



FICKETT ELEMENTARY

Date: **NOVEMBER 18, 2025**

Time: **4:30 PM**

Public Viewing

Link <https://www.youtube.com/live/zGwpq3RhKnc?si=4zrNLUjWgrizd8iV>

- I. Call to Order**
- II. Roll Call; Establish Quorum**
- III. Action Items** *(add items as needed)*
 - a. Approval of Agenda
 - b. Approval of Previous Minutes
 - c. Additional Action Item 1 *(if needed)*:
- IV. Discussion Items** *(add items as needed)*
 - a. 2025-2030 Strategic Plan Development
 - b. Additional Discussion Item *(if needed)*:
- V. Information Items** *(add items as needed)*
 - a. Principal's Report
 - b. APS Forward 2040 –Comprehensive Long-Range Facilities Plan Update
 - c. Additional Information Item *(if needed)*:
- VI. Announcements** *(add items as needed)*
- VII. Public Comment** *(if applicable)*
- VIII. Adjournment**