION)
[Cover Sheet Template \(1\)](#) 
[2025 Local Control and Accountability Plan Jefferson School District.pdf](#)  [2025 LCAP Presentation.pdf](#)  [LCAP Spanish.png](#) 
[LCAP English.png](#) 
- 7.2 Adoption Budget 2025-2026 (ACTION)
[2025-2026 Adoption Budget](#)  [2025-2026 Adoption Budget Presentation.pdf](#) 
- 7.3 Statement of Reasons for Excess Reserves 2025-2026 (ACTION)
[Cover Sheet Template \(1\)](#)  [2025-26 Statement of Reasons for Excess Reserves.xlsx - Sheet1.pdf](#) 
- 7.4 Resolution 2025.06.01: Education Protection Account Plan 2025-2026 (ACTION)
[Education Protection Account Plan](#)  [Resolution 25-06-01 Education](#)

[Protection Account Spending 2025-26.docx.pdf](#) 

- 7.5 Review and Approval of Annual IT Contracts (ACTION)
[Review and Approval of Annual IT Subscriptions and Service Contracts for the 2025–2026 Fiscal Year.](#)  [IT Recurring Subscriptions - Sheet1.pdf](#) 
- 7.6 Disclosure of Collective Bargaining Agreement (ACTION)
[Cover Sheet Template \(1\)](#)  [AB1200 - JTA.xlsx - Google Sheets.pdf](#)  [AB1200 - Unrepresented.xlsx - Google Sheets.pdf](#)  [TA for JTA Contract Year 2025-2026 SIGNED \(1\).pdf](#) 
- 7.7 [Adjustment of Student Transportation Pricing Structure - Updated \(ACTION\)](#) 
[7.7 Fee Adjustment for Transportation 2025-2026.pdf](#) 

8. BOARD DISCUSSION AND REPORTS (Board may or may not take action on any items listed below)

- 8.1 Board Meeting Calendar of Regularly Scheduled Meetings, 2025-2026 (ACTION)
[2025-2026 Board Meeting Calendar.pdf](#) 
- 8.2 BP 6158 Independent Study (ACTION)
[BP 6158 Independent Study-CSBA Notes.pdf](#) 
- 8.3 2025 LCAP Federal Addendum (INFORMATION)
[2025 LCAP Federal Addendum Jefferson School District 20250613 \(3\).pdf](#) 
- 8.4 2025-2026 Client Fee & Subscription Agreement between CSBA-JESD (ACTION)
[8.4 FY 2025-26 Client Fee Agreement \(Jefferson ESD\).pdf](#) 
- 8.5 Items for Next Board Meeting

9. CALENDAR OF UPCOMING EVENTS

- 9.1 August 4, 2025 - 1st Day of School
- 9.2 August 12, 2025 - Regular Board Meeting

10. ADJOURNMENT

Note: Any member of the public who wishes to view any non-confidential item on this agenda may contact the Superintendent prior to the evening of the meeting. The Jefferson Elementary School District complies with the Americans with Disabilities Act. Any individual who requires disability-related accommodations or modifications should contact Edelmira Escoto at 209-836-3388 or via email at eescoto@jsdtracy.com at least 24 hours prior to the meeting. Audio/Video representations of participants may be captured.