

**RED CLAY CONSOLIDATED SCHOOL DISTRICT**  
EXPENDITURE REPORT - DIV 32 General Operating Budget  
December 5, 2025

| SOURCE                                                                                                           | FY26 PRELIMINARY BUDGET  | ACTUAL                   | DIFFERENCE                | % ACTUAL TO BUDGET | FY25 ACTUAL              | FY25 % Actual to Budget |
|------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|---------------------------|--------------------|--------------------------|-------------------------|
| OPENING BALANCE                                                                                                  | \$ 6,822,861.00          | \$ 6,822,861.00          | \$ -                      | 100.00%            | \$ 5,704,352.00          | 100.00%                 |
| Local Revenue Funds (includes current expense, interest, choice income, senior tax rebate less charter payments) | \$ 99,431,666.00         | \$ 41,536,817.00         | \$ (57,894,849.00)        | 41.77%             | \$ 79,720,145.00         | 86.43%                  |
| MCI Technology and Erate*                                                                                        | \$ 500,000.00            | \$ -                     | \$ (500,000.00)           | 0.00%              | \$ 250,000.00            | 50.00%                  |
| Indirect Costs*                                                                                                  | \$ 600,000.00            | \$ 245,987.00            | \$ (354,013.00)           | 41.00%             | \$ 170,305.00            | 28.38%                  |
| Income from Fees*                                                                                                | \$ 275,000.00            | \$ 113,344.00            | \$ (161,656.00)           | 41.22%             | \$ 142,247.00            | 56.90%                  |
| CSCR*                                                                                                            | \$ 280,000.00            | \$ 266,759.00            | \$ (13,241.00)            | 95.27%             | \$ 41,612.00             | 14.87%                  |
| Match Tax/Resource Extra Time                                                                                    | \$ 4,097,447.00          | \$ 1,100,000.00          | \$ (2,997,447.00)         | 26.85%             | \$ 1,528,775.00          | 45.55%                  |
| Needs Based plus PreK Exp. in Gen. Op. Budget                                                                    | \$ 15,678,991.00         | \$ 4,019,005.00          | \$ (11,659,986.00)        | 25.63%             | \$ 6,628,275.00          | 47.29%                  |
| State Division I                                                                                                 | \$ 164,741,424.00        | \$ 151,071,146.00        | \$ (13,670,278.00)        | 91.70%             | \$ 130,439,605.00        | 91.65%                  |
| State - Division II                                                                                              | \$ 4,141,467.00          | \$ 1,887,648.00          | \$ (2,253,819.00)         | 45.58%             | \$ 2,494,579.00          | 49.26%                  |
| State - Division III                                                                                             | \$ 7,960,031.00          | \$ 8,011,492.00          | \$ 51,461.00              | 100.65%            | \$ 7,129,544.00          | 90.08%                  |
| State Technology*                                                                                                | \$ -                     | \$ 396,940.00            | \$ 396,940.00             | 0.00%              | \$ 390,479.00            | 0.00%                   |
| State - Transportation                                                                                           | \$ 14,174,115.00         | \$ 8,426,045.00          | \$ (5,748,070.00)         | 59.45%             | \$ 7,513,129.00          | 61.70%                  |
| Education Sustainment                                                                                            | \$ 2,390,565.00          | \$ 2,625,905.00          | \$ 235,340.00             | 109.84%            | \$ 2,917,672.00          | 114.79%                 |
| Summer School                                                                                                    | \$ 15,000.00             | \$ 10,317.00             | \$ (4,683.00)             | 68.78%             | \$ 12,954.00             | 86.36%                  |
| State - All other                                                                                                | \$ 15,326,602.00         | \$ 15,012,582.00         | \$ (314,020.00)           | 97.95%             | \$ 13,961,329.00         | 78.34%                  |
| FY26 Only State Loan Funds 99599                                                                                 |                          | \$ (16,940,395.00)       | \$ (16,940,395.00)        |                    |                          |                         |
| FY26 Only State Loan Funds 99600                                                                                 |                          |                          |                           |                    |                          |                         |
| <b>TOTAL REVENUE</b>                                                                                             | <b>\$ 336,435,169.00</b> | <b>\$ 224,606,453.00</b> | <b>\$ (94,888,321.00)</b> | <b>66.76%</b>      | <b>\$ 259,045,002.00</b> | <b>84.99%</b>           |
| <b>RESERVE</b>                                                                                                   | <b>\$4,998,446.00</b>    |                          |                           |                    |                          |                         |

\*Current Year Receipts

EXPENSES

|                |                                    | Payrolls Expended 42.3% 41.7 % Through the year |               |                 |                             |                   |                          |                         |                 |                         |
|----------------|------------------------------------|-------------------------------------------------|---------------|-----------------|-----------------------------|-------------------|--------------------------|-------------------------|-----------------|-------------------------|
| OPERATING UNIT | DESCRIPTION                        | FY26 PRELIMINARY BUDGET                         | ENCUMBRANCE   | EXPENDITURE     | TOTAL ENCUMBERED & EXPENDED | REMAINING BALANCE | % EXPENDED Threshold 60% | % EXPENDED & ENCUMBERED | FY25 ACTUAL     | FY25 % Actual to Budget |
| 99990000       | ADULT EDUCATION                    | \$ 771,072.00                                   | \$ 2,724.27   | \$ 290,593.48   | \$ 293,317.75               | \$ 477,754.25     | 37.7%                    | 38.0%                   | \$ 289,382.65   | 37.8%                   |
| 9320292A       | AI DUPONT HIGH SCHOOL              | \$ 404,441.00                                   | \$ 37,013.83  | \$ 148,663.60   | \$ 185,677.43               | \$ 218,763.57     | 36.8%                    | 45.9%                   | \$ 239,495.97   | 56.2%                   |
| 9320274A       | AI DUPONT MIDDLE SCHOOL            | \$ 151,742.00                                   | \$ 5,000.00   | \$ 17,693.26    | \$ 22,693.26                | \$ 129,048.74     | 11.7%                    | 15.0%                   | \$ 52,714.40    | 38.6%                   |
| 99910105       | ASST SUPERINTENDENT OPERATIONS     | \$ 58,000.00                                    | \$ 14,893.54  | \$ 14,182.67    | \$ 29,076.21                | \$ 28,923.79      | 24.5%                    | 50.1%                   | \$ 17,952.58    | 31.0%                   |
| 99910110       | ASST SUPERINTENDENT SCHOOL SUPPORT | \$ 58,000.00                                    | \$ 771.90     | \$ 16,462.09    | \$ 17,233.99                | \$ 40,766.01      | 28.4%                    | 29.7%                   | \$ 22,442.81    | 38.7%                   |
| 99990700       | AUTISM SERVICES                    | \$ 100,000.00                                   | \$ 7,178.41   | \$ 56,427.83    | \$ 63,606.24                | \$ 36,393.76      | 56.4%                    | 63.6%                   | \$ 44,945.19    | 81.7%                   |
| 9320252A       | BALTZ ELEMENTARY                   | \$ 147,017.00                                   | \$ 15,886.12  | \$ 28,945.21    | \$ 44,831.33                | \$ 102,185.67     | 19.7%                    | 30.5%                   | \$ 60,883.06    | 49.8%                   |
| 99900000       | BOARD OF EDUCATION                 | \$ 35,000.00                                    | \$ -          | \$ 3,847.00     | \$ 3,847.00                 | \$ 31,153.00      | 11.0%                    | 11.0%                   | \$ 12,021.60    | 34.3%                   |
| 9320261A       | BRANDYWINE SPRINGS ELEMENTARY      | \$ 236,453.00                                   | \$ 8,574.68   | \$ 71,746.53    | \$ 80,321.21                | \$ 156,131.79     | 30.3%                    | 34.0%                   | \$ 66,223.80    | 33.1%                   |
| 99940000       | BUSINESS OFFICE / FINANCE          | \$ 40,000.00                                    | \$ 6,892.67   | \$ 24,920.99    | \$ 31,813.66                | \$ 8,186.34       | 62.3%                    | 79.5%                   | \$ 24,651.89    | 61.6%                   |
| 9320286A       | CAB CALLOWAY                       | \$ 299,963.00                                   | \$ 17,045.28  | \$ 161,472.94   | \$ 178,518.22               | \$ 121,444.78     | 53.8%                    | 59.5%                   | \$ 187,868.20   | 66.6%                   |
| 9320284A       | CONRAD SCHOOL OF SCIENCE           | \$ 421,154.00                                   | \$ 27,559.73  | \$ 219,940.71   | \$ 247,500.44               | \$ 173,653.56     | 52.2%                    | 58.8%                   | \$ 297,618.51   | 63.6%                   |
| 99940100       | CONTINGENCY                        | \$ 1,997,554.00                                 | \$ 59,600.00  | \$ 189,800.00   | \$ 249,400.00               | \$ 1,748,154.00   | 9.5%                     | 12.5%                   | \$ -            | 0.0%                    |
| 9320271A       | COOKE ELEMENTARY                   | \$ 155,077.00                                   | \$ 6,875.08   | \$ 29,994.18    | \$ 36,869.26                | \$ 118,207.74     | 19.3%                    | 23.8%                   | \$ 50,156.01    | 38.2%                   |
| 99990500       | COPY CENTER / PRINTING             | \$ 120,000.00                                   | \$ 57,637.55  | \$ 128,812.13   | \$ 186,449.68               | \$ (66,449.68)    | 107.3%                   | 155.4%                  | \$ 152,165.76   | 108.7%                  |
| 99920000       | CURRICULUM / INSTRUCTIONAL         | \$ 3,905,000.00                                 | \$ 274,582.71 | \$ 1,185,443.12 | \$ 1,460,025.83             | \$ 2,444,974.17   | 30.4%                    | 37.4%                   | \$ 2,357,669.94 | 59.6%                   |

| OPERATING UNIT | DESCRIPTION                                                    | FY26 PRELIMINARY BUDGET | ENCUMBRANCE     | EXPENDITURE      | TOTAL ENCUMBERED & EXPENDED | REMAINING BALANCE | % EXPENDED Threshold 60% | % EXPENDED & ENCUMBERED | FY25 ACTUAL      | FY25 % Actual to Budget |
|----------------|----------------------------------------------------------------|-------------------------|-----------------|------------------|-----------------------------|-------------------|--------------------------|-------------------------|------------------|-------------------------|
| 99990050       | DIR OF ELEMENTARY SCHOOLS                                      | \$ 70,000.00            | \$ 8,522.13     | \$ 17,485.30     | \$ 26,007.43                | \$ 43,992.57      | 25.0%                    | 37.2%                   | \$ 27,343.41     | 41.4%                   |
| 99990060       | DIR OF SECONDARY SCHOOLS                                       | \$ 135,000.00           | \$ 62,131.79    | \$ 17,121.10     | \$ 79,252.89                | \$ 55,747.11      | 12.7%                    | 58.7%                   | \$ 39,264.57     | 34.1%                   |
| 99900300       | DISTRICT WIDE SERVICES                                         | \$ 5,888,057.00         | \$ 829,009.36   | \$ 1,957,287.02  | \$ 2,786,296.38             | \$ 3,101,760.62   | 33.2%                    | 47.3%                   | \$ 2,143,281.09  | 37.2%                   |
| 99940200       | DIVISION I - SALARIES (including 6% State Teacher Supplements) | \$ 164,741,424.00       | \$ -            | \$ 69,679,731.87 | \$ 69,679,731.87            | \$ 95,061,692.13  | 42.3%                    | 42.3%                   | \$ 63,666,123.55 | 44.7%                   |
| 99920800       | DRIVER EDUCATION                                               | \$ 150,000.00           | \$ -            | \$ 57,665.62     | \$ 57,665.62                | \$ 92,334.38      | 38.4%                    | 38.4%                   | \$ 77,062.56     | 81.8%                   |
| 99910115       | EQUITY OFFICER/Director of Strategic Partnerships              | \$ 77,500.00            | \$ 25,500.25    | \$ 28,955.84     | \$ 54,456.09                | \$ 23,043.91      | 37.4%                    | 70.3%                   | \$ 60,655.41     | 78.3%                   |
| 9320240A       | FOREST OAK ELEMENTARY                                          | \$ 128,837.00           | \$ 9,890.60     | \$ 53,113.42     | \$ 63,004.02                | \$ 65,832.98      | 41.2%                    | 48.9%                   | \$ 41,365.42     | 34.6%                   |
| 9320276A       | HB DUPONT MIDDLE SCHOOL                                        | \$ 196,089.00           | \$ 14,489.60    | \$ 68,218.33     | \$ 82,707.93                | \$ 113,381.07     | 34.8%                    | 42.2%                   | \$ 111,945.22    | 62.0%                   |
| 9320242A       | HERITAGE ELEMENTARY                                            | \$ 167,311.00           | \$ 15,037.20    | \$ 68,011.73     | \$ 83,048.93                | \$ 84,262.07      | 40.6%                    | 49.6%                   | \$ 61,389.32     | 43.3%                   |
| 9320290A       | JOHN DICKINSON SCHOOL                                          | \$ 449,424.00           | \$ 92,380.62    | \$ 159,594.37    | \$ 251,974.99               | \$ 197,449.01     | 35.5%                    | 56.1%                   | \$ 312,249.12    | 69.4%                   |
| 9320244A       | JOSEPH E. JOHNSON ELEMENTARY                                   | \$ 93,051.00            | \$ 690.94       | \$ 27,599.66     | \$ 28,290.60                | \$ 64,760.40      | 29.7%                    | 30.4%                   | \$ 66,863.10     | 71.0%                   |
| 99900100       | LEGAL SERVICES                                                 | \$ 275,000.00           | \$ 10,791.51    | \$ 116,208.49    | \$ 127,000.00               | \$ 148,000.00     | 42.3%                    | 46.2%                   | \$ 121,500.00    | 48.6%                   |
| 9320246A       | LEWIS ELEMENTARY                                               | \$ 113,754.00           | \$ 1,245.31     | \$ 63,893.36     | \$ 65,138.67                | \$ 48,615.33      | 56.2%                    | 57.3%                   | \$ 33,188.28     | 33.1%                   |
| 99920900       | LIBRARY SERVICES                                               | \$ 234,000.00           | \$ 13,194.50    | \$ 12,674.53     | \$ 25,869.03                | \$ 208,130.97     | 5.4%                     | 11.1%                   | \$ 47,210.75     | 20.2%                   |
| 9320250A       | LINDEN HILL ELEMENTARY                                         | \$ 135,557.00           | \$ 1,203.96     | \$ 40,017.61     | \$ 41,221.57                | \$ 94,335.43      | 29.5%                    | 30.4%                   | \$ 66,890.28     | 51.1%                   |
| 99940400       | LOCAL SALARY & BENEFITS                                        | \$ 85,436,102.00        | \$ 74,306.25    | \$ 35,837,774.89 | \$ 35,912,081.14            | \$ 49,524,020.86  | 41.9%                    | 42.0%                   | \$ 34,259,186.32 | 42.8%                   |
| 99960100       | MAINTENANCE                                                    | \$ 2,988,850.00         | \$ 1,121,944.19 | \$ 2,039,853.57  | \$ 3,161,797.76             | \$ (172,947.76)   | 68.2%                    | 105.8%                  | \$ 2,404,070.96  | 80.4%                   |
| 9320256A       | MARBROOK ELEMENTARY                                            | \$ 160,556.00           | \$ 1,158.88     | \$ 54,712.39     | \$ 55,871.27                | \$ 104,684.73     | 34.1%                    | 34.8%                   | \$ 55,774.25     | 42.8%                   |
| 9320294A       | MCKEAN HIGH SCHOOL                                             | \$ 511,383.00           | \$ 41,792.77    | \$ 203,364.45    | \$ 245,157.22               | \$ 266,225.78     | 39.8%                    | 47.9%                   | \$ 216,870.13    | 45.3%                   |
| 9320264A       | MOTE ELEMENTARY                                                | \$ 133,949.00           | \$ 3,898.23     | \$ 48,235.52     | \$ 52,133.75                | \$ 81,815.25      | 36.0%                    | 38.9%                   | \$ 61,468.08     | 49.1%                   |
| 9320270A       | NORTH STAR ELEMENTARY                                          | \$ 169,838.00           | \$ 5,633.70     | \$ 65,886.13     | \$ 71,519.83                | \$ 98,318.17      | 38.8%                    | 42.1%                   | \$ 64,080.05     | 43.7%                   |
| 99930400       | NURSES                                                         | \$ 55,000.00            | \$ 392.61       | \$ 44,292.51     | \$ 44,685.12                | \$ 10,314.88      | 80.5%                    | 81.2%                   | \$ 49,261.17     | 89.6%                   |
| 99960200       | OPERATIONS / UTILITIES                                         | \$ 4,300,000.00         | \$ 1,019,238.22 | \$ 1,486,501.24  | \$ 2,505,739.46             | \$ 1,794,260.54   | 34.6%                    | 58.3%                   | \$ 2,290,689.32  | 56.3%                   |
| 99970675       | OTHER DISTRICT PROGRAMS, RTI                                   | \$ 2,220,052.00         | \$ -            | \$ 1,016,405.05  | \$ 1,016,405.05             | \$ 1,203,646.95   | 45.8%                    | 45.8%                   | \$ 664,542.16    | 29.9%                   |
| 99990930       | PERFORMING ARTS                                                | \$ 146,000.00           | \$ 30,269.85    | \$ 73,262.53     | \$ 103,532.38               | \$ 42,467.62      | 50.2%                    | 70.9%                   | \$ 60,487.36     | 41.4%                   |
| 99950000       | PERSONNEL / HR                                                 | \$ 107,000.00           | \$ 5,440.64     | \$ 47,412.37     | \$ 52,853.01                | \$ 54,146.99      | 44.3%                    | 49.4%                   | \$ 61,224.53     | 57.2%                   |
| 99920500       | PROFESSIONAL DEVELOPMENT                                       | \$ 81,600.00            | \$ -            | \$ 17,400.52     | \$ 17,400.52                | \$ 64,199.48      | 21.3%                    | 21.3%                   | \$ 48,276.28     | 59.2%                   |
| 99910000       | PUBLIC COMMUNICATIONS                                          | \$ 110,000.00           | \$ 3,529.00     | \$ 28,633.21     | \$ 32,162.21                | \$ 77,837.79      | 26.0%                    | 29.2%                   | \$ 25,364.79     | 23.1%                   |
| 99960400       | RED CLAY LOCAL TRANSPORTATION                                  | \$ 17,560,867.00        | \$ 661,373.49   | \$ 6,391,459.97  | \$ 7,052,833.46             | \$ 10,508,033.54  | 36.4%                    | 40.2%                   | \$ 5,520,446.70  | 36.8%                   |
| 99920600       | REFERENDUM TECHNOLOGY / TECH INSTRUCTION                       | \$ 2,228,529.00         | \$ 69.45        | \$ 919,427.32    | \$ 919,496.77               | \$ 1,309,032.23   | 41.3%                    | 41.3%                   | \$ 113,718.96    | 5.3%                    |
| 99930100       | RELATED SERVICES                                               | \$ 7,800,000.00         | \$ 3,007,325.27 | \$ 3,579,188.66  | \$ 6,586,513.93             | \$ 1,213,486.07   | 45.9%                    | 84.4%                   | \$ 5,398,636.49  | 76.3%                   |
| 99990960       | RESEARCH AND ASSESSMENT                                        | \$ 200,000.00           | \$ -            | \$ 29,335.14     | \$ 29,335.14                | \$ 170,664.86     | 14.7%                    | 14.7%                   | \$ 53,921.38     | 27.0%                   |
| 9320254A       | RICHARDSON PARK ELEMENTARY                                     | \$ 188,775.00           | \$ 2,988.73     | \$ 70,282.58     | \$ 73,271.31                | \$ 115,503.69     | 37.2%                    | 38.8%                   | \$ 67,466.24     | 39.9%                   |
| 9320260A       | RICHEY ELEMENTARY                                              | \$ 121,958.00           | \$ 3,567.71     | \$ 24,557.79     | \$ 28,125.50                | \$ 93,832.50      | 20.1%                    | 23.1%                   | \$ 42,935.41     | 41.6%                   |
| 99920110       | SCHOOL BASED INTERVENTION                                      | \$ 10,002,588.00        | \$ 345,857.89   | \$ 3,019,273.82  | \$ 3,365,131.71             | \$ 6,637,456.29   | 30.2%                    | 33.6%                   | \$ 4,093,015.81  | 43.8%                   |
| 99970680       | SECURITY / SCHOOL SUPERVISION                                  | \$ 1,450,000.00         | \$ 2,946.28     | \$ 306,751.75    | \$ 309,698.03               | \$ 1,140,301.97   | 21.2%                    | 21.4%                   | \$ 151,078.75    | 10.8%                   |
| 9320248A       | SHORTLIDGE ELEMENTARY                                          | \$ 133,259.00           | \$ 4,689.13     | \$ 76,170.31     | \$ 80,859.44                | \$ 52,399.56      | 57.2%                    | 60.7%                   | \$ 36,713.87     | 32.3%                   |
| 9320280A       | SKYLINE MIDDLE SCHOOL                                          | \$ 173,506.00           | \$ -            | \$ 55,517.15     | \$ 55,517.15                | \$ 117,988.85     | 32.0%                    | 32.0%                   | \$ 46,721.29     | 28.9%                   |
| 99921050       | SPECIAL EDUCATION                                              | \$ 2,991,706.00         | \$ 295,921.83   | \$ 1,608,230.08  | \$ 1,904,151.91             | \$ 1,087,554.09   | 53.8%                    | 63.6%                   | \$ 2,006,438.28  | 81.4%                   |
| 99930300       | SPECIAL SERVICES                                               | \$ 962,750.00           | \$ -            | \$ 691,660.00    | \$ 691,660.00               | \$ 271,090.00     | 71.8%                    | 71.8%                   | \$ 475,225.00    | 50.3%                   |
| 9320282A       | STANTON MIDDLE SCHOOL                                          | \$ 201,691.00           | \$ 13,822.26    | \$ 36,289.98     | \$ 50,112.24                | \$ 151,578.76     | 18.0%                    | 24.8%                   | \$ 59,628.13     | 32.6%                   |
| 99940410       | STATE PROGRAMS                                                 | \$ 2,174,252.00         | \$ 99,482.81    | \$ 496,892.11    | \$ 596,374.92               | \$ 1,577,877.08   | 22.9%                    | 27.4%                   | \$ 272,718.52    | 4.9%                    |
| 99970500       | STRATEGIC PLAN INITIATIVES                                     | \$ 250,000.00           | \$ -            | \$ 343,807.96    | \$ 343,807.96               | \$ (93,807.96)    | 137.5%                   | 137.5%                  | \$ 404,316.32    | 40.4%                   |
| 99970650       | STUDENT SERVICES                                               | \$ 251,624.00           | \$ 37,282.39    | \$ 102,875.76    | \$ 140,158.15               | \$ 111,465.85     | 40.9%                    | 55.7%                   | \$ 278,364.29    | 116.7%                  |
| 99980000       | SUMMER SCHOOL                                                  | \$ 85,000.00            | \$ -            | \$ 70,204.37     | \$ 70,204.37                | \$ 14,795.63      | 82.6%                    | 82.6%                   | \$ 84,737.37     | 1694.7%                 |
| 99910100       | SUPERINTENDENT                                                 | \$ 100,000.00           | \$ -            | \$ 31,196.90     | \$ 31,196.90                | \$ 68,803.10      | 31.2%                    | 31.2%                   | \$ 16,661.26     | 16.7%                   |
| 99940810       | TECHNOLOGY - EQUIPMENT AND REPAIR                              | \$ 2,538,379.00         | \$ 236,908.35   | \$ 950,206.86    | \$ 1,187,115.21             | \$ 1,351,263.79   | 37.4%                    | 46.8%                   | \$ 894,555.48    | 37.9%                   |
| 99940300       | VOC EDUCATION DIVISION II                                      | \$ 285,000.00           | \$ 21,598.43    | \$ 100,740.16    | \$ 122,338.59               | \$ 162,661.41     | 35.3%                    | 42.9%                   | \$ 154,193.65    | 54.1%                   |
| 9320266A       | WARNER ELEMENTARY                                              | \$ 138,976.00           | \$ 1,583.40     | \$ 18,176.64     | \$ 19,760.04                | \$ 119,215.96     | 13.1%                    | 14.2%                   | \$ 29,383.94     | 26.1%                   |

| OPERATING UNIT      | DESCRIPTION                   | FY26 PRELIMINARY BUDGET  | ENCUMBRANCE            | EXPENDITURE              | TOTAL ENCUMBERED & EXPENDED | REMAINING BALANCE        | % EXPENDED Threshold 60% | % EXPENDED & ENCUMBERED | FY25 ACTUAL              | FY25 % Actual to Budget |
|---------------------|-------------------------------|--------------------------|------------------------|--------------------------|-----------------------------|--------------------------|--------------------------|-------------------------|--------------------------|-------------------------|
| <b>DIV 32 TOTAL</b> |                               | <b>\$ 328,014,667.00</b> | <b>\$ 8,669,345.30</b> | <b>\$ 134,842,503.68</b> | <b>\$ 143,511,848.98</b>    | <b>\$ 184,502,818.02</b> | <b>41.1%</b>             | 43.8%                   | <b>\$ 131,214,696.99</b> | <b>43.9%</b>            |
|                     |                               |                          |                        |                          |                             |                          |                          |                         |                          |                         |
|                     | Previous Budget Year Expenses |                          | <b>\$ 6,228,738.77</b> | <b>\$ 124,985,958.22</b> | <b>\$ 131,214,696.99</b>    |                          |                          |                         |                          |                         |

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**RED CLAY CONSOLIDATED SCHOOL DISTRICT**  
EXPENDITURE REPORT - DIV 32 Other Tuition Programs  
December 5, 2025

| SOURCE                     | FY26<br>PRELIMINARY<br>BUDGET | ACTUAL                  | DIFFERENCE                | % ACTUAL TO<br>BUDGET | FY25 ACTUAL             | FY25 %<br>Actual to<br>Budget |
|----------------------------|-------------------------------|-------------------------|---------------------------|-----------------------|-------------------------|-------------------------------|
| Local Revenue Funds*       | \$ 38,949,969.00              | \$ 17,198,715.00        | \$ (21,751,254.00)        | 44.16%                | \$ 15,696,584.00        | 40.30%                        |
| Tuition Billing            | \$ 3,961,025.00               | \$ -                    | \$ (3,961,025.00)         | 0.00%                 | \$ -                    | 0.00%                         |
| State Revenue              | \$ 2,466,844.00               | \$ 2,633,159.00         | \$ 166,315.00             | 106.74%               | \$ 2,689,386.00         | 79.65%                        |
| <b>TOTAL Local Revenue</b> | <b>\$ 45,377,838.00</b>       | <b>\$ 19,831,874.00</b> | <b>\$ (25,545,964.00)</b> | <b>43.70%</b>         | <b>\$ 18,385,970.00</b> | <b>40.97%</b>                 |

\* Total receipts in APPR 91050 where tuition tax funds are accumulated

| OPERATING<br>UNIT | DESCRIPTION                    | FY26<br>PRELIMINARY<br>BUDGET | ENCUMBRANCE          | EXPENDITURE            | TOTAL<br>ENCUMBERED &<br>EXPENDED | REMAINING<br>BALANCE    | %<br>EXPENDED<br>Threshold 60% | % EXPENDED &<br>ENCUMBERED | FY25 ACTUAL           | FY25 % Actual<br>to Budget |
|-------------------|--------------------------------|-------------------------------|----------------------|------------------------|-----------------------------------|-------------------------|--------------------------------|----------------------------|-----------------------|----------------------------|
| 99990800          | CONSORTIUM - 91067             | \$ 323,797.00                 | \$ -                 | \$ -                   | \$0.00                            | \$ 323,797.00           | 0.0%                           | 0.0%                       | \$ -                  | 0.0%                       |
| 9320529A          | EARLY YEARS PROGRAM            | \$ 12,707,182.00              | \$ 360,514.26        | \$ 4,781,053.01        | \$5,141,567.27                    | \$ 7,565,614.73         | 37.6%                          | 40.5%                      | \$ 4,446,613.86       | 37.7%                      |
| 9320530A          | FIRST STATE SCHOOL             | \$ 1,360,824.00               | \$ 332,148.08        | \$ 422,934.69          | \$755,082.77                      | \$ 605,741.23           | 31.1%                          | 55.5%                      | \$ 485,174.81         | 30.0%                      |
| 99920300          | OFFICE OF MLL                  | \$ 3,191,034.00               | \$ 47,294.21         | \$ 1,219,053.32        | \$1,266,347.53                    | \$ 1,924,686.47         | 38.2%                          | 39.7%                      | \$ 926,545.13         | 31.4%                      |
| 99930200          | UNIQUE ALTERNATIVE/OTHER STATE | \$ 3,333,746.00               | \$ -                 | \$ 416,497.54          | \$416,497.54                      | \$ 2,917,248.46         | 12.5%                          | 12.5%                      | \$ 259,107.62         | 6.8%                       |
|                   |                                |                               |                      |                        |                                   |                         |                                |                            |                       |                            |
|                   | <b>TOTAL</b>                   | <b>\$ 20,916,583.00</b>       | <b>\$ 739,956.55</b> | <b>\$ 6,839,538.56</b> | <b>\$ 7,579,495.11</b>            | <b>\$ 13,337,087.89</b> | <b>32.7%</b>                   | <b>36.2%</b>               | <b>\$6,117,441.42</b> | <b>29.9%</b>               |

**MINOR CAPITAL IMPROVEMENT**

| OPERATING<br>UNIT | DESCRIPTION                | FY26 FINAL<br>BUDGET | ENCUMBRANCE | EXPENDITURE  | TOTAL<br>ENCUMBERED &<br>EXPENDED | REMAINING<br>BALANCE | %<br>EXPENDED | % EXPENDED &<br>ENCUMBERED | FY25 ACTUAL   | FY25 % Actual<br>to Budget |
|-------------------|----------------------------|----------------------|-------------|--------------|-----------------------------------|----------------------|---------------|----------------------------|---------------|----------------------------|
| 99970200          | MINOR CAPITAL IMPROVEMENT* | \$ 1,091,579.00      | \$ -        | \$ 10,110.90 | \$ 10,110.90                      | \$ 1,081,468.10      | 0.9%          | 0.9%                       | \$ 364,879.69 | 33.4%                      |

**DEBT SERVICE**

| OPERATING<br>UNIT | DESCRIPTION   | FY26 FINAL<br>BUDGET | ENCUMBRANCE | EXPENDITURE     | TOTAL<br>ENCUMBERED &<br>EXPENDED | REMAINING<br>BALANCE | %<br>EXPENDED | % EXPENDED &<br>ENCUMBERED | FY25 ACTUAL     | FY25 % Actual<br>to Budget |
|-------------------|---------------|----------------------|-------------|-----------------|-----------------------------------|----------------------|---------------|----------------------------|-----------------|----------------------------|
| 99970000          | DEBT SERVICE^ | \$ 13,664,596.00     | \$ -        | \$ 3,711,304.42 | \$ 3,711,304.42                   | \$ 9,953,291.58      | 27.2%         | 27.2%                      | \$ 3,800,123.18 | 39.2%                      |

**FEDERAL GRANT SUMMARY**  
December 5, 2025  
FY 2024

|                                        | Project | Budget          | Expense      | Encumbrances | Balance |           |          |         |                                                                                                                                                                                                                                               |
|----------------------------------------|---------|-----------------|--------------|--------------|---------|-----------|----------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TITLE I                                | 40554   | 000000000021816 | 6,389,389.00 | 6,389,389.00 | -       | -         | 11/30/25 | 100.00% | Title I provides funds to improve academic achievement of disadvantaged students. This grant supports additional teaching staff, parent involvement and education, professional development, and homeless or students in transition.          |
| TITLE II                               | 40554   | 000000000021820 | 1,169,740.00 | 1,169,740.00 | -       | -         | 11/30/25 | 100.00% | Title II is designed to increase student academic achievement through strategies such as improving teacher and principal quality or placing more highly qualified teachers in the classroom                                                   |
| TITLE III - ELL                        | 40560   | 000000000021828 | 281,263.00   | 281,263.00   | -       | -         | 11/30/25 | 100.00% | Title III or ELL targets limited English proficient children and immigrant youth to increase English proficiency and core academic knowledge                                                                                                  |
| TITLE III - Immigrant                  | 40560   | 000000000021829 | 3,171.00     | 3,171.00     | -       | -         | 11/30/25 | 100.00% | Title III or ELL targets limited English proficient children and immigrant youth to increase English proficiency and core academic knowledge                                                                                                  |
| TITLE IV                               | 40532   | 000000000021833 | 742,879.00   | 742,879.00   | -       | -         | 11/30/25 | 100.00% | Student Support and Academic Enrichment - supports 2 full-time TAG teachers, and Tier 1 PBIS stipends for each building. Also upoorts 2 lead health teachers stipends                                                                         |
| IDEA 611                               | 40564   | 000000000021843 | 4,558,111.00 | 4,558,111.00 | -       | -         | 11/30/25 | 100.00% | IDEA requires schools to serve the educational needs of eligible students and protect the rights of children with disabilities                                                                                                                |
| IDEA 619                               | 40565   | 000000000021847 | 143,099.00   | 143,099.00   | -       | -         | 11/30/25 | 100.00% | Supports one PreK teacherfor eligible students.                                                                                                                                                                                               |
| PERKINS                                | 40560   | 000000000021849 | 443,214.00   | 443,214.00   | -       | -         | 11/30/24 | 100.00% | This grant supports secondary and post secondary career and technical educational programs focusing on the students academic, career and technical skills                                                                                     |
| CSI AIMS                               | 40554   | 000000000021603 | 250,951.71   | 250,951.71   | -       | -         | 11/30/25 | 100.00% | Additional Title I support - provides for parent activities, summer school teachers, RTI support staff, PBS and family event/educational materials                                                                                            |
| CSI Shortlidge                         | 40560   | 000000000021602 | 212,696.88   | 212,696.88   | -       | -         | 11/30/25 | 100.00% | Additional Title I support - provides for parent activities, summer school teachers, RTI support staff, PBS and family event/educational materials                                                                                            |
| TSI Schools - HBMS, Skyline, Warner    | 40554   | 000000000021604 | 432,231.03   | 432,231.03   | -       | -         | 11/30/25 | 100.00% | Additional Title I support - provides for parent activities, summer school teachers, transportation, educational materials and academic achievement strategies.                                                                               |
| Delaware School Community Learning     | 40820   | 000000000021861 | 105,481.44   | 105,481.44   | -       | -         | 10/31/24 | 100.00% | The Wildcans Den project supports a fun, engaging place for second through fifth grade students to grow and improve socially, emotionally & academically after school hours and during the summer.                                            |
| Delaware School Community Learning     | 40554   | 000000000021862 | 391,662.17   | 391,662.17   | -       | -         | 11/30/24 | 100.00% | The SMART Academy project provides a safe and nurturing learing environment for students that fosters leadinship skills and academic growth.                                                                                                  |
| Stronger Connections Grant             | 41087   | 000000000021872 | 100,000.00   | 4,822.00     | -       | 95,178.00 | 11/30/36 | 4.82%   | To support students living in high poverty, addressing chronic absenteeism, high suspension rates, and living within hgh areas of crime and violence.                                                                                         |
| Teaching w/Intent (Math)               | 40820   | 000000000022115 | 535,041.38   | 535,041.38   | -       | -         | 10/31/24 | 100.00% | Focuses on Mathematics.                                                                                                                                                                                                                       |
| Ensuring Equitable Practices (Reading) | 40820   | 000000000022122 | 383,268.47   | 383,268.47   | -       | -         | 10/31/24 | 100.00% | Focuses on Secondary ELA.                                                                                                                                                                                                                     |
| Transportation Bus Driver Aide ESSER   | 40820   | 000000000022437 | 57,404.71    | 57,404.71    | -       | -         | 06/30/24 | 100.00% | This bonus will assist with retaining dedicated school bus drivers and aides during the 2023-2024 school year.                                                                                                                                |
| SSSIP - Safe & Support Schools         | 40820   | 000000000022371 | 25,129.73    | 25,129.73    | -       | -         | 11/30/24 | 100.00% | This grant will foster the continuation of the Tier I school-wide social and emotional learning (SEL) curriculum that our high schools utilize to set the foundation for shared language across classrooms and shared spaces.                 |
| SSSIP Title IV Part A - Safe & Support | 40532   | 000000000022380 | 24,870.27    | 24,870.27    | -       | -         | 11/30/24 | 100.00% | This grant will foster the continuation of the Tier I school-wide social and emotional learning (SEL) curriculum that our high schools utilize to set the foundation for shared language across classrooms and shared spaces.                 |
| Perkins Innovation Grant               | 41015   | 000000000022876 | 19,986.19    | 19,979.00    | -       | 7.19      | 05/30/25 | 99.96%  | This grant supports secondary and post secondary career and technical educational programs focusing on the students academic, career and technical skills                                                                                     |
| Campus Connect (Summer Support)        | 40820   | 000000000022957 | 100,000.00   | 100,000.00   | -       | -         | 11/30/24 | 100.00% | This grant offers additional support for students entering grades 1st thru 5th from multiple school sights providing academic enrichment, promoting health & wellness, fostering social & emotional skills and exposing students to the arts. |
| Perkins - Allied Health Science        | 41015   | 000000000022371 | 25,129.73    | 25,129.73    | -       | -         | 11/30/24 | 100.00% | This grant supports secondary and post secondary career and technical educational programs focusing on the students academic, career and technical skills                                                                                     |

**FEDERAL GRANT SUMMARY**  
**December 5, 2025**  
**FY 2025**

|                       |       | Project         | Budget       | Expense      | Encumbrances | Balance    |          |         |                                                                                                                                                                                                                                                                        |
|-----------------------|-------|-----------------|--------------|--------------|--------------|------------|----------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TITLE I               | 40554 | 000000000023448 | 6,455,160.00 | 6,388,163.51 | 66,996.49    | (0.00)     | 11/30/26 | 100.00% | Title I provides funds to improve academic achievement of disadvantaged students. This grant supports additional teaching staff, parent involvement and education, professional development, and homeless or students in transition.                                   |
| TITLE II              | 40554 | 000000000023452 | 1,179,844.00 | 479,942.57   | 840.20       | 699,061.23 | 11/30/26 | 40.75%  | Title II is designed to increase student academic achievement through strategies such as improving teacher and principal quality or placing more highly qualified teachers in the classroom                                                                            |
| TITLE III - ELL       | 40560 | 000000000023455 | 274,256.00   | 158,748.98   | -            | 115,507.02 | 11/30/26 | 57.88%  | Title III or ELL targets limited English proficient children and immigrant youth to increase English proficiency and core academic knowledge                                                                                                                           |
| TITLE III - Immigrant | 40560 | 000000000023456 | 2,658.00     | 1,443.39     | -            | 1,214.61   | 11/30/26 | 54.30%  | Title III or ELL targets limited English proficient children and immigrant youth to increase English proficiency and core academic knowledge                                                                                                                           |
| TITLE IV              | 40532 | 000000000023458 | 774,457.00   | 493,573.34   | 10,914.31    | 269,969.35 | 11/30/26 | 65.14%  | Student Support and Academic Enrichment - supports 2 full-time TAG teachers, and Tier 1 PBIS stipends for each building. Also supports 2 lead health teachers stipends                                                                                                 |
| IDEA 611              | 40564 | 000000000023460 | 4,452,909.00 | 4,452,506.32 | 402.68       | (0.00)     | 11/30/26 | 100.00% | IDEA requires schools to serve the educational needs of eligible students and protect the rights of children with disabilities                                                                                                                                         |
| IDEA 619              | 40565 | 000000000023462 | 141,823.00   | 87,487.06    | -            | 54,335.94  | 11/30/26 | 61.69%  | Supports one PreK teacher for eligible students.                                                                                                                                                                                                                       |
| PERKINS               | 40560 | 000000000023464 | 448,022.00   | 448,022.00   | -            | -          | 11/30/26 | 100.00% | This grant supports secondary and post secondary career and technical educational programs focusing on the students academic, career and technical skills                                                                                                              |
| CSI_TSI Subgrants     | 40554 | 000000000024341 | 543,503.46   | 107,492.57   | 265,719.00   | 170,291.89 | 11/30/26 | 68.67%  | The grant will strengthen the organization by empowering and nurturing a culture of excellence that support grade-level access to high quality instructional materials and use of culturally responsive teaching practices to ensure equitable learning opportunities. |
| Adapted Phys Ed.      | 40564 | 000000000024358 | 3,000.00     | 3,000.00     | -            | -          | 11/30/25 | 100.00% | implementation and refinement of a statewide assessment aligned to the physical education standards.                                                                                                                                                                   |
| ABE                   | 40568 | 000000000024448 | 53,910.00    | -            | -            | 53,910.00  | 11/30/26 | 0.00%   | Adult Literacy Grant                                                                                                                                                                                                                                                   |

# FEDERAL GRANT SUMMARY

December 5, 2025

| FY 2026           |       |                 |              |            |              |              |                 |         |                                                                                                                                                                                                                                                                        |
|-------------------|-------|-----------------|--------------|------------|--------------|--------------|-----------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title             | Appr  | Project         | Budget       | Expense    | Encumbrances | Balance      | Expiration Date | % Spent | Objective of Grant                                                                                                                                                                                                                                                     |
| TITLE I           | 40554 | 000000000025258 | 6,673,685.00 | 883,994.43 | 110,534.20   | 5,679,156.37 | 11/30/27        | 14.90%  | Title I provides funds to improve academic achievement of disadvantaged students. This grant supports additional teaching staff, parent involvement and education, professional development, and homeless or students in transition.                                   |
| TITLE II          | 40554 | 000000000025266 | 1,184,576.00 | 295.00     | -            | 1,184,281.00 | 11/30/27        | 0.02%   | Title II is designed to increase student academic achievement through strategies such as improving teacher and principal quality or placing more highly qualified teachers in the classroom                                                                            |
| TITLE III - ELL   | 40560 | 000000000025276 | 299,284.00   | 109.62     | -            | 299,174.38   | 11/30/27        | 0.04%   | Title III or ELL targets limited English proficient children and immigrant youth to increase English proficiency and core academic knowledge                                                                                                                           |
| TITLE IV          | 40532 | 000000000025281 | 750,027.00   | 25,678.26  | -            | 724,348.74   | 11/30/27        | 3.42%   | Student Support and Academic Enrichment - supports 2 full-time TAG teachers, and Tier 1 PBIS stipends for each building. Also supports 2 lead health teachers stipends                                                                                                 |
| IDEA 611          | 40564 | 000000000025289 | 4,369,815.00 | 703,824.94 | -            | 3,665,990.06 | 11/30/27        | 16.11%  | IDEA requires schools to serve the educational needs of eligible students and protect the rights of children with disabilities                                                                                                                                         |
| IDEA 619          | 40565 | 000000000025301 | 141,823.00   | -          | -            | 141,823.00   | 11/30/27        | 0.00%   | Supports one PreK teacher for eligible students.                                                                                                                                                                                                                       |
| PERKINS           | 40560 | 000000000025307 | 448,350.00   | 9,095.22   | -            | 439,254.78   | 11/30/26        | 2.03%   | This grant supports secondary and post secondary career and technical educational programs focusing on the students academic, career and technical skills                                                                                                              |
| CSI_TSI Subgrants | 40554 | 000000000025372 | 678,595.26   | 339.00     | -            | 678,256.26   | 11/30/27        | 0.05%   | The grant will strengthen the organization by empowering and nurturing a culture of excellence that support grade-level access to high quality instructional materials and use of culturally responsive teaching practices to ensure equitable learning opportunities. |
| ABE               | 40568 | 000000000025569 | 36,656.00    | -          | -            | 36,656.00    | 11/30/27        | 0.00%   | Adult Literacy Grant                                                                                                                                                                                                                                                   |

**RED CLAY CONSOLIDATED SCHOOL DISTRICT**  
EXPENDITURE REPORT - DIV 54 Meadowood  
December 5, 2025

| OPERATING UNIT      | DESCRIPTION                        | FY26<br>PRELIMINARY<br>BUDGET | ENCUMBRANCE          | EXPENDITURE            | TOTAL<br>ENCUMBERED &<br>EXPENDED | REMAINING<br>BALANCE   | % EXPENDED<br>Threshold 60% | % EXPENDED &<br>ENCUMBERED | FY25 ACTUAL            | FY25 % Actual<br>to Budget |
|---------------------|------------------------------------|-------------------------------|----------------------|------------------------|-----------------------------------|------------------------|-----------------------------|----------------------------|------------------------|----------------------------|
| 99940100            | CONTINGENCY                        | \$ 230,908.00                 | \$ -                 | \$ -                   | \$ -                              | \$ 230,908.00          | 0.0%                        | 0.0%                       | \$ -                   | 0.0%                       |
| 99900300            | DISTRICT WIDE SERVICES             | \$ 143,100.00                 | \$ 9,243.86          | \$ 12,047.10           | \$ 21,290.96                      | \$ 121,809.04          | 8.4%                        | 14.9%                      | \$ 20,000.00           | 14.0%                      |
| 99940200            | DIVISION I SALARIES - TITLE 14     | \$ 5,720,845.00               | \$ -                 | \$ 3,159,941.37        | \$ 3,159,941.37                   | \$ 2,560,903.63        | 55.2%                       | 55.2%                      | \$ 2,709,322.91        | 47.4%                      |
| 99940400            | LOCAL SALARY & BENEFITS            | \$ 3,705,726.00               | \$ -                 | \$ 1,624,691.45        | \$ 1,624,691.45                   | \$ 2,081,034.55        | 43.8%                       | 43.8%                      | \$ 1,416,150.54        | 38.2%                      |
| 9320516A            | MEADOWOOD INSTRUCTIONAL BUDGET     | \$ 323,730.00                 | \$ 23,076.80         | \$ 76,095.47           | \$ 99,172.27                      | \$ 224,557.73          | 23.5%                       | 30.6%                      | \$ 93,584.48           | 28.9%                      |
| 99960400            | MEADOWOOD TRANSPORTATION           | \$ 2,455,247.00               | \$ 71,131.93         | \$ 1,254,345.78        | \$ 1,325,477.71                   | \$ 1,129,769.29        | 51.1%                       | 54.0%                      | \$ 951,265.24          | 38.7%                      |
| 99960200            | OPERATIONS / UTILITIES             | \$ 139,276.00                 | \$ 1,867.68          | \$ 11,764.09           | \$ 13,631.77                      | \$ 125,644.23          | 8.4%                        | 9.8%                       | \$ 13,551.36           | 9.7%                       |
| 99930100            | RELATED SERVICES                   | \$ 798,977.00                 | \$ 190,418.02        | \$ 393,155.40          | \$ 583,573.42                     | \$ 215,403.58          | 49.2%                       | 73.0%                      | \$ 1,102,679.50        | 138.0%                     |
| 99980000            | SUMMER SCHOOL                      | \$ -                          | \$ -                 | \$ -                   | \$ -                              | \$ -                   | 0.0%                        | 0.0%                       | \$ -                   | 0.0%                       |
|                     | UNASSIGNED OPERATING UNIT EXPENSE* | \$ -                          |                      |                        | \$ -                              | \$ -                   | 0.0%                        | 0.0%                       | \$ -                   | 0.0%                       |
| 99940300            | VOCATIONAL EDUCATION               | \$ 21,140.00                  | \$ -                 | \$ 7,958.00            | \$ 7,958.00                       | \$ 13,182.00           | 37.6%                       | 37.6%                      | \$ -                   | 0.0%                       |
| <b>DIV 54 TOTAL</b> |                                    | <b>\$ 13,538,949.00</b>       | <b>\$ 295,738.29</b> | <b>\$ 6,539,998.66</b> | <b>\$ 6,835,736.95</b>            | <b>\$ 6,703,212.05</b> | <b>48.3%</b>                | <b>50.5%</b>               | <b>\$ 6,306,554.03</b> | <b>46.6%</b>               |
|                     | Previous Budget Year Expenses      |                               | <b>\$ 851,338.84</b> | <b>\$ 5,455,215.19</b> | <b>\$ 6,306,554.03</b>            |                        |                             |                            |                        |                            |

Operating Unit 99900300 Expenditures  
December 5, 2025  
953200

| Program Code                  | Program Description            | FY26<br>PRELIMINARY<br>BUDGET | ENCUMBRANCE     | EXPENDITURE     | TOTAL<br>ENCUMBERED &<br>EXPENDED | REMAINING<br>BALANCE | % EXPENDED<br>Threshold<br>60% | % EXPENDED &<br>ENCUMBERED | FY25 ACTUAL     | FY25 %<br>Actual to<br>Budget |
|-------------------------------|--------------------------------|-------------------------------|-----------------|-----------------|-----------------------------------|----------------------|--------------------------------|----------------------------|-----------------|-------------------------------|
| 93203                         | AI Dupont High School Gate     | \$ 20,000                     | \$ -            | \$ 3,990.99     | \$ 3,990.99                       | \$ 16,009.01         | 20.0%                          | 20.0%                      | \$ 2,324.44     | 11.6%                         |
| 95602                         | Athletic Trainers              | \$ -                          | \$ -            | \$ -            | \$ -                              | \$ -                 | 0.0%                           | 0.0%                       | \$ 495.00       | 0.4%                          |
| 99702                         | Audits                         | \$ 30,000                     | \$ -            | \$ 17,017.18    | \$ 17,017.18                      | \$ 12,982.82         | 56.7%                          | 56.7%                      | \$ 21,958.73    | 73.2%                         |
| 93222                         | Conrad HS Gate                 | \$ 12,500                     | \$ -            | \$ 3,445.24     | \$ 3,445.24                       | \$ 9,054.76          | 27.6%                          | 27.6%                      | \$ 5,155.29     | 41.2%                         |
| 95411                         | Copy Center                    | \$ -                          | \$ 161,589.84   | \$ 98,738.13    | \$ 260,327.97                     | \$ (260,327.97)      | 0.0%                           | 0.0%                       | \$ 94,248.07    | 0.0%                          |
| 98909                         | Data Service Center            | \$ 613,757                    | \$ -            | \$ -            | \$ -                              | \$ 613,757.00        | 0.0%                           | 0.0%                       | \$ 153,304.00   | 25.0%                         |
| 93202                         | Dickinson High School Gate     | \$ 7,500                      | \$ -            | \$ 3,092.83     | \$ 3,092.83                       | \$ 4,407.17          | 41.2%                          | 41.2%                      | \$ 3,114.37     | 41.5%                         |
| 99524                         | Insurance                      | \$ 784,300                    | \$ -            | \$ 148,250.31   | \$ 148,250.31                     | \$ 636,049.69        | 18.9%                          | 18.9%                      | \$ 37,785.12    | 5.6%                          |
| 99999                         | Miscellaneous                  | \$ 15,000                     | \$ -            | \$ -            | \$ -                              | \$ 15,000.00         | 0.0%                           | 0.0%                       | \$ (5,879.99)   | -53.5%                        |
| 99525/95273                   | Student Travel/ODM             | \$ 65,000                     | \$ -            | \$ 16,710.41    | \$ 16,710.41                      | \$ 48,289.59         | 25.7%                          | 0.0%                       | \$ 20,617.75    | 0.0%                          |
| 95451                         | Postage                        | \$ 15,000                     | \$ -            | \$ 5,435.25     | \$ 5,435.25                       | \$ 9,564.75          | 36.2%                          | 36.2%                      | \$ 7,081.73     | 47.2%                         |
| 95000                         | Prior Year Payables            | \$ 15,000                     | \$ -            | \$ 16,911.17    | \$ 16,911.17                      | \$ (1,911.17)        | 112.7%                         | 112.7%                     | \$ 3,799.90     | 25.3%                         |
| 95228                         | Substitutes                    | \$ 4,300,000                  | \$ 1,365,156.94 | \$ 944,118.23   | \$ 2,309,275.17                   | \$ 1,990,724.83      | 22.0%                          | 53.7%                      | \$ 1,786,814.71 | 42.8%                         |
| 93224                         | Thomas Mckean High School Gate | \$ 10,000                     | \$ -            | \$ 5,247.34     | \$ 5,247.34                       | \$ 4,752.66          | 52.5%                          | 52.5%                      | \$ 12,461.97    | 124.6%                        |
|                               | Total                          | \$ 5,888,057                  | \$ 1,526,746.78 | \$ 1,262,957.08 | \$ 2,789,703.86                   | \$ 3,098,353.14      | 21.4%                          | 47.4%                      | \$ 2,143,281.09 | 37.2%                         |
| Previous Budget Year Expenses |                                |                               | \$ 635,309.09   | \$ 1,507,972.00 | \$ 2,143,281.09                   |                      |                                |                            |                 |                               |

**FY26 Local Tax Receipts (All Categories)**  
**Red Clay Consolidated School District**  
**November 14, 2025**

|                  | <b>FY26<br/>Estimate</b> | <b>FY26<br/>Monthly<br/>Receipts</b> | <b>FY26<br/>% of Estimate</b> | <b>FY25<br/>Monthly<br/>Receipts*</b> | <b>FY25<br/>% Received</b> |
|------------------|--------------------------|--------------------------------------|-------------------------------|---------------------------------------|----------------------------|
| <b>July</b>      |                          | \$ 8,470,493                         | 5.4%                          | \$ 1,721,890                          | 1.2%                       |
| <b>August</b>    |                          | \$ 15,185,352                        | 9.7%                          | \$ 23,179,297                         | 16.8%                      |
| <b>September</b> |                          | \$ 32,901,316                        | 21.0%                         | \$ 58,929,570                         | 42.7%                      |
| <b>October</b>   |                          | \$ 2,999,521                         | 1.9%                          | \$ 51,693,135                         | 37.5%                      |
| <b>November</b>  |                          | \$ -                                 | 0.0%                          | \$ 728,636                            | 0.5%                       |
| <b>December</b>  |                          | \$ -                                 | 0.0%                          | \$ 488,662                            | 0.4%                       |
| <b>January</b>   |                          | \$ -                                 | 0.0%                          | \$ 322,319                            | 0.2%                       |
| <b>February</b>  |                          | \$ -                                 | 0.0%                          | \$ 270,383                            | 0.2%                       |
| <b>March</b>     |                          | \$ -                                 | 0.0%                          | \$ 207,314                            | 0.2%                       |
| <b>April</b>     |                          | \$ -                                 | 0.0%                          | \$ 161,250                            | 0.1%                       |
| <b>May</b>       |                          | \$ -                                 | 0.0%                          | \$ 115,261                            | 0.1%                       |
| <b>June</b>      |                          | \$ -                                 | 0.0%                          | \$ 94,464                             | 0.1%                       |
|                  |                          |                                      |                               |                                       |                            |
| <b>Total</b>     | \$ 156,669,316           | \$ 59,556,682                        | 38.0%                         | \$ 137,912,181                        | 100.0%                     |

\* Total Tax Receipts reported for FY26. Totals are collected a month paid. IE November receipts were paid

\*\* Source: NCC Monthly Disbursement Reports