



# Fay Galloway Elementary School

## School Organizational Team Agenda

**March 21, 2024 - 3:30 pm**

Google Meet joining info

Video call link: <https://meet.google.com/uee-soki-bvw>

Or dial: (US) +1 347-450-3951 PIN: 321 198 822#

More phone numbers: <https://tel.meet/uee-soki-bvw?pin=6239023535276>

### **School Organizational Team (SOT) members:**

\*Jennifer Arnold, Parent - [jenarnold30@gmail.com](mailto:jenarnold30@gmail.com)

\*Anna Binder, Parent - [annakicks2000@yahoo.com](mailto:annakicks2000@yahoo.com)

Jessie Lemon, Parent - [jessieksj@gmail.com](mailto:jessieksj@gmail.com)

\*Kimberly MacLeod, Support Staff - [\\_macleka@nv.ccsd.net](mailto:_macleka@nv.ccsd.net)

\*Courtney Hitchcock, Teacher - [hitchcm@nv.ccsd.net](mailto:hitchcm@nv.ccsd.net)

\*Holli Nikolov, Teacher - [nikolhc@nv.ccsd.net](mailto:nikolhc@nv.ccsd.net)

\*Jessica Knudson, Assistant Principal - [knudsjm1@nv.ccsd.net](mailto:knudsjm1@nv.ccsd.net)

\*Barbara Griffin, Principal - [griffb3@nv.ccsd.net](mailto:griffb3@nv.ccsd.net)

This meeting agenda is posted publicly on the school website at:

<https://www.gallowayes.org/>

## **Agenda Items**

### **Welcome and Roll Call**

\* Denotes present members

Meeting called to order by Dr. Griffin at 3:34 pm

### **Review of Norms**

### **Review of Minutes**

### **Review and Approval of Last Month's Minutes**

Motion to approve previous minutes by Anna Binder, seconded by Holli Nikolov.

Motioned passed 4/4

### **New Items to Discuss/Approve**

- *Safety Procedures*
  - *Non-Locking, Signal Blocking Cell Phone Pouches* (Trying out with 4th and 5th. Seems to be going well so far)
  - *SmartPass*



# Fay Galloway Elementary School

## Information

### Principal's Minute

- Clubs (Tuesdays and Thursdays)
  - After School Tutoring (Mondays and Wednesdays)
  - Special Olympics Unified School Assembly, March 7
  - Talent Show, March 27
  - Wizard of Oz, April 2 and April 4
  - Dine Out Nights - Panda Express 3/26, McDonalds 4/10
  - NAEP, February 22
  - Book Bus, April 4, 9:30 am-12:30 pm
  - SBAC, April 2-29
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- Next meeting, April 18, 2024 at 3:30pm

### Public Comment Period (2 minutes maximum allotted)

- How are we feeling about the house system? Is there a way we can do it better without adding extra burden to the teachers? Should we only have 4 houses? Should houses meet once a month or quarterly as a group to learn SEL strategies?

### Closing

**Adjourned at 4:03 pm:** Motion to adjourn first by Anna Binder and second by Holli Nikolov.  
Passed 6/6