

MINUTES OF THE REGULAR MEETING OF THE
METROPOLITAN SCHOOL DISTRICT OF WABASH COUNTY

A meeting of the Board of Education (the "Board") of the Metropolitan School District of Wabash County, Indiana ("School District"), was held at the Administration Building, 204 N. 300 W., Wabash, IN, on November 11, 2025, at 6:00 p.m. (EST), pursuant to notice duly given to all members in accordance with I.C. 20-26-4-1, I.C. 20-26-4-3, I.C. 5-14-1.5 and the rules of the Board.

MSDWC School Board met in regular session on November 11, 2025, at 6:00 p.m. at the Central Office. We will continue to livestream the meeting on Facebook Live.

Scott Haupert, Board President, called the meeting to order. Dr. Chris Kuhn, Superintendent, Travis Hueston, Chief Financial Officer, and Tim Drake, Chief Academic Officer were present. On call of the roll, the members of the Board were shown to be present as follows: Kevin Bowman, Matt Driscoll, Jeff Porter, and Christian Rosen. Also present were Gary Dawson, Frankie Dawson, Sherry Ridgeway, Donna Millspaugh, Jill Glasscock, Grant Glasscock, and Josh Petruniew.

Future Board meetings are scheduled for December 9, 2025, 6:00 p.m., at the Administration Building, January 13, 2026, 6:00 p.m., at the Administration Building, and January 27, 2026, 6:00 p.m., at the Administration Building.

Public Recognition:

The recommendation to approve the \$200.00 anonymous donation for Northfield Cross Country was approved upon a motion made by Christian Rosen, a second by Jeff Porter, and unanimously carried.

The recommendation to approve the \$20.00 donation from Lavonne Smith for Southwood Jr/Sr High School Choir was approved upon a motion made by Christian Rosen, a second by Jeff Porter, and unanimously carried.

The recommendation to approve the \$50.00 donation from Beacon Credit Union (Marion) for Southwood Robotics was approved upon a motion made by Christian Rosen, a second by Jeff Porter, and unanimously carried.

The recommendation to approve the \$1,673.00 donation from Harmon Photography for Southwood Theater Southwood Elementary was approved upon a motion made by Christian Rosen, a second by Jeff Porter, and unanimously carried.

The recommendation to approve the \$200.00 donation from Pamela and Steve Spurgin for Southwood Elementary Robotics was approved upon a motion made by Christian Rosen, a second by Jeff Porter, and unanimously carried.

The recommendation to approve the \$150.00 donation from Bonus Round, LLC for Northfield Wrestling was approved upon a motion made by Christian Rosen, a second by Jeff Porter, and unanimously carried.

The recommendation to approve the \$150.00 donation from Short Cakes, LLC for Northfield Wrestling was approved upon a motion made by Christian Rosen, a second by Jeff Porter, and unanimously carried.

The recommendation to approve the \$300.00 donation from Wabash Furniture & Carpet, LLC for Northfield Wrestling was approved upon a motion made by Christian Rosen, a second by Jeff Porter, and unanimously carried.

The recommendation to approve the \$500.00 donation from Brian and Michelle Rice for Northfield Wrestling was approved upon a motion made by Christian Rosen, a second by Jeff Porter, and unanimously carried.

The recommendation to approve the \$125.00 anonymous donation for Northfield Football was approved upon a motion made by Christian Rosen, a second by Jeff Porter, and unanimously carried.

School Recognition:

Jay Snyder, principal at Northfield Jr/Sr High School, recognized Jill Glasscock, Teacher, for being selected as the school's Teacher of the Year and Donna Millspaugh as the Staff Member of the year.

From Jay Snyder, Congratulations to the Northfield Volleyball Team who won its first Sectional Championship in 19 years on Saturday, October 18, 2025. We would also like to wish Sophomore Kaleigh Rice the best of luck on Saturday November 1, 2025, as she runs in the State Cross Country Meet in Terre Haute. She finished 172 out of 249.

Northfield FFA did great at their Soils Competition on October 17, 2025, at Huntington University! The Junior High team placed first overall with Cora Barnard being first individual and Jaymes Slone coming in second! High school also placed in the top 15 for the High School FFA division! Congratulations!

Public Comment: (Agenda Items Only)

No comments were made.

The Regular Meeting Minutes from October 14, 2025, were approved upon a motion made by Matt Drisoll, a second by Jeff Porter, and unanimously carried.

Claims were approved upon a motion made by Jeff Porter, a second by Matt Driscoll, and unanimously carried.

Payroll #7 and #8 were approved upon a motion made by Jeff Porter, a second by Matt Driscoll, and unanimously carried.

Financial Summary:

Travis Hueston, CFO, reviewed the end of month for October and the cash flows.

Personnel Recommendations:

The recommendation to approve the resignation of Kristen Tackett, North Bus Driver, effective November 14, 2025; Cassidy Puglisi, Classroom Instructor, effective November 13, 2025; Krissy Cunningham, Secretary/Bookkeeper, Southwood Elementary, effective January 5, 2025, were approved upon a motion made by Christian Rosen, seconded by Jeff Porter, and unanimously carried.

The recommendation to approve the employment of Amy Powell, North Bus Driver, effective November 17, 2025; Janet Miller, Substitute Bus Aide, effective immediately; Josh Merrick, Varsity Assistant Boys Basketball Coach, Northfield Jr/Sr High School, effective immediately; Daniel Stauffer, 3rd and 4th Grade Boys Basketball Coach, Sharp Creek, effective immediately; Camryn Kuhn, Substitute Teacher, all elementaries, effective immediately; Stephanie Youngman, Robotics Coach, Sharp Creek Elementary, effectively immediately; Jeffrey Maslan, Classroom Instructor, White's Jr/Sr High School, effective November 17, 2025, were approved upon a motion made by Christian Rosen, seconded by Jeff Porter, and unanimously carried.

Heartland Career Center Report:

Matt Driscoll reported that the school's total enrollment was 570.

Superintendent's Report:

Dr. Kuhn shared that recently the schools celebrated veterans. Parent-Teacher Conferences were a success with the elementary having 90% or more attendance. Dr. Kuhn attended the ISBA Regional meeting. He shared some of the items that were presented.

Curriculum Report:

Mr. Drake said he should be ready to share the new Accountability system for schools in December.

New Business:

Board President Scott Haupert opened the Addition Appropriation Hearing stating he was ready to hear all taxpayers desiring to be heard in respect to the matter of the additional appropriation in the amount of \$2,000,000, plus investment earnings thereon, proposed to be made on account of the South Project.

After hearing nothing from the public who desired to be heard relative to the additional appropriation, upon motion duly made, by Matt Driscoll, a second by Christian Rosen, and carried, the Board adopted the resolution for Additional Appropriation as Exhibit A.

It was next stated that the firm of ICE Miller LLP, bond counsel of Indianapolis, Indiana, had been consulted relative to the procedure to be followed in connection with the proposed bond issue and the rendering of an opinion approving the legality of the bonds. The Board was then presented with a form of resolution for adoption to authorize the issuance of bonds.

After due consideration of the final bond resolution, upon motion made by Jeff Porter, a second by Matt Driscoll, and unanimously carried for the Final Bond Resolution Exhibit B.

Unfinished Business:

No unfinished business.

Board Policy:

The second reading and vote to approve the removal of Board Policy #3230-Teacher Appreciation Grant. A motion was made by Christian Rosen, a second by Jeff Porter, and unanimously carried.

Public Comment (All Items):

No comments.

Items from Board Members:

No items from the Board.

There being no further business to come before the Board, the meeting adjourned at 6:55 p.m.

THE METROPOLITAN SCHOOL DISTRICT
OF WABASH COUNTY, INDIANA

Scott Haupert, PRESIDENT

Christian Rosen, VICE-PRESIDENT

Matt Driscoll, BOARD MEMBER

Jeff Porter, BOARD MEMBER

ATTEST:

Kevin Bowman, SECRETARY