

## Rush-Henrietta Central School District

|                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Team Name:</b>                                       | <b>District Wellness Committee</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Date of Meeting:</b>                                 | <b>December 2, 2025</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Facilitator/Recorder:</b>                            | <b>Sharon Harris</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Members Present:</b>                                 | Barb Christensen, Joe Jackson, Heather Kemper, Ashley Pierce, Christine Cravatta.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>TOPIC</b>                                            | <b>Agenda Item Notes</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Introduction</b>                                     | <ul style="list-style-type: none"> <li>Christine Cravatta</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Health Services - Sharon Harris</b>                  | <p>All nurses recently completed CPR/AED training.<br/>First set of CPR classes held for staff.<br/>PD for nurse with Joe Seaver from antiDrug task force.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Food services - Geraldo Torres</b>                   | <ul style="list-style-type: none"> <li></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Facilities - Derek Brown</b>                         | <ul style="list-style-type: none"> <li></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Physical Education/Athletics Update - Jeff Onze</b>  | <ul style="list-style-type: none"> <li>Has a student with a huge language barrier/ needs a translator to walk through Arbiter to sign up for wrestling.</li> <li>HS PE collaboration with Endless Highway (wheelchair games) over the next 2 weeks.</li> <li>Winter sports are starting this week and over 700 kids registered.</li> <li>Monic Burr foundation, Health teachers 7-8, K-3 Bivona doing 4-6.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>School Counseling Advisory Council - Joe Jackson</b> | <ul style="list-style-type: none"> <li>Expanded K-9 mental health site-based clinics with URMCC.</li> <li>Adding 10-12 telehealth clinics next year 1-2 days/week.</li> <li>Looking at SEL tier 1, updated training tier 2 and 3.</li> <li>Check and connect tier 3.</li> <li>Threat assessment training.</li> <li>We have access to PHD level psychiatrists - support, PD for staff.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Community Coalition - Barb Christensen</b>           | <ul style="list-style-type: none"> <li>The coalition applied for a grant that was canceled at the last minute. Have received word that the grant is coming back Jan 2026 \$125,000 for 5 years with possible second in 5 years. Prevention efforts for drugs and alcohol prevention under the age of 18.</li> <li>Volunteer that is working with the Coalition to help design a website and maintain it.</li> <li>Presentations for our members. Upstate Poison Center- mostly calls to edible marijuana.</li> <li>Coming up Community schools - Joe Fanigrossi, Lifespan- community spams.</li> <li>Youth board working on selections for hall of fame.</li> <li>Interfaith collaborative working on Martin Luther King scholarship applicants.</li> <li>Holiday lights and magic for the town is this Saturday.</li> </ul> |

|                     |                                                                                                                                                                                                 |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                     | <ul style="list-style-type: none"> <li>• Round Table</li> <li>• Chrisitne Cravatta - has been to 9 job fairs.</li> <li>• The Upbeat survey just went out to instructional personnel.</li> </ul> |
| <b>NEXT MEETING</b> | <ul style="list-style-type: none"> <li>• (February 3, 2026) at TBD from 3:30-4:30.</li> </ul>                                                                                                   |