



November 20, 2025

Lauren Doherty  
Intertek PSI  
17 British American Boulevard  
Latham, NY 12110

RE: Project: GLEN FALLS HIGH SCHOOL 11/1  
Pace Project No.: 70389862

Dear Lauren Doherty:

Enclosed are the analytical results for sample(s) received by the laboratory on November 05, 2025. The results relate only to the samples included in this report. Results reported herein conform to the applicable TNI/NELAC Standards and the laboratory's Quality Manual, where applicable, unless otherwise noted in the body of the report.

The test results provided in this final report were generated by each of the following laboratories within the Pace Network:

- Pace Analytical Services - Melville

If you have any questions concerning this report, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Lori Beyer".

Lori A. Beyer  
lori.beyer@pacelabs.com  
516-370-6014  
Project Manager

Enclosures

cc: Lauren Doherty, Intertek PSI



## REPORT OF LABORATORY ANALYSIS

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## **CERTIFICATIONS**

Project: GLEN FALLS HIGH SCHOOL 11/1

Pace Project No.: 70389862

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### **Pace Analytical Services, LLC - Melville, NY**

575 Broad Hollow Rd, Melville, NY 11747

Connecticut Certification #: PH-0435

Delaware Certification # NY 10478

Maryland Certification #: 208

Massachusetts Certification #: M-NY026

New Hampshire Certification #: 2987

New Jersey Certification #: NY158

New York Certification #: 10478 Primary Accrediting Body

Pennsylvania Certification #: 68-00350

Rhode Island Certification #: LAO00340

Texas Certification #: T104704582

Florida Certification #: E871198

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## **REPORT OF LABORATORY ANALYSIS**

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## SAMPLE SUMMARY

Project: GLEN FALLS HIGH SCHOOL 11/1

Pace Project No.: 70389862

| Lab ID      | Sample ID     | Matrix         | Date Collected | Date Received  |
|-------------|---------------|----------------|----------------|----------------|
| 70389862001 | HS1-01        | Drinking Water | 11/01/25 09:45 | 11/05/25 06:00 |
| 70389862002 | HS1-02        | Drinking Water | 11/01/25 09:45 | 11/05/25 06:00 |
| 70389862003 | HS1-03        | Drinking Water | 11/01/25 09:48 | 11/05/25 06:00 |
| 70389862004 | HS1-04        | Drinking Water | 11/01/25 09:48 | 11/05/25 06:00 |
| 70389862005 | HS1-09 FTN    | Drinking Water | 11/01/25 09:52 | 11/05/25 06:00 |
| 70389862006 | HS1-09 B FILL | Drinking Water | 11/01/25 09:52 | 11/05/25 06:00 |
| 70389862007 | HS1-11 FTN    | Drinking Water | 11/01/25 08:21 | 11/05/25 06:00 |
| 70389862008 | HS1-11 B.FILL | Drinking Water | 11/01/25 08:21 | 11/05/25 06:00 |
| 70389862009 | HSY-117       | Drinking Water | 11/01/25 08:00 | 11/05/25 06:00 |
| 70389862010 | HSY-118       | Drinking Water | 11/01/25 08:02 | 11/05/25 06:00 |
| 70389862011 | HSY-120       | Drinking Water | 11/01/25 08:00 | 11/05/25 06:00 |
| 70389862012 | HSY-121       | Drinking Water | 11/01/25 08:06 | 11/05/25 06:00 |
| 70389862013 | HSY-122       | Drinking Water | 11/01/25 08:06 | 11/05/25 06:00 |
| 70389862014 | HSY-123       | Drinking Water | 11/01/25 08:10 | 11/05/25 06:00 |
| 70389862015 | HSY-124       | Drinking Water | 11/01/25 08:10 | 11/05/25 06:00 |
| 70389862016 | HSY-125       | Drinking Water | 11/01/25 08:30 | 11/05/25 06:00 |
| 70389862017 | HSY-126       | Drinking Water | 11/01/25 08:32 | 11/05/25 06:00 |
| 70389862018 | HSY-127       | Drinking Water | 11/01/25 08:35 | 11/05/25 06:00 |
| 70389862019 | HSY-128       | Drinking Water | 11/01/25 08:35 | 11/05/25 06:00 |
| 70389862020 | HSY-129       | Drinking Water | 11/01/25 08:39 | 11/05/25 06:00 |
| 70389862021 | HSY-130       | Drinking Water | 11/01/25 08:42 | 11/05/25 06:00 |
| 70389862022 | HSY-131       | Drinking Water | 11/01/25 08:52 | 11/05/25 06:00 |
| 70389862023 | HSY-132       | Drinking Water | 11/01/25 08:56 | 11/05/25 06:00 |
| 70389862024 | HSY-133       | Drinking Water | 11/01/25 09:27 | 11/05/25 06:00 |
| 70389862025 | HSY-134       | Drinking Water | 11/01/25 09:31 | 11/05/25 06:00 |
| 70389862026 | HSY-135       | Drinking Water | 11/01/25 09:31 | 11/05/25 06:00 |
| 70389862027 | HSY-136       | Drinking Water | 11/01/25 09:35 | 11/05/25 06:00 |
| 70389862028 | HSY-137       | Drinking Water | 11/01/25 09:35 | 11/05/25 06:00 |
| 70389862029 | HSY-138       | Drinking Water | 11/01/25 09:41 | 11/05/25 06:00 |
| 70389862030 | HS1-45        | Drinking Water | 11/01/25 09:03 | 11/05/25 06:00 |
| 70389862031 | HS1-46        | Drinking Water | 11/01/25 09:03 | 11/05/25 06:00 |
| 70389862032 | HS1-47        | Drinking Water | 11/01/25 09:03 | 11/05/25 06:00 |
| 70389862033 | HS1-48        | Drinking Water | 11/01/25 09:03 | 11/05/25 06:00 |
| 70389862034 | HS1-49        | Drinking Water | 11/01/25 09:03 | 11/05/25 06:00 |
| 70389862035 | HS1-63        | Drinking Water | 11/01/25 09:00 | 11/05/25 06:00 |
| 70389862036 | HS1-71 FTN    | Drinking Water | 11/01/25 09:09 | 11/05/25 06:00 |
| 70389862037 | HS1-71 FILL   | Drinking Water | 11/01/25 09:09 | 11/05/25 06:00 |

## REPORT OF LABORATORY ANALYSIS

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## SAMPLE SUMMARY

Project: GLEN FALLS HIGH SCHOOL 11/1

Pace Project No.: 70389862

| Lab ID      | Sample ID     | Matrix         | Date Collected | Date Received  |
|-------------|---------------|----------------|----------------|----------------|
| 70389862038 | HS2-02        | Drinking Water | 11/01/25 09:22 | 11/05/25 06:00 |
| 70389862039 | HS2-09        | Drinking Water | 11/01/25 09:25 | 11/05/25 06:00 |
| 70389862040 | HS2-12 FTN    | Drinking Water | 11/01/25 09:28 | 11/05/25 06:00 |
| 70389862041 | HS2-12 B FILL | Drinking Water | 11/01/25 09:28 | 11/05/25 06:00 |
| 70389862042 | HSC-03        | Drinking Water | 11/01/25 08:14 | 11/05/25 06:00 |
| 70389862043 | HSC-04        | Drinking Water | 11/01/25 08:13 | 11/05/25 06:00 |
| 70389862044 | HSX-119       | Drinking Water | 11/01/25 08:02 | 11/05/25 06:00 |

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**SAMPLE ANALYTE COUNT**

Project: GLEN FALLS HIGH SCHOOL 11/1

Pace Project No.: 70389862

| Lab ID      | Sample ID     | Method    | Analysts | Analytes Reported |
|-------------|---------------|-----------|----------|-------------------|
| 70389862001 | HS1-01        | EPA 200.8 | JP2      | 1                 |
| 70389862002 | HS1-02        | EPA 200.8 | JP2      | 1                 |
| 70389862003 | HS1-03        | EPA 200.8 | JP2      | 1                 |
| 70389862004 | HS1-04        | EPA 200.8 | JP2      | 1                 |
| 70389862005 | HS1-09 FTN    | EPA 200.8 | JP2      | 1                 |
| 70389862006 | HS1-09 B FILL | EPA 200.8 | JP2      | 1                 |
| 70389862007 | HS1-11 FTN    | EPA 200.8 | JP2      | 1                 |
| 70389862008 | HS1-11 B.FILL | EPA 200.8 | JP2      | 1                 |
| 70389862009 | HSY-117       | EPA 200.8 | JP2      | 1                 |
| 70389862010 | HSY-118       | EPA 200.8 | JP2      | 1                 |
| 70389862011 | HSY-120       | EPA 200.8 | JP2      | 1                 |
| 70389862012 | HSY-121       | EPA 200.8 | JP2      | 1                 |
| 70389862013 | HSY-122       | EPA 200.8 | JP2      | 1                 |
| 70389862014 | HSY-123       | EPA 200.8 | JP2      | 1                 |
| 70389862015 | HSY-124       | EPA 200.8 | JP2      | 1                 |
| 70389862016 | HSY-125       | EPA 200.8 | JP2      | 1                 |
| 70389862017 | HSY-126       | EPA 200.8 | JP2      | 1                 |
| 70389862018 | HSY-127       | EPA 200.8 | JP2      | 1                 |
| 70389862019 | HSY-128       | EPA 200.8 | JP2      | 1                 |
| 70389862020 | HSY-129       | EPA 200.8 | JP2      | 1                 |
| 70389862021 | HSY-130       | EPA 200.8 | JP2      | 1                 |
| 70389862022 | HSY-131       | EPA 200.8 | JP2      | 1                 |
| 70389862023 | HSY-132       | EPA 200.8 | JP2      | 1                 |
| 70389862024 | HSY-133       | EPA 200.8 | JP2      | 1                 |
| 70389862025 | HSY-134       | EPA 200.8 | JP2      | 1                 |
| 70389862026 | HSY-135       | EPA 200.8 | JP2      | 1                 |
| 70389862027 | HSY-136       | EPA 200.8 | JP2      | 1                 |
| 70389862028 | HSY-137       | EPA 200.8 | JP2      | 1                 |
| 70389862029 | HSY-138       | EPA 200.8 | JP2      | 1                 |
| 70389862030 | HS1-45        | EPA 200.8 | JP2      | 1                 |
| 70389862031 | HS1-46        | EPA 200.8 | JP2      | 1                 |
| 70389862032 | HS1-47        | EPA 200.8 | JP2      | 1                 |
| 70389862033 | HS1-48        | EPA 200.8 | JP2      | 1                 |
| 70389862034 | HS1-49        | EPA 200.8 | JP2      | 1                 |
| 70389862035 | HS1-63        | EPA 200.8 | JP2      | 1                 |
| 70389862036 | HS1-71 FTN    | EPA 200.8 | JP2      | 1                 |
| 70389862037 | HS1-71 FILL   | EPA 200.8 | JP2      | 1                 |

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## SAMPLE ANALYTE COUNT

Project: GLEN FALLS HIGH SCHOOL 11/1

Pace Project No.: 70389862

| Lab ID      | Sample ID     | Method    | Analysts | Analytes Reported |
|-------------|---------------|-----------|----------|-------------------|
| 70389862038 | HS2-02        | EPA 200.8 | JP2      | 1                 |
| 70389862039 | HS2-09        | EPA 200.8 | JP2      | 1                 |
| 70389862040 | HS2-12 FTN    | EPA 200.8 | JP2      | 1                 |
| 70389862041 | HS2-12 B FILL | EPA 200.8 | JP2      | 1                 |
| 70389862042 | HSC-03        | EPA 200.8 | JP2      | 1                 |
| 70389862043 | HSC-04        | EPA 200.8 | JP2      | 1                 |
| 70389862044 | HSX-119       | EPA 200.8 | JP2      | 1                 |

PACE-MV = Pace Analytical Services - Melville

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ANALYTICAL RESULTS

Project: GLEN FALLS HIGH SCHOOL 11/1  
Pace Project No.: 70389862

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: HS1-01                 |      | Lab ID: 70389862001                                                 |       | Collected: 11/01/25 09:45 |    | Received: 11/05/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 11/19/25 17:18           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



ANALYTICAL RESULTS

Project: GLEN FALLS HIGH SCHOOL 11/1  
Pace Project No.: 70389862

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: HS1-02                 |      | Lab ID: 70389862002                                                 |       | Collected: 11/01/25 09:45 |    | Received: 11/05/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 11/19/25 17:19           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



ANALYTICAL RESULTS

Project: GLEN FALLS HIGH SCHOOL 11/1  
Pace Project No.: 70389862

|                                |      |                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|-------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: HS1-03                 |      | Lab ID: 70389862003                 |       | Collected: 11/01/25 09:48 |    | Received: 11/05/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8        |       |                           |    |                          |           |                        |      |
|                                |      | Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | 25.8 | ug/L                                | 1.0   | 1                         |    | 11/19/25 17:21           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



ANALYTICAL RESULTS

Project: GLEN FALLS HIGH SCHOOL 11/1  
Pace Project No.: 70389862

|                                |     |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|-----|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: HS1-04                 |     | Lab ID: 70389862004                                                 |       | Collected: 11/01/25 09:48 |    | Received: 11/05/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |     | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |     | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | 1.7 | ug/L                                                                | 1.0   | 1                         |    | 11/19/25 17:22           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



ANALYTICAL RESULTS

Project: GLEN FALLS HIGH SCHOOL 11/1  
Pace Project No.: 70389862

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: HS1-09 FTN             |      | Lab ID: 70389862005                                                 |       | Collected: 11/01/25 09:52 |    | Received: 11/05/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 11/19/25 17:23           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



## ANALYTICAL RESULTS

Project: GLEN FALLS HIGH SCHOOL 11/1

Pace Project No.: 70389862

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: HS1-09 B FILL          |      | Lab ID: 70389862006                                                 |       | Collected: 11/01/25 09:52 |    | Received: 11/05/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 11/19/25 17:31           | 7439-92-1 |                        |      |

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ANALYTICAL RESULTS

Project: GLEN FALLS HIGH SCHOOL 11/1  
Pace Project No.: 70389862

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: HS1-11 FTN             |      | Lab ID: 70389862007                                                 |       | Collected: 11/01/25 08:21 |    | Received: 11/05/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 11/19/25 17:35           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



ANALYTICAL RESULTS

Project: GLEN FALLS HIGH SCHOOL 11/1  
Pace Project No.: 70389862

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: HS1-11 B.FILL          |      | Lab ID: 70389862008                                                 |       | Collected: 11/01/25 08:21 |    | Received: 11/05/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 11/19/25 17:39           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



ANALYTICAL RESULTS

Project: GLEN FALLS HIGH SCHOOL 11/1  
Pace Project No.: 70389862

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: HSY-117                |      | Lab ID: 70389862009                                                 |       | Collected: 11/01/25 08:00 |    | Received: 11/05/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 11/19/25 17:41           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



ANALYTICAL RESULTS

Project: GLEN FALLS HIGH SCHOOL 11/1  
Pace Project No.: 70389862

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: HSY-118                |      | Lab ID: 70389862010                                                 |       | Collected: 11/01/25 08:02 |    | Received: 11/05/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 11/19/25 17:42           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



ANALYTICAL RESULTS

Project: GLEN FALLS HIGH SCHOOL 11/1  
Pace Project No.: 70389862

|                                |     |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|-----|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: HSY-120                |     | Lab ID: 70389862011                                                 |       | Collected: 11/01/25 08:00 |    | Received: 11/05/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |     | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |     | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | 4.0 | ug/L                                                                | 1.0   | 1                         |    | 11/19/25 17:47           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



ANALYTICAL RESULTS

Project: GLEN FALLS HIGH SCHOOL 11/1  
Pace Project No.: 70389862

|                                |     |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|-----|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: HSY-121                |     | Lab ID: 70389862012                                                 |       | Collected: 11/01/25 08:06 |    | Received: 11/05/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |     | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |     | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | 4.8 | ug/L                                                                | 1.0   | 1                         |    | 11/19/25 17:48           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



ANALYTICAL RESULTS

Project: GLEN FALLS HIGH SCHOOL 11/1  
Pace Project No.: 70389862

|                                |     |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|-----|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: HSY-122                |     | Lab ID: 70389862013                                                 |       | Collected: 11/01/25 08:06 |    | Received: 11/05/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |     | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |     | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | 3.5 | ug/L                                                                | 1.0   | 1                         |    | 11/19/25 17:50           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



ANALYTICAL RESULTS

Project: GLEN FALLS HIGH SCHOOL 11/1  
Pace Project No.: 70389862

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: HSY-123                |      | Lab ID: 70389862014                                                 |       | Collected: 11/01/25 08:10 |    | Received: 11/05/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 11/19/25 17:51           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



ANALYTICAL RESULTS

Project: GLEN FALLS HIGH SCHOOL 11/1  
Pace Project No.: 70389862

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: HSY-124                |      | Lab ID: 70389862015                                                 |       | Collected: 11/01/25 08:10 |    | Received: 11/05/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 11/19/25 17:53           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



ANALYTICAL RESULTS

Project: GLEN FALLS HIGH SCHOOL 11/1  
Pace Project No.: 70389862

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: HSY-125                |      | Lab ID: 70389862016                                                 |       | Collected: 11/01/25 08:30 |    | Received: 11/05/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 11/19/25 17:54           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



ANALYTICAL RESULTS

Project: GLEN FALLS HIGH SCHOOL 11/1  
Pace Project No.: 70389862

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: HSY-126                |      | Lab ID: 70389862017                                                 |       | Collected: 11/01/25 08:32 |    | Received: 11/05/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 11/19/25 17:56           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



ANALYTICAL RESULTS

Project: GLEN FALLS HIGH SCHOOL 11/1  
Pace Project No.: 70389862

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: HSY-127                |      | Lab ID: 70389862018                                                 |       | Collected: 11/01/25 08:35 |    | Received: 11/05/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 11/19/25 17:57           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



ANALYTICAL RESULTS

Project: GLEN FALLS HIGH SCHOOL 11/1  
Pace Project No.: 70389862

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: HSY-128                |      | Lab ID: 70389862019                                                 |       | Collected: 11/01/25 08:35 |    | Received: 11/05/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 11/19/25 17:58           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



ANALYTICAL RESULTS

Project: GLEN FALLS HIGH SCHOOL 11/1  
Pace Project No.: 70389862

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: HSY-129                |      | Lab ID: 70389862020                                                 |       | Collected: 11/01/25 08:39 |    | Received: 11/05/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 11/19/25 18:00           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



ANALYTICAL RESULTS

Project: GLEN FALLS HIGH SCHOOL 11/1  
Pace Project No.: 70389862

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: HSY-130                |      | Lab ID: 70389862021                                                 |       | Collected: 11/01/25 08:42 |    | Received: 11/05/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 11/19/25 18:04           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



## ANALYTICAL RESULTS

Project: GLEN FALLS HIGH SCHOOL 11/1

Pace Project No.: 70389862

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: HSY-131                |      | Lab ID: 70389862022                                                 |       | Collected: 11/01/25 08:52 |    | Received: 11/05/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 11/19/25 18:06           | 7439-92-1 |                        |      |

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ANALYTICAL RESULTS

Project: GLEN FALLS HIGH SCHOOL 11/1  
Pace Project No.: 70389862

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: HSY-132                |      | Lab ID: 70389862023                                                 |       | Collected: 11/01/25 08:56 |    | Received: 11/05/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 11/19/25 18:07           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



ANALYTICAL RESULTS

Project: GLEN FALLS HIGH SCHOOL 11/1  
Pace Project No.: 70389862

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: HSY-133                |      | Lab ID: 70389862024                                                 |       | Collected: 11/01/25 09:27 |    | Received: 11/05/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 11/19/25 18:09           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



## ANALYTICAL RESULTS

Project: GLEN FALLS HIGH SCHOOL 11/1

Pace Project No.: 70389862

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: HSY-134                |      | Lab ID: 70389862025                                                 |       | Collected: 11/01/25 09:31 |    | Received: 11/05/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 11/19/25 18:10           | 7439-92-1 |                        |      |

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ANALYTICAL RESULTS

Project: GLEN FALLS HIGH SCHOOL 11/1  
Pace Project No.: 70389862

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: HSY-135                |      | Lab ID: 70389862026                                                 |       | Collected: 11/01/25 09:31 |    | Received: 11/05/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 11/19/25 18:15           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



ANALYTICAL RESULTS

Project: GLEN FALLS HIGH SCHOOL 11/1  
Pace Project No.: 70389862

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: HSY-136                |      | Lab ID: 70389862027                                                 |       | Collected: 11/01/25 09:35 |    | Received: 11/05/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 11/19/25 18:22           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



ANALYTICAL RESULTS

Project: GLEN FALLS HIGH SCHOOL 11/1  
Pace Project No.: 70389862

|                                |         |                                                                     |              |                           |          |                          |           |                        |  |
|--------------------------------|---------|---------------------------------------------------------------------|--------------|---------------------------|----------|--------------------------|-----------|------------------------|--|
| Sample: HSY-137                |         | Lab ID: 70389862028                                                 |              | Collected: 11/01/25 09:35 |          | Received: 11/05/25 06:00 |           | Matrix: Drinking Water |  |
| Parameters                     | Results | Units                                                               | Report Limit | DF                        | Prepared | Analyzed                 | CAS No.   | Qual                   |  |
| 200.8 MET ICPMS Drinking Water |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |              |                           |          |                          |           |                        |  |
| Lead                           | <1.0    | ug/L                                                                | 1.0          | 1                         |          | 11/19/25 18:26           | 7439-92-1 |                        |  |

REPORT OF LABORATORY ANALYSIS



## ANALYTICAL RESULTS

Project: GLEN FALLS HIGH SCHOOL 11/1

Pace Project No.: 70389862

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: HSY-138                |      | Lab ID: 70389862029                                                 |       | Collected: 11/01/25 09:41 |    | Received: 11/05/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 11/19/25 18:28           | 7439-92-1 |                        |      |

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ANALYTICAL RESULTS

Project: GLEN FALLS HIGH SCHOOL 11/1  
Pace Project No.: 70389862

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: HS1-45                 |      | Lab ID: 70389862030                                                 |       | Collected: 11/01/25 09:03 |    | Received: 11/05/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 11/19/25 18:29           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



ANALYTICAL RESULTS

Project: GLEN FALLS HIGH SCHOOL 11/1  
Pace Project No.: 70389862

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: HS1-46                 |      | Lab ID: 70389862031                                                 |       | Collected: 11/01/25 09:03 |    | Received: 11/05/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 11/19/25 18:31           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



ANALYTICAL RESULTS

Project: GLEN FALLS HIGH SCHOOL 11/1  
Pace Project No.: 70389862

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: HS1-47                 |      | Lab ID: 70389862032                                                 |       | Collected: 11/01/25 09:03 |    | Received: 11/05/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 11/19/25 18:32           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



ANALYTICAL RESULTS

Project: GLEN FALLS HIGH SCHOOL 11/1  
Pace Project No.: 70389862

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: HS1-48                 |      | Lab ID: 70389862033                                                 |       | Collected: 11/01/25 09:03 |    | Received: 11/05/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 11/19/25 18:34           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



ANALYTICAL RESULTS

Project: GLEN FALLS HIGH SCHOOL 11/1  
Pace Project No.: 70389862

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: HS1-49                 |      | Lab ID: 70389862034                                                 |       | Collected: 11/01/25 09:03 |    | Received: 11/05/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 11/19/25 18:35           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



## ANALYTICAL RESULTS

Project: GLEN FALLS HIGH SCHOOL 11/1

Pace Project No.: 70389862

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: HS1-63                 |      | Lab ID: 70389862035                                                 |       | Collected: 11/01/25 09:00 |    | Received: 11/05/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 11/19/25 18:39           | 7439-92-1 |                        |      |

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## ANALYTICAL RESULTS

Project: GLEN FALLS HIGH SCHOOL 11/1

Pace Project No.: 70389862

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: HS1-71 FTN             |      | Lab ID: 70389862036                                                 |       | Collected: 11/01/25 09:09 |    | Received: 11/05/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 11/19/25 18:41           | 7439-92-1 |                        |      |

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ANALYTICAL RESULTS

Project: GLEN FALLS HIGH SCHOOL 11/1  
Pace Project No.: 70389862

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: HS1-71 FILL            |      | Lab ID: 70389862037                                                 |       | Collected: 11/01/25 09:09 |    | Received: 11/05/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 11/19/25 18:42           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



ANALYTICAL RESULTS

Project: GLEN FALLS HIGH SCHOOL 11/1  
Pace Project No.: 70389862

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: HS2-02                 |      | Lab ID: 70389862038                                                 |       | Collected: 11/01/25 09:22 |    | Received: 11/05/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 11/19/25 18:44           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



ANALYTICAL RESULTS

Project: GLEN FALLS HIGH SCHOOL 11/1  
Pace Project No.: 70389862

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: HS2-09                 |      | Lab ID: 70389862039                                                 |       | Collected: 11/01/25 09:25 |    | Received: 11/05/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 11/19/25 18:45           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



ANALYTICAL RESULTS

Project: GLEN FALLS HIGH SCHOOL 11/1  
Pace Project No.: 70389862

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: HS2-12 FTN             |      | Lab ID: 70389862040                                                 |       | Collected: 11/01/25 09:28 |    | Received: 11/05/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 11/19/25 18:47           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



ANALYTICAL RESULTS

Project: GLEN FALLS HIGH SCHOOL 11/1  
Pace Project No.: 70389862

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: HS2-12 B FILL          |      | Lab ID: 70389862041                                                 |       | Collected: 11/01/25 09:28 |    | Received: 11/05/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 11/19/25 18:48           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



ANALYTICAL RESULTS

Project: GLEN FALLS HIGH SCHOOL 11/1  
Pace Project No.: 70389862

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: HSC-03                 |      | Lab ID: 70389862042                                                 |       | Collected: 11/01/25 08:14 |    | Received: 11/05/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 11/19/25 18:50           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



ANALYTICAL RESULTS

Project: GLEN FALLS HIGH SCHOOL 11/1  
Pace Project No.: 70389862

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: HSC-04                 |      | Lab ID: 70389862043                                                 |       | Collected: 11/01/25 08:13 |    | Received: 11/05/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 11/19/25 18:51           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



ANALYTICAL RESULTS

Project: GLEN FALLS HIGH SCHOOL 11/1  
Pace Project No.: 70389862

|                                |      |                                                                     |       |                           |    |                          |           |                        |      |
|--------------------------------|------|---------------------------------------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: HSX-119                |      | Lab ID: 70389862044                                                 |       | Collected: 11/01/25 08:02 |    | Received: 11/05/25 06:00 |           | Matrix: Drinking Water |      |
| Parameters                     |      | Results                                                             | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |      | Analytical Method: EPA 200.8<br>Pace Analytical Services - Melville |       |                           |    |                          |           |                        |      |
| Lead                           | <1.0 | ug/L                                                                | 1.0   | 1                         |    | 11/19/25 18:53           | 7439-92-1 |                        |      |

REPORT OF LABORATORY ANALYSIS



## QUALITY CONTROL DATA

Project: GLEN FALLS HIGH SCHOOL 11/1

Pace Project No.: 70389862

QC Batch: 429073 Analysis Method: EPA 200.8  
QC Batch Method: EPA 200.8 Analysis Description: 200.8 MET No Prep Drinking Water  
Laboratory: Pace Analytical Services - Melville  
Associated Lab Samples: 70389862001, 70389862002, 70389862003, 70389862004, 70389862005

METHOD BLANK: 2292909 Matrix: Water  
Associated Lab Samples: 70389862001, 70389862002, 70389862003, 70389862004, 70389862005

| Parameter | Units | Blank Result | Reporting Limit | Analyzed       | Qualifiers |
|-----------|-------|--------------|-----------------|----------------|------------|
| Lead      | ug/L  | <1.0         | 1.0             | 11/19/25 16:41 |            |

LABORATORY CONTROL SAMPLE: 2292910

| Parameter | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|-------------|------------|-----------|--------------|------------|
| Lead      | ug/L  | 50          | 49.0       | 98        | 85-115       |            |

MATRIX SPIKE SAMPLE: 2292912

| Parameter | Units | 70389857012 Result | Spike Conc. | MS Result | MS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|--------------------|-------------|-----------|----------|--------------|------------|
| Lead      | ug/L  | 1.4                | 50          | 50.2      | 97       | 70-130       |            |

MATRIX SPIKE SAMPLE: 2292914

| Parameter | Units | 70389857013 Result | Spike Conc. | MS Result | MS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|--------------------|-------------|-----------|----------|--------------|------------|
| Lead      | ug/L  | <1.0               | 50          | 46.9      | 93       | 70-130       |            |

SAMPLE DUPLICATE: 2292911

| Parameter | Units | 70389857012 Result | Dup Result | RPD | Max RPD | Qualifiers |
|-----------|-------|--------------------|------------|-----|---------|------------|
| Lead      | ug/L  | 1.4                | 1.4        | 0   | 20      |            |

SAMPLE DUPLICATE: 2292913

| Parameter | Units | 70389857013 Result | Dup Result | RPD | Max RPD | Qualifiers |
|-----------|-------|--------------------|------------|-----|---------|------------|
| Lead      | ug/L  | <1.0               | <1.0       |     | 20      |            |

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## QUALITY CONTROL DATA

Project: GLEN FALLS HIGH SCHOOL 11/1

Pace Project No.: 70389862

|                         |                                                                                                                                                                                                                                                                    |                       |                                     |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------|
| QC Batch:               | 429074                                                                                                                                                                                                                                                             | Analysis Method:      | EPA 200.8                           |
| QC Batch Method:        | EPA 200.8                                                                                                                                                                                                                                                          | Analysis Description: | 200.8 MET No Prep Drinking Water    |
|                         |                                                                                                                                                                                                                                                                    | Laboratory:           | Pace Analytical Services - Melville |
| Associated Lab Samples: | 70389862006, 70389862007, 70389862008, 70389862009, 70389862010, 70389862011, 70389862012, 70389862013, 70389862014, 70389862015, 70389862016, 70389862017, 70389862018, 70389862019, 70389862020, 70389862021, 70389862022, 70389862023, 70389862024, 70389862025 |                       |                                     |

|                         |                                                                                                                                                                                                                                                                    |         |       |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------|
| METHOD BLANK:           | 2292915                                                                                                                                                                                                                                                            | Matrix: | Water |
| Associated Lab Samples: | 70389862006, 70389862007, 70389862008, 70389862009, 70389862010, 70389862011, 70389862012, 70389862013, 70389862014, 70389862015, 70389862016, 70389862017, 70389862018, 70389862019, 70389862020, 70389862021, 70389862022, 70389862023, 70389862024, 70389862025 |         |       |

| Parameter | Units | Blank Result | Reporting Limit | Analyzed       | Qualifiers |
|-----------|-------|--------------|-----------------|----------------|------------|
| Lead      | ug/L  | <1.0         | 1.0             | 11/19/25 17:25 |            |

| LABORATORY CONTROL SAMPLE: | 2292916 |             |            |           |              |            |
|----------------------------|---------|-------------|------------|-----------|--------------|------------|
| Parameter                  | Units   | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
| Lead                       | ug/L    | 50          | 48.5       | 97        | 85-115       |            |

| MATRIX SPIKE SAMPLE: |       | 2292918     |       |        |       |        |            |
|----------------------|-------|-------------|-------|--------|-------|--------|------------|
|                      |       | 70389862006 | Spike | MS     | MS    | % Rec  |            |
| Parameter            | Units | Result      | Conc. | Result | % Rec | Limits | Qualifiers |
| Lead                 | ug/L  | <1.0        | 50    | 55.4   | 111   | 70-130 |            |

| MATRIX SPIKE SAMPLE: |       | 2292920     |       |        |       |        |            |
|----------------------|-------|-------------|-------|--------|-------|--------|------------|
|                      |       | 70389862007 | Spike | MS     | MS    | % Rec  |            |
| Parameter            | Units | Result      | Conc. | Result | % Rec | Limits | Qualifiers |
| Lead                 | ug/L  | <1.0        | 50    | 65.2   | 130   | 70-130 |            |

| SAMPLE DUPLICATE: | 2292917 |                    |            |     |         |            |
|-------------------|---------|--------------------|------------|-----|---------|------------|
| Parameter         | Units   | 70389862006 Result | Dup Result | RPD | Max RPD | Qualifiers |
| Lead              | ug/L    | <1.0               | <1.0       |     | 20      |            |

| SAMPLE DUPLICATE: | 2292919 |                    |            |     |         |            |
|-------------------|---------|--------------------|------------|-----|---------|------------|
| Parameter         | Units   | 70389862007 Result | Dup Result | RPD | Max RPD | Qualifiers |
| Lead              | ug/L    | <1.0               | <1.0       |     | 20      |            |

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## QUALITY CONTROL DATA

Project: GLEN FALLS HIGH SCHOOL 11/1

Pace Project No.: 70389862

|                         |                                                                                                                                                                                                                                                       |                       |                                     |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------|
| QC Batch:               | 429075                                                                                                                                                                                                                                                | Analysis Method:      | EPA 200.8                           |
| QC Batch Method:        | EPA 200.8                                                                                                                                                                                                                                             | Analysis Description: | 200.8 MET No Prep Drinking Water    |
|                         |                                                                                                                                                                                                                                                       | Laboratory:           | Pace Analytical Services - Melville |
| Associated Lab Samples: | 70389862026, 70389862027, 70389862028, 70389862029, 70389862030, 70389862031, 70389862032, 70389862033, 70389862034, 70389862035, 70389862036, 70389862037, 70389862038, 70389862039, 70389862040, 70389862041, 70389862042, 70389862043, 70389862044 |                       |                                     |

|                         |                                                                                                                                                                                                                                                       |         |       |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------|
| METHOD BLANK:           | 2292921                                                                                                                                                                                                                                               | Matrix: | Water |
| Associated Lab Samples: | 70389862026, 70389862027, 70389862028, 70389862029, 70389862030, 70389862031, 70389862032, 70389862033, 70389862034, 70389862035, 70389862036, 70389862037, 70389862038, 70389862039, 70389862040, 70389862041, 70389862042, 70389862043, 70389862044 |         |       |

| Parameter | Units | Blank Result | Reporting Limit | Analyzed       | Qualifiers |
|-----------|-------|--------------|-----------------|----------------|------------|
| Lead      | ug/L  | <1.0         | 1.0             | 11/19/25 18:12 |            |

| LABORATORY CONTROL SAMPLE: | 2292922 |             |            |           |              |            |
|----------------------------|---------|-------------|------------|-----------|--------------|------------|
| Parameter                  | Units   | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
| Lead                       | ug/L    | 50          | 46.5       | 93        | 85-115       |            |

| MATRIX SPIKE SAMPLE: | 2292924 |                    |             |           |          |              |            |
|----------------------|---------|--------------------|-------------|-----------|----------|--------------|------------|
| Parameter            | Units   | 70389862026 Result | Spike Conc. | MS Result | MS % Rec | % Rec Limits | Qualifiers |
| Lead                 | ug/L    | <1.0               | 50          | 55.7      | 111      | 70-130       |            |

| MATRIX SPIKE SAMPLE: | 2292926 |                    |             |           |          |              |            |
|----------------------|---------|--------------------|-------------|-----------|----------|--------------|------------|
| Parameter            | Units   | 70389862027 Result | Spike Conc. | MS Result | MS % Rec | % Rec Limits | Qualifiers |
| Lead                 | ug/L    | <1.0               | 50          | 61.9      | 124      | 70-130       |            |

| SAMPLE DUPLICATE: 2292923 |       |                       |               |     |            |            |
|---------------------------|-------|-----------------------|---------------|-----|------------|------------|
| Parameter                 | Units | 70389862026<br>Result | Dup<br>Result | RPD | Max<br>RPD | Qualifiers |
| Lead                      | ug/L  | <1.0                  | <1.0          |     | 20         |            |

SAMPLE DUPLICATE: 2292925

| Parameter | Units | 70389862027<br>Result | Dup<br>Result | RPD | Max<br>RPD | Qualifiers |
|-----------|-------|-----------------------|---------------|-----|------------|------------|
| Lead      | ug/L  | <1.0                  | <1.0          |     | 20         |            |

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## REPORT OF LABORATORY ANALYSIS

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## QUALIFIERS

Project: GLEN FALLS HIGH SCHOOL 11/1

Pace Project No.: 70389862

### DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.

ND - Not Detected at or above adjusted reporting limit.

TNTC - Too Numerous To Count

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PQL - Practical Quantitation Limit.

RL - Reporting Limit - The lowest concentration value that meets project requirements for quantitative data with known precision and bias for a specific analyte in a specific matrix.

S - Surrogate

1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

DUP - Sample Duplicate

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Reported results are not rounded until the final step prior to reporting. Therefore, calculated parameters that are typically reported as "Total" may vary slightly from the sum of the reported component parameters.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

TNI - The NELAC Institute.

### WORKORDER QUALIFIERS

WO: 70389862

[1] HSX-119 was received at the laboratory, however, not listed on the chain of custody document. Analysis was conducted.

## REPORT OF LABORATORY ANALYSIS

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## QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project: GLEN FALLS HIGH SCHOOL 11/1

Pace Project No.: 70389862

| Lab ID      | Sample ID     | QC Batch Method | QC Batch | Analytical Method | Analytical Batch |
|-------------|---------------|-----------------|----------|-------------------|------------------|
| 70389862001 | HS1-01        | EPA 200.8       | 429073   |                   |                  |
| 70389862002 | HS1-02        | EPA 200.8       | 429073   |                   |                  |
| 70389862003 | HS1-03        | EPA 200.8       | 429073   |                   |                  |
| 70389862004 | HS1-04        | EPA 200.8       | 429073   |                   |                  |
| 70389862005 | HS1-09 FTN    | EPA 200.8       | 429073   |                   |                  |
| 70389862006 | HS1-09 B FILL | EPA 200.8       | 429074   |                   |                  |
| 70389862007 | HS1-11 FTN    | EPA 200.8       | 429074   |                   |                  |
| 70389862008 | HS1-11 B.FILL | EPA 200.8       | 429074   |                   |                  |
| 70389862009 | HSY-117       | EPA 200.8       | 429074   |                   |                  |
| 70389862010 | HSY-118       | EPA 200.8       | 429074   |                   |                  |
| 70389862011 | HSY-120       | EPA 200.8       | 429074   |                   |                  |
| 70389862012 | HSY-121       | EPA 200.8       | 429074   |                   |                  |
| 70389862013 | HSY-122       | EPA 200.8       | 429074   |                   |                  |
| 70389862014 | HSY-123       | EPA 200.8       | 429074   |                   |                  |
| 70389862015 | HSY-124       | EPA 200.8       | 429074   |                   |                  |
| 70389862016 | HSY-125       | EPA 200.8       | 429074   |                   |                  |
| 70389862017 | HSY-126       | EPA 200.8       | 429074   |                   |                  |
| 70389862018 | HSY-127       | EPA 200.8       | 429074   |                   |                  |
| 70389862019 | HSY-128       | EPA 200.8       | 429074   |                   |                  |
| 70389862020 | HSY-129       | EPA 200.8       | 429074   |                   |                  |
| 70389862021 | HSY-130       | EPA 200.8       | 429074   |                   |                  |
| 70389862022 | HSY-131       | EPA 200.8       | 429074   |                   |                  |
| 70389862023 | HSY-132       | EPA 200.8       | 429074   |                   |                  |
| 70389862024 | HSY-133       | EPA 200.8       | 429074   |                   |                  |
| 70389862025 | HSY-134       | EPA 200.8       | 429074   |                   |                  |
| 70389862026 | HSY-135       | EPA 200.8       | 429075   |                   |                  |
| 70389862027 | HSY-136       | EPA 200.8       | 429075   |                   |                  |
| 70389862028 | HSY-137       | EPA 200.8       | 429075   |                   |                  |
| 70389862029 | HSY-138       | EPA 200.8       | 429075   |                   |                  |
| 70389862030 | HS1-45        | EPA 200.8       | 429075   |                   |                  |
| 70389862031 | HS1-46        | EPA 200.8       | 429075   |                   |                  |
| 70389862032 | HS1-47        | EPA 200.8       | 429075   |                   |                  |
| 70389862033 | HS1-48        | EPA 200.8       | 429075   |                   |                  |
| 70389862034 | HS1-49        | EPA 200.8       | 429075   |                   |                  |
| 70389862035 | HS1-63        | EPA 200.8       | 429075   |                   |                  |
| 70389862036 | HS1-71 FTN    | EPA 200.8       | 429075   |                   |                  |
| 70389862037 | HS1-71 FILL   | EPA 200.8       | 429075   |                   |                  |
| 70389862038 | HS2-02        | EPA 200.8       | 429075   |                   |                  |
| 70389862039 | HS2-09        | EPA 200.8       | 429075   |                   |                  |
| 70389862040 | HS2-12 FTN    | EPA 200.8       | 429075   |                   |                  |
| 70389862041 | HS2-12 B FILL | EPA 200.8       | 429075   |                   |                  |
| 70389862042 | HSC-03        | EPA 200.8       | 429075   |                   |                  |
| 70389862043 | HSC-04        | EPA 200.8       | 429075   |                   |                  |
| 70389862044 | HSX-119       | EPA 200.8       | 429075   |                   |                  |

## REPORT OF LABORATORY ANALYSIS

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CHAIN-OF-CUSTODY Analytical Request Document

Chain-of-Custody is a LEGAL DOCUMENT - Complete all relevant fields

LAB USE ONLY - Affix Workorder/Login Label Here

WO#: 70389862



70389862

Contact/Report To: William Kotas  
Phone #: (518) 377-9843  
E-Mail: [william.kotas@intertek.com](mailto:william.kotas@intertek.com)  
Cc E-Mail:

Invoice To: PSI Latham Accounts Payable  
Invoice E-Mail: [LathamAR@intertek.com](mailto:LathamAR@intertek.com)

Purchase Order # (if applicable):  
Quote #: CR-BOCES

County / State origin of sample(s): New York

Rush (Pre-approval required):  
Date Results Requested: Standard 10 business day

Field Filtered (if applicable): Yes No

Analysis:

Matrix Codes (Insert in Matrix box below): Drinking Water (DW), Waste Water (WW), Product (PL), Soil/Solid (SS), Oil (OL), Wipe (WP), Tissue (TS), Bioassay (B), Vapor (V), Other (OT), Surface Water (SW), Sediment (SED), Sludge (SL), Caulk

Time Zone Collected: AK MT CT ET

Data Deliverables:

Level II Level III Level IV

EQUIS

Other

Site Collection Info/Facility ID (as applicable): H-S

Customer Project #: Glens Falls City School District

Project Name:

Time Zone Collected: AK MT CT ET

Data Deliverables:

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Other

Site Collection Info/Facility ID (as applicable): H-S

Customer Project #: Glens Falls City School District

Project Name:

Time Zone Collected: AK MT CT ET

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Site Collection Info/Facility ID (as applicable): H-S

Customer Project #: Glens Falls City School District

Project Name:

Time Zone Collected: AK MT CT ET

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Customer Project #: Glens Falls City School District

Project Name:

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Customer Project #: Glens Falls City School District

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Project Name:

Time Zone Collected: AK MT CT ET

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Customer Project #: Glens Falls City School District

Project Name:

Time Zone Collected: AK MT CT ET

Data Deliverables:

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Customer Project #: Glens Falls City School District

Project Name:

Time Zone Collected: AK MT CT ET

Data Deliverables:

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Customer Project #: Glens Falls City School District

Project Name:

Time Zone Collected: AK MT CT ET

Data Deliverables:

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Customer Project #: Glens Falls City School District

Project Name:

Time Zone Collected: AK MT CT ET

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Time Zone Collected: AK MT CT ET

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Other

Site Collection Info/Facility ID (as applicable): H-S

Customer Project #: Glens Falls City School District

Project Name:

Time Zone Collected: AK MT CT ET

Data Deliverables:

Level II Level III Level IV

EQUIS

Other

Site Collection Info/Facility ID (as applicable): H-S

Customer Project #: Glens Falls City School District

Project Name:

Time Zone Collected: AK MT CT ET

Data Deliverables:

Level II Level III Level IV

EQUIS

Other

Site Collection Info/Facility ID (as applicable): H-S

Customer Project #: Glens Falls City School District

Project Name:

Time Zone Collected: AK MT CT ET

Data Deliverables:

Level II Level III Level IV

EQUIS

Other

Site Collection Info/Facility ID (as applicable): H-S

Customer Project #: Glens Falls City School District

Project Name:

Time Zone Collected: AK MT CT ET

Data Deliverables:

Level II Level III Level IV

EQUIS

Other

Site Collection Info/Facility ID (as applicable): H-S

Customer Project #: Glens Falls City School District

Project Name:

Time Zone Collected: AK MT CT ET

Data Deliverables:

Level II Level III Level IV

EQUIS

Other

Site Collection Info/Facility ID (as applicable): H-S

Customer Project #: Glens Falls City School District

Project Name:

Time Zone Collected: AK MT CT ET

Data Deliverables:

Level II Level III Level IV

EQUIS

Other

Site Collection Info/Facility ID (as applicable): H-S

Customer Project #: Glens Falls City School District

Project Name:

Time Zone Collected: AK MT CT ET

Data Deliverables:

Level II Level III Level IV

EQUIS

Other

Site Collection Info/Facility ID (as applicable): H-S

Customer Project #: Glens Falls City School District

Project Name:

Time Zone Collected: AK MT CT ET

Data Deliverables:

Level II Level III Level IV

EQUIS

Other

Site Collection Info/Facility ID (as applicable): H-S

Customer Project #: Glens Falls City School District

Project Name:

Time Zone Collected: AK MT CT ET

Data Deliverables:

Level II Level III Level IV

EQUIS

Other

Site Collection Info/Facility ID (as applicable): H-S

Customer Project #: Glens Falls City School District

Project Name:

Time Zone Collected: AK MT CT ET

Data Deliverables:

Level II Level III Level IV

EQUIS

Other

Site Collection Info/Facility ID (as applicable): H-S

Customer Project #: Glens Falls City School District

Project Name:



Pace® Location Requested (City/State):  
Pace Analytical Long Island NY  
575 Broad Hollow Rd, Melville, NY 11747

# CHAIN-OF-CUSTODY Analytical Request Document

Chain-of-Custody is a LEGAL DOCUMENT - Complete all relevant fields

LAB USE ONLY - Affix Workorder/Login Label Here



Scan QR Code for instructions

Company Name: Intertek-PSI  
Street Address: 17 British American Blvd, Latham, NY 12120

Contact/Report To: William Kotas  
Phone #: (518) 377-9844  
E-Mail: william.kotas@intertek.com  
Cc E-Mail:

Customer Project #: PSI Latham Accounts Payable  
Project Name: Glens Falls City School District

Invoice To: PSI Latham Accounts Payable  
Invoice E-Mail: LathamAR@Intertek.com

Site Collection Info/Facility ID (as applicable):

Purchase Order # (if applicable):  
Quote #: CR-BOCES

Time Zone Collected: ☐ AK ☐ MT ☐ CT ☒ ET

Data Deliverables: Regulatory Program (DW, RCRA, etc.) as applicable: NY Lead in School DW

Rush (Pre-approval required):  
☐ 2 Day ☐ 3 day ☐ 5 day ☐ Other

Date Results Requested: Standard 10 business day

Field Filtered (if applicable): ☐ Yes ☐ No

\* Matrix Codes (Insert in Matrix box below): Drinking Water (DW), Waste Water (WW), Product (P), Soil/Solid (SS), Oil (OL), Wipe (WP), Tissue (TS), Bioassay (B), Vapor (V), Other (OT), Surface Water (SW), Sediment (SED), Sludge (SL), Caulk

| Customer Sample ID | Matrix * | Comp / Grab | Collected (or Composite Start) Date | Time | Composite End Date | Time | Res. CLZ | Number & Type of Containers |
|--------------------|----------|-------------|-------------------------------------|------|--------------------|------|----------|-----------------------------|
| H5X-130            | DW       | G           | 11/12/25                            | 8:42 |                    |      |          | 1                           |
| H5X 131            |          |             |                                     | 8:52 |                    |      |          |                             |
| H5X 132            |          |             |                                     | 8:56 |                    |      |          |                             |
| H5X 133            |          |             |                                     | 9:27 |                    |      |          |                             |
| H5X 134            |          |             |                                     | 9:31 |                    |      |          |                             |
| H5X 135            |          |             |                                     | 9:35 |                    |      |          |                             |
| H5X 136            |          |             |                                     | 9:41 |                    |      |          |                             |
| H5X 137            |          |             |                                     |      |                    |      |          |                             |
| H5X 138            |          |             |                                     |      |                    |      |          |                             |

Customer Remarks / Special Conditions / Possible Hazards:

Collected By: William A Kotas  
Printed Name: William A Kotas  
Signature: [Signature]

Relinquished by/Company (Signature): [Signature]  
Date/Time: 11/4/2025 16:20

Relinquished by/Company (Signature): [Signature]  
Date/Time: 11/4/25 16:20

Relinquished by/Company (Signature): [Signature]  
Date/Time: 11/5/25 6:00

Relinquished by/Company (Signature): [Signature]  
Date/Time: 11/5/25 6:00

Specify Container Size \*\*

Identify Container Preservative Type\*\*\*

Analysis requested

Proj. Mgr: Lori Beyer

AcctNum / Client ID:

Table #

Profile / Template

10367

Presig / Bottle Ord ID:

Sample Comment

Preservation non performance identified for

Additional Instructions from Pace\*

# Coolers: 1

Thermometer ID: TH211

Correction factor (°C): +1

Q10 Temp (°C): 20.2

Corrected Temp (°C): 20.2

Tracking Number

11/4/25 16:00

Delivered by: ☐ In-Person ☐ Courier

☐ FedEx ☐ UPS ☐ Other

Page: 3 of 3

Submitting a sample via this chain of custody constitutes acknowledgment and acceptance of the Pace® Terms and Conditions found at <https://www.pacelabs.com/resource-library/resource/pace-terms-and-conditions/>

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Pace Analytical Long Island NY  
575 Broad Hollow Rd, Melville, NY 11747

## CHAIN-OF-CUSTODY Analytical Request Document

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[illegible]

Pace® Location Requested (City/State):  
Pace Analytical Long Island NY  
575 Broad Hollow Rd, Melville, NY 11747

## CHAIN-OF-CUSTODY Analytical Request Document

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[illegible]

DC# Title: ENV-FRM-MELV-0024 v07\_SCUR  
Effective Date: 4/12/2024

WO#: 70389862

PM: LAB

Due Date: 11/19/25

CLIENT: INTER-LATHAM

Client Name: Inter-Latham

Project #

Courier: ☐ Fed Ex ☐ UPS ☐ USPS ☐ Client ☐ Commercial ☒ Pace ☐ Other

Tracking #:

Custody Seal on Cooler/Box Present: ☐ Yes ☒ No Seals intact: ☐ Yes ☒ No Temperature Blank Present: ☐ Yes ☒ No

Packing Material: ☐ Bubble Wrap ☐ Bubble Bags ☐ Ziploc ☐ None ☒ Other Type of Ice: Wet Blue None

Thermometer Used: THERM Correction Factor: 0.1 20.7 Samples on ice, cooling process has begun  
Cooler Temperature (°C): 20.2 Cooler Temperature Corrected (°C): 20.7 Date/Time 5035A kits placed in freezer

Temp should be above freezing to 5.0°C

USDA Regulated Soil ☒ N/A, water sample)

Did samples originate in a quarantine zone within the United States AL AR CA FL GA ID LA MS NC NM NY OK OR SC TN TX or  
VA (check map)? ☐ Yes ☒ No

Did samples originate from a foreign source including Hawaii and Puerto Rico? ☐ Yes ☒ No

If Yes to either question, fill out a Regulated Soil Checklist (ENV-FRM-MELV-0076) and include with SCUR/COC paperwork.

Date and Initials of person examining contents: 11/6/25 AD

|                                                       |                                         |                                        |                              | COMMENTS:                                               |
|-------------------------------------------------------|-----------------------------------------|----------------------------------------|------------------------------|---------------------------------------------------------|
| Chain of Custody Present                              | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            | 1                            |                                                         |
| Chain of Custody Filled Out                           | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            | 2                            |                                                         |
| Chain of Custody Relinquished                         | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            | 3                            |                                                         |
| Sampler Name & Signature on COC                       | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            | 4                            |                                                         |
| Samples Arrived within Hold Time                      | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            | 5                            |                                                         |
| Short Hold Time Analysis (<72hr):                     | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No | 6                            |                                                         |
| Rush Turn Around Time Requested:                      | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No | 7                            |                                                         |
| Sufficient Volume (Triple volume provided for MS/MSD) | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            | 8                            |                                                         |
| Correct Containers Used                               | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            | 9                            |                                                         |
| Pace Containers Used                                  | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            | 10                           |                                                         |
| Containers Intact                                     | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            | 11                           | Note: if sediment is visible in the dissolved container |
| Filtered volume received for Dissolved tests          | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No | 11                           |                                                         |
| Sample Labels match COC                               | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No | 12                           |                                                         |
| Includes date/time/ID/Analysis Matrix                 | <input type="checkbox"/> SL             | <input type="checkbox"/> WT            | <input type="checkbox"/> OIL | <input type="checkbox"/> OTHER                          |

Date and Initials of person checking preservation: 11/6/25 RM

|                                                                                               |                                         |                             |                              |    |                                                                                                                                                              |
|-----------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------|------------------------------|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| All containers needing preservation have been                                                 | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> N/A | 13 | <input type="checkbox"/> HNO <sub>3</sub> <input type="checkbox"/> H <sub>2</sub> SO <sub>4</sub> <input type="checkbox"/> NaOH <input type="checkbox"/> HCl |
| pH paper Lot #                                                                                | <u>251224</u>                           |                             |                              |    |                                                                                                                                                              |
| All containers needing preservation are found to be in compliance with method recommendation? | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> N/A |    |                                                                                                                                                              |
| (HNO <sub>3</sub> H <sub>2</sub> SO <sub>4</sub> HCl NaOH > 9 Sulfide                         | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> N/A |    |                                                                                                                                                              |
| NAOH > 12 Cyanide)                                                                            |                                         |                             |                              |    |                                                                                                                                                              |
| Exceptions VOA Coliform TOC/DOC Oil and Grease DRO/8015 (water)                               |                                         |                             |                              |    |                                                                                                                                                              |
| Per Method VOA pH is checked after analysis                                                   |                                         |                             |                              |    |                                                                                                                                                              |
| Samples checked for dechlorination                                                            | <input type="checkbox"/> Yes            | <input type="checkbox"/> No | <input type="checkbox"/> N/A | 14 |                                                                                                                                                              |
| KI starch test strips Lot #                                                                   |                                         |                             |                              |    |                                                                                                                                                              |
| Residual chlorine strips Lot #                                                                |                                         |                             |                              |    |                                                                                                                                                              |
| SM 4500 CN samples checked for sulf                                                           | <input type="checkbox"/> Yes            | <input type="checkbox"/> No | <input type="checkbox"/> N/A | 15 | Positive for Res Chlorine? Y N                                                                                                                               |
| Lead Acetate Strips Lot #                                                                     |                                         |                             |                              |    | Positive for Sulfide? Y N                                                                                                                                    |
| Headspace in ALK Bottle (>6mm)                                                                | <input type="checkbox"/> Yes            | <input type="checkbox"/> No | <input type="checkbox"/> N/A | 16 |                                                                                                                                                              |
| Headspace in VOA Vials (>6mm)                                                                 | <input type="checkbox"/> Yes            | <input type="checkbox"/> No | <input type="checkbox"/> N/A | 17 |                                                                                                                                                              |
| Trip Blank Present                                                                            | <input type="checkbox"/> Yes            | <input type="checkbox"/> No | <input type="checkbox"/> N/A |    |                                                                                                                                                              |
| Trip Blank Custody Seals Present                                                              | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> N/A |    |                                                                                                                                                              |

Client Notification/ Resolution:

Field Data Required? Y / N

Person Contacted:

Date/Time:

Comments/ Resolution:

\* PM (Project Manager) review (which includes the SCUR) is documented electronically in LIMS