

**Taylor County Board of Education
October 13, 2025 6:00 PM
Taylor County Primary Center
Cafetorium
106 Ingram Ave.
Campbellsville, KY 42718**

Attendance Taken at : 5:50 PM

Present Board Members:

David Hall
Jason Cox
Tommy Raikes
Misty Hafley
Terry Kingsley

A. CALL TO ORDER, INVOCATION & PLEDGE OF ALLEGIANCE

B. APPROVAL OF AGENDA

Order #58 - Motion Passed: Approval of the agenda as presented passed with a motion by Jason Cox and a second by Terry Kingsley.

David Hall	Yes
Jason Cox	Yes
Tommy Raikes	Yes
Misty Hafley	Yes
Terry Kingsley	Yes

C. APPROVAL OF CONSENT AGENDA ITEMS

Order #59 - Motion Passed: passed with a motion by Tommy Raikes and a second by Misty Hafley.

David Hall	Yes
Jason Cox	Yes
Tommy Raikes	Yes
Misty Hafley	Yes
Terry Kingsley	Yes

I. Approval of Minutes

II. Payments of Claims & Contract Salaries & Financial Reports

1. AP Check Reconciliation Register
2. AP Check Reconciliation Worksheet
3. Monthly Analysis
4. Monthly Financial Recap
5. Monthly Financial Report
6. Monthly Interest Rate

7. TCPC Financial Report
8. TCIS Financial Report
9. TCMS Financial Report
10. TCHS Financial Report
11. Food Service Financial Report
- III. Report of Personnel Actions taken by the Superintendent
- IV. Leave Requests
 1. FMLA Requests
 - a. Request for FMLA-MATERNITY Leave - Employee #5293
 - b. Request for FMLA-MATERNITY Leave - Employee #5257
 - c. Request for FMLA Leave - Employee #4842
- V. Facility and Travel Request
 1. October 16, 2025, FFA Delegate Meeting, Bear Wallow, Nancy, KY, TCHS; R. Williams, L. Wayne & A. Hunt
 2. October 20, 2025, Prostart Training-Culinary, Bluegrass Stockyards, Lexington, TCHS, A. Zink
 3. October 20, 2025, Prostart Training-Culinary, Bluegrass Stockyards, Lexington, TCHS, D. Shewmaker
 4. October 20-21, 2025, Hinton's Orchard & Farm Market, TCPC Kindergarten Classes, O. Weeks
 5. October 21, 2025, Clay Hill Archeological Dig, KY History Classes, TCHS 9-12, S. Clark
 6. October 22, 2025, Young Historians Field Trip, Glendale, KY, TCHS, R. Williams & S. Clark
 7. October 23, 2025, GRREC Gifted/Talented Network Meeting, Bowling Green, TCPC, M. Cox
 8. October 24, 2025, Fall KAST 2025, Lexington-Central Bank Center, District Technology, A. VanMeter
 9. October 24, 2025, KDE Local Accountability Guidance, GRREC; D. Harris, N. Sanders, M. Melton, H. Ogle, S. Guffey & S. Newton
 10. October 28-31, 2025, National FFA Convention, Indianapolis, TCHS; R. Williams, L. Wayne & K. Taylor
 11. November 13-14, 2025, CASE Curriculum PD, Frankfort, KDE, TCMS-FFA, K. Taylor
 12. November 14, 2025, NAILE Rodeo, Louisville, TCHS; R. Williams, L. Wayne & A. Hunt
 13. November 17, 2025, SAT Training, KDE-Frankfort; D. Harris, C. Gilpin, S. White, S. Gribbins & N. Sanders
 14. November 19-21, 2025, KASBO, Lexington, BOE, J. Wood
 15. November 21, 2025, TCHS Canned Food Drive, Cville-Taylor County, FFA; R. Williams, L. Wayne & A. Hunt
 16. November 23-25, 2025, KYA Competition, Crowne Plaza-Louisville, Y-Club, S. Clark & A. Eastridge
 17. December 11, 2025, FFA Winter Field Day, Russell Springs Methodist Church, TCHS; R. Williams & L. Wayne
 18. December 17, 2025, National FFA Missions Conference, AG Brown Expo Center, Bowling Green, TCHS, R. Williams
 19. February 12, 2026, Farm Machinery Show, Louisville, TCHS; R. Williams, L. Wayne & A. Hunt
 20. March 12, 2026, Lake Cumberland Region FFA Day, Campbellsville University, TCHS; R. Williams, L. Wayne & A. Hunt
 21. March 26, 2026, FFA Spring Delegate Meeting, ACHS, Adair County, TCHS; R. Williams, L. Wayne & A. Hunt
 22. April 14, 2026, WKU Field Day, AG Brown Expo Center, Bowling Green, TCHS FFA; R. Williams, L. Wayne & A. Hunt
 23. April 15, 2026, TCHS FFA Greenhouse Grand Opening, R. Williams

- 24. April 16, 2026, UK Field Day, Lexington, TCHS; L. Wayne, R. Williams & A. Hunt
- 25. April 17, 2026, KY State Paperwork Rating, Hardinsburg, TCHS FFA, L. Wayne
- 26. April 23, 2026, KY State Forestry Contest, Green River State Park, TCHS FFA, R. Williams
- 27. Superintendent Travel

VI. Shortened School Day Waivers

- 1. Approval of Shortened School Day Waivers #26-002, 26-003, 26-004, 26-005, 26-006, 26-007, 26-008, 26-009, 26-010, 26-011, 26-012, 26-013 & 26-014

VII. SBDM Minutes

D. ITEMS FOR DISCUSSION OR APPROVAL

- I. Approval of Pay Apps for the TCHS Phase VI Pool Project in the amount of \$145,675.44.**

Order #60 - Motion Passed: passed with a motion by Terry Kingsley and a second by Misty Hafley.

David Hall	Yes
Jason Cox	Yes
Tommy Raikes	Yes
Misty Hafley	Yes
Terry Kingsley	Yes

- II. Approval of Pay Apps for the TCHS Phase VI Extension in the amount of \$221,984.00.**

Order #61 - Motion Passed: passed with a motion by Terry Kingsley and a second by Misty Hafley.

David Hall	Yes
Jason Cox	Yes
Tommy Raikes	Yes
Misty Hafley	Yes
Terry Kingsley	Yes

- III. Approval of Change Order No. 001 DPO 9 - Sherman Carter Barnhart Architects PLLC for the TCHS Phase VI Pool Project in the amount of (\$40.98).**

Order #62 - Motion Passed: passed with a motion by Jason Cox and a second by Misty Hafley.

David Hall	Yes
Jason Cox	Yes
Tommy Raikes	Yes
Misty Hafley	Yes
Terry Kingsley	Yes

- IV. Approval of Change Order No. 001 DPO 12 - Sherman Carter Barnhart Architects PLLC for the TCHS Phase VI Pool Project in the amount of (\$35.29).**

Order #63 - Motion Passed: passed with a motion by Tommy Raikes and a second by Misty Hafley.

David Hall	Yes
Jason Cox	Yes
Tommy Raikes	Yes
Misty Hafley	Yes
Terry Kingsley	Yes

V. Approval of Change Order No. 003 - CE #003 - Sprinturf, LLC for the TCHS Phase VI Extension Project in the amount of \$17,000.00.

Order #64 - Motion Passed: passed with a motion by Jason Cox and a second by Tommy Raikes.

David Hall	Yes
Jason Cox	Yes
Tommy Raikes	Yes
Misty Hafley	Yes
Terry Kingsley	Yes

VI. Approval of amended Student Accident Insurance for FY 25-26 with Roberts Insurance.

Order #65 - Motion Passed: passed with a motion by Misty Hafley and a second by Jason Cox.

David Hall	Yes
Jason Cox	Yes
Tommy Raikes	Yes
Misty Hafley	Yes
Terry Kingsley	Yes

This policy was expanded to include ALL students, not just athletes. Effective October 1, 2025, an additional premium of \$3,791.95 is due from the District. (*The prorated total premium is \$18,580.95*)

VII. Approval to create an Aquatic Center Coordinator position.

Order #66 - Motion Passed: passed with a motion by Tommy Raikes and a second by Misty Hafley.

David Hall	Yes
Jason Cox	Yes
Tommy Raikes	Yes
Misty Hafley	Yes
Terry Kingsley	Yes

The Aquatic Center Coordinator oversees the daily operation, programming, and safety of the school's aquatic center.

VIII. Approval of 2026-2027 Calendar Committee.

Order #67 - Motion Passed: passed with a motion by Terry Kingsley and a second by Misty Hafley.

David Hall	Yes
Jason Cox	Yes
Tommy Raikes	Yes
Misty Hafley	Yes
Terry Kingsley	Yes

- One (1) school district principal - Christina Bishop
- One (1) school district office administrator other than the superintendent - Sara Tucker
- One (1) member of the local board of education - David Hall
- Two (2) parents of students attending a school in the district - Kellen Forsyth/Christin Bruce
- One (1) school district elementary school teacher - Jamie Judd
- One (1) school district middle or high school teacher - Ray Chewning
- Two (2) school district classified employees - Brooke Benningfield/Vanessa Lyons
- Two (2) community members from the local chamber of commerce, business community, or tourism commission - Jason Keltner/Heather Wise

IX. Approval of Already Autism Health Memorandum of Understanding.

Order #68 - Motion Passed: passed with a motion by Jason Cox and a second by Terry Kingsley.

David Hall	Yes
Jason Cox	Yes
Tommy Raikes	Yes
Misty Hafley	Yes
Terry Kingsley	Yes

Already Autism Health therapists and staff will provide assessment and/or on-going therapy services to mutual patients at Taylor County School District.

X. Approval for TCHS FFA to travel to Indianapolis, IN from October 28-31, 2025, to attend the National Convention.

Order #69 - Motion Passed: passed with a motion by Jason Cox and a second by Misty Hafley.

David Hall	Yes
Jason Cox	Yes
Tommy Raikes	Yes
Misty Hafley	Yes
Terry Kingsley	Yes

The Chapter has been awarded a 3 Star Chapter, the highest honor that can be awarded at the convention. Several members will represent TCSD in competition during the week.

XI. Approval for TCHS United Minds Student Ambassadors to travel to Indianapolis, IN, from April 29-May 1, 2026.

Order #70 - Motion Passed: passed with a motion by Terry Kingsley and a second by Misty Hafley.

David Hall	Yes
Jason Cox	Yes
Tommy Raikes	Yes
Misty Hafley	Yes
Terry Kingsley	Yes

The students will participate in a cultural awareness training/field trip to The Benjamin Harrison Presidential Site, Eiteljorg Museum, and Indy's Global Village in Indianapolis, IN.

E. UPDATE/INFORMATION ON DISTRICT PROGRAMS/ACTIVITIES

I. Grant Report

F. NEW BUSINESS/PUBLIC COMMENT

G. ADMINISTRATIVE REPORTS

I. Robert Braden, Superintendent

Supt. Braden reported a great start to the first nine weeks of school this year. The revised drop-off/pick-up procedures have been receiving positive feedback from parents as well. He also invited everyone to attend the 2025 Class of the Taylor County Hall of Greats recognition ceremony on Saturday, October 18th at 4 p.m. at the TCHS auditorium.

II. Melissa Long, Taylor County Primary Principal

III. Jennifer Fitzpatrick, Taylor County Intermediate Principal

IV. Christina Bishop, Taylor County Middle School Principal

V. Neil Sanders, Taylor County High School Principal

Neil Sanders (TCHS Principal/Safety Director) reported that Drill Day was a success for the district. He also highlighted several Homecoming events that are taking place this week. The parade is scheduled for Friday, Oct. 17th at 4:30 p.m. on Main Street and the TCHS football game vs. John Hardin will be played that night at 7:30 p.m.

VI. DiAnne Harris, Director of Federal Programs

DiAnne Harris (Director of Federal Programs) stated that KSA assessment data for the 2024-2025 school year has been released for all subjects except science, which is expected later this fall. The delay for science is due to the introduction of a new science assessment, which requires a standard setting process. Also, juniors will take the state-funded SAT exam in March 2026, as the state is replacing the ACT as the required college entrance exam.

VII. Other Administrators

H. ADJOURNMENT

Order #71 - Motion Passed: passed with a motion by Tommy Raikes and a second by Jason Cox.

David Hall	Yes
Jason Cox	Yes
Tommy Raikes	Yes
Misty Hafley	Yes
Terry Kingsley	Yes


Robert H. Braden, Superintendent


David Hall, Board Chairman