



JEFFERSON ELEMENTARY SCHOOL DISTRICT
Regular Meeting of the Board of Trustees Agenda

Tuesday, March 4, 2025

BOARD ROOM

1219 WHISPERING WIND DRIVE, TRACY, CA

5:30 PM

5:30 p.m. – Open Session (For Purposes of Opening Meeting ONLY) – *District Office Conference Room*

5:35 p.m. – Closed Session to Discuss Closed Session Items Listed Below

6:30 p.m. – Reconvene to Open Session – *District Board Room*

1. OPEN SESSION

1.1 Call to Order

1.2 Roll Call to Establish Quorum

1.3 Approval of Agenda

1.4 Public Comment for Closed Session Items

1.5 Closed Session

Adjourn to Closed Session for the purpose of discussing matters expressly authorized by Government Codes 3549.1, 54956.7, 54956.8, 54956.9, 54956.95, 54957, 54957.8, Education Codes 49079 (c), 48912, 48918 (c)

1.6 PUBLIC EMPLOYEE EMPLOYMENT / DISCIPLINE / DISMISSAL /
RELEASE / RESIGNATION

- **Certificated #** 12377, 12378, 12379, 12380, 12381, 12382, 12383, 12384, 12385, 12386, 12387, 12388
- **Classified #** 12389, 12390, 12391, 12392, 12393, 12394, 12395, 12396, 12397, 12398, 12399, 12400, 12401, 12402

1.7 JTA Negotiations with Jefferson School District Negotiator:
Superintendent

1.8 Superintendent's Evaluation

1.9 ADJOURN TO CLOSED SESSION

2. RETURN TO OPEN SESSION – 6:30 P.M.

2.1 Welcome and Closed Session Report

2.2 Pledge of Allegiance

2.3 Superintendent’s Report


2.4 Student Body Reports

3. PUBLIC COMMENT

Presentations are limited to items not on the agenda. When you are recognized, state your name and then proceed with your presentation. State law prohibits the Trustees from taking action on any item not on the agenda. No person shall speak for more than three minutes, and the total time allotted for discussion for one item shall not exceed twenty minutes. (Board Bylaw 9323)

4. APPROVAL OF CONSENT AGENDA

4.1 Minutes - Regular Board Meeting - February 11, 2025 and
Special Board Meeting - February 28, 2025

[2025.02.11 Regular Board Minutes.pdf](#)  [2025.02.28 Special Board Minutes-Signed.pdf](#) 

4.2 Warrants - February 2025
February 2025 Warrant List

[February 2025 Warrant List.pdf](#) 


4.3 Sodexo Purchasing Agreement

[Cover Sheet Template](#) 

[Jefferson Purchasing Agreement 03-01-2025 to 02-28-2026.pdf](#) 


4.4 Sodexo Independent Contractor On-site Chef
Sodexo Independent Contractor On-site Chef

[Cover Sheet Template \(1\)](#) 

[Jefferson Sodexo Independent Contractor On-Site Chef Agreement March 1, 2025.pdf](#) 






5. EDUCATIONAL SERVICES

(Board may or may not take action on any items listed below)

- 5.1 Student Enrollment
Information for the Student Enrollment
[5.1 Student Enrollment for March 2025.pdf](#) 








6. PERSONNEL SERVICES

(Board may or may not take action on any items listed below)

- 6.1 Proposed New Job Description & Salary Schedule Placement -
Reading Instruction and Intervention Coordinator
[INFORMATION SHEET 3.4.2025 - 6.1 Reading Instruction and Intervention Coordinator.pdf](#)  [Reading Instruction and Intervention Coordinator.docx.pdf](#)  [Certificated Mng. Salary Schedule 3.4.2025 - Cert. Mng..pdf](#) 
- 6.2 Proposed Salary Schedule Update - Coordinator of
Curriculum, Categoricals & Special Projects
[INFORMATION SHEET 3.4.2025 - 6.2 Salary Schedule Update.pdf](#) 
[Certificated Mng. Salary Schedule 3.4.2025 - Cert. Mng..pdf](#) 

7. BUSINESS AND FACILITIES

(Board may or may not take action on any items listed below)

- 7.1 2025-2026 Chromebooks
Approve the Purchase of Chromebooks for 2025-2026 School Year
[JESD RFQ 0225-01 Decision Matrix.pdf](#)  [Jefferson School District RFQ # JSD-0225-01.pdf](#) 
- 7.2 2024-2025 Second Interim Report
Approval of 2024-2025 2nd Interim Report
[Cover Sheet Template](#)  [2nd Interim Presentation \(1\).pptx](#) 
[SECOND INTERIM 2024-2025.pdf](#) 
- 7.3 2025-2026 Transportation Plan
Adoption of the 2025 Transportation Plan
[Cover Sheet Template](#) 
[Transportation Plan 2025.pdf](#) 


7.4 Resolution 2025-03-01 Development School Fee Justification Study

Approve Resolution 2025-03-01 Development School Fee Justification Study

[Cover Sheet Template](#)  [Resolution 2025-03-01 FeeStudies.docx.pdf](#)


8. BOARD DISCUSSION AND REPORTS

(Board may or may not take action on any items listed below)

8.1 PFA Traina / MJPFA / PFC Hawkins
Information on the PFA Traina / MJPFA / PFC Hawkins
[PFA Traina -MJPFA-PFC Hawkins.pdf](#) 

8.2 Items for Next Board Meeting

9. CALENDAR OF UPCOMING EVENTS

9.1 March 10-14, 2025 - Spring Break - No School

9.2 April 8, 2025 - Regular Board Meeting - Next Meeting

9.3 April 18, 2025 - Holiday - No School

10. ADJOURNMENT

Note: Any member of the public who wishes to view any non-confidential item on this agenda may contact the Superintendent prior to the evening of the meeting. The Jefferson Elementary School District complies with the Americans with Disabilities Act. Any individual who requires disability-related accommodations or modifications should contact Edelmira Escoto at 209-836-3388 or via email at eescoto@jsdtracy.com at least 24 hours prior to the meeting. Audio/Video representations of participants may be captured.