AGENDA - ORGANIZATIONAL & REGULAR MEETING
FARMERSVILLE UNIFIED SCHOOL DISTRICT
BOARD OF TRUSTEES

District Office Board Room
571 East Citrus
Farmersville CA

December 8, 2025

Public Session: 4:30 p.m.
Closed Session: Immediately following Open Session

ESTIMATED TIME LINE			
6:45 p.m.	**1.0**	**OPENING OF MEETING_____P.M.** (Request interpretation if needed)	
6:46 p.m.	**2.0**	**CALL TO ORDER**	
6:47 p.m.	**3.0**	**ROLL CALL**	**Arrived / Absent / Left**
		Alice Lopez , President	_____ / _____ / _____
		Sabrina Gomez, Clerk	_____ / _____ / _____
		John Alvarez, Trustee	_____ / _____ / _____
		Freddy Espinoza, Trustee	_____ / _____ / _____
		Merced Zamora, Trustee	_____ / _____ / _____
		Adrian Mejia, Student Board Member	_____ / _____ / _____
		Zianna Villalba, Student Board Member	_____ / _____ / _____
		FLAG SALUTE	
6:48 p.m.	**5.0**	**CONSENT CALENDAR**	
		5.1 Approval of special Board meeting minutes for November 14, 2025	ACTION
		Motion by_____Seconded by_____	(_____)
		5.2 Approval of regular Board meeting minutes for November 18, 2025	ACTION
		Motion by_____Seconded by_____	(_____)
6:49 p.m.	**6.0**	**AWARDS/PRESENTATIONS**	
		6.1 Plaque for Board President	

ORGANIZATIONAL MEETING

6:52 p.m. **A.** **ELECTION OF OFFICERS**

A.1 President — ACTION

Motion by_____Seconded by_____ (_____)

A.2 Clerk — ACTION

Motion by_____Seconded by_____ (_____)

A.3 Appointment of Secretary — ACTION

Motion by_____Seconded by_____ (_____)

6:56 p.m. **B.** **ESTABLISHMENT OF BOARD MEETING DATES 2026** — ACTION

Motion by_____Seconded by_____ (_____)

6:57 p.m. **C.** **AUTHORIZED SIGNATURES FORM** — ACTION

Motion by_____Seconded by_____ (_____)

7:00 p.m. **D.** **BOARD REPRESENTATIVE TO VOTE IN 2026 IN ELECTION OF COUNTY COMMITTEE MEMBERS** — ACTION

Motion by_____Seconded by_____ (_____)

7:02 p.m. **E.** **CERTIFICATION OF DISTRICT CLERK ELECTION** — ACTION

Motion by_____Seconded by_____ (_____)

7:03 p.m. **F.** **FORMS TO BE COMPLETED BY BOARD**

- Registry of Public Agencies
- Governing Board Member Information Sheet

7:05 p.m. **G.** **ADJOURNMENT _____ P.M.**

REFRESHMENTS

REGULAR MEETING

ESTIMATED TIME LINE

7:15 p.m. **1.0** **OPENING OF MEETING_____P.M.**

7:16 p.m. **2.0** **CALL TO ORDER**

7:17 p.m. **3.0** **ROLL CALL**

	Arrived	Absent	Left
Sabrina Gomez	_____	_____	_____
John Alvarez	_____	_____	_____
Freddy Espinoza	_____	_____	_____
Merced Zamora	_____	_____	_____
Alice Lopez	_____	_____	_____
Adrian Mejia, Student Board Member	_____	_____	_____
Zianna Villalba, Student Board Member	_____	_____	_____

7:18 p.m. **4.0** **ADOPTION OF AGENDA**

4.1 Adoption of the agenda is requested, as presented — ACTION

Motion by_____Seconded by_____ (_____)

7:20 p.m. **5.0** **CONSENT CALENDAR**

5.3 Approval of released warrants dated: — ACTION
November 13, 2025, in the amount of $166,278.49
November 20, 2025, in the amount of $1,033,882.34

Motion by_____Seconded by_____ (_____)

7:25 p.m. **6.0** **AWARDS/PRESENTATIONS**

6.2 Student Board Member Report

7:30 p.m. **8.0** **PUBLIC COMMENTS**

Members of the public may address the Board on any agenda item or other item of interest within the subject matter jurisdiction of the Board, before or during the governing board's consideration of the item. The Board is not able to discuss or take action on any item not appearing on the agenda. Pursuant to Board Policy, the Board may limit individual comments to no more than 3 minutes and individual topics to 20 minutes. Please begin your comments by stating your name.

8.1 Superintendent Comments

7:40 p.m. **10.0** **K - 8 ISSUES**

10.1 Approval of California All-State Music Educators Conference (CASMEC) on January 14-18, 2026 at Sacramento, CA (Snowden) — ACTION

Motion by_____Seconded by_____ (_____)

10.2 Approval of California All-State Music Educators Conference (CASMEC) on January 14-18, 2026 at Sacramento, CA (Hester) — ACTION

Motion by_____Seconded by_____ (_____)

10.3 Approval of Tulare County Office of Education's "Poetry & Prose On Stage" on April 15, 2026 at Visalia, CA — ACTION

Motion by_____Seconded by_____ (_____)

10.4 Approval of Donation from Mike and Cindy Austin for Hester Falcon Celebrations — ACTION

Motion by_____Seconded by_____ (_____)

10.5 Approval of Donation from Kona Ice Fundraiser for Hester Falcon Celebrations — ACTION

Motion by_____Seconded by_____ (_____)

7:45 p.m. 11.0 HIGH SCHOOL ISSUES

11.1 Approval of Talent Search Campus Visit to UC Davis on January 29, 2026 and February 5, 2026 at Davis, CA — ACTION

Motion by_____Seconded by_____ (_____)

11.2 Expulsion Re-Entry (Confidential) — ACTION

Motion by_____Seconded by_____ (_____)

7:50 p.m. 12.0 CURRICULUM

12.1 Approval of LEA Medi-Cal Billing Option Program Provider Participation Contract (LEA BOP) — ACTION

Motion by_____Seconded by_____ (_____)

12.2 Approval of California Association of School Social Workers (CASSW) Conference on January 12-13, 2026 at Bakersfield, CA — ACTION

Motion by_____Seconded by_____ (_____)

12.3 Approval of Mind Wise Signs of Suicide — ACTION

Motion by_____Seconded by_____ (_____)

12.4 Approval of SELPA Alternative Dispute Resolution (ADR) Conference on March 19-20, 2026 at Riverside, CA — ACTION

Motion by_____Seconded by_____ (_____)

12.5 Approval of Aeries-CON Spring Conference on March 10-12, 2026 at Monterey, CA — ACTION

Motion by_____Seconded by_____ (_____)

12.6 Approval of 2026-2027 School Calendar and 2027-2028 School Calendar — ACTION

Motion by_____Seconded by_____ (_____)

7:55 p.m. 13.0 PERSONNEL

13.1 **APPROVAL OF CLASSIFIED PERSONNEL** (Item 13.1.1 through Item 13.1.3) — ACTION

Motion by_____Seconded by_____ (_____)

13.2 **PERSONNEL ACTION REPORT** (Information Only)

13.3 Approval of 2025-26 Compensation and Health & Welfare Benefit Adjustments for Certificated and Classified Management Employees — ACTION

Motion by_____Seconded by_____ (_____)

13.4 Approval of First Addendum to the Business Manager/CBO Employment Agreement — ACTION

Motion by_____Seconded by_____ (_____)

13.5 Approval of First Addendum to the Assistant Superintendent of Curriculum & Instruction Employment Agreement — ACTION

Motion by_____Seconded by_____ (_____)

13.6 Approval of First Addendum to the Employment Agreement for the Superintendent — ACTION

Motion by_____Seconded by_____ (_____)

8:00 p.m. 14.0 BOARD BUSINESS

14.1 Consideration of any item any member of the Board wishes to have on a future agenda or provide a written update

8:05 p.m. 15.0 BUSINESS SERVICES

15.1 Presentation of First Interim Report

15.2 Approval of First Period Interim Report and Positive Certification of Financial Status — ACTION

Motion by_____Seconded by_____ (_____)

15.3 Approval of Budget Revision Report #3 — ACTION

Motion by_____Seconded by_____ (_____)

15.4 Adoption of Resolution #06-12-08-25 Approving Participation in the 2026-2027 Classified School Employee Summer Assistance Program (CSESAP) — ACTION

Motion by_____Seconded by_____ (_____)

15.5 Farmersville School District Facilities, Condition and Action Plan (Information only)

15.6 Justification and Purchase of Van for the Specialized Student Transportation — ACTION

Motion by_____Seconded by_____ (_____)

15.7 Approval of Certificated Management Public Disclosure of Tentative Salary Settlement Agreement — ACTION

Motion by_____Seconded by_____ (_____)

15.8 Approval of Classified Management Public Disclosure of Tentative Salary Settlement Agreement — ACTION

Motion by_____Seconded by_____ (_____)

15.9 Approval of Purchase Program Truck for Expanded Learning Program — ACTION

Motion by_____Seconded by_____ (_____)

15.10 Approval to Lease Employee Uniforms for the 2025-2026 School Year — ACTION

Motion by_____Seconded by_____ (_____)

8:15 p.m. 17.0 FUTURE MEETING DATES

17.1 January 13, 2026
January 27, 2026

8:20 p.m. **19.0 BOARD POLICIES**

19.1 Approval of Updates to Board Policy 6173 - Education For Homeless Children — ACTION

Motion by_____Seconded by_____ (_____)

8:25 p.m. **20.0 ADJOURNMENT TO CLOSED SESSION_____P.M.**

20.1 Conference with Labor Negotiator (G.C. 54957.6)
It is the intention of the Board to meet in closed session to review its position and to instruct its designated rep:
Agency Designated Representative: Manuel Mendez;
Name of Organization: FTA/CSEA/Management

20.2 Public Employee: Discipline/Dismissal/Release/Complaint (Gov. Code 54957)

20.3 Conference with Legal Counsel - Anticipated Litigation: Significant exposure to litigation pursuant to subdivision (d)(2) and (e) of section 54956.9: (1 Case)

20.4 Expulsion Re-Entry

OPEN SESSION _____P.M.

9:25 p.m. **21.0 ACTION TAKEN ON CLOSED SESSION ITEMS**

21.1 Conference with Labor Negotiator (G.C. 54957.6) — ACTION
It is the intention of the Board to meet in closed session to review its position and to instruct its designated rep:
Agency Designated Representative: Manuel Mendez;
Name of Organization: FTA/CSEA/Management
Motion by_____Seconded by_____ (_____)

21.2 Public Employee: Discipline/Dismissal/Release/Complaint (Gov. Code 54957) — ACTION

Motion by_____Seconded by_____ (_____)

21.3 Conference with Legal Counsel - Anticipated Litigation: Significant exposure to litigation pursuant to subdivision (d)(2) and (e) of section 54956.9: (1 Case) — ACTION

Motion by_____Seconded by_____ (_____)

21.4 Expulsion Re-Entry - Refer to Item 11.2 on agenda

9:30 p.m. **22.0 ADJOURNMENT_____P.M.** ACTION

Motion by_____Seconded by_____ (_____)

NOTE: The Board reserves the right to change the order of the items on the agenda if such changes will expedite the conduct of business or provide convenience for those appearing before the Board.

Alice B. Lopez

Alice Lopez, President of the Board

Persons who are in need of a disability-related modification or accommodation in order to participate in the board meeting may make a request to the Superintendent at Farmersville Unified School District, 571 E. Citrus, Farmersville, CA 93223, at (559) 592-2010. Such a request should be in writing if possible, or may be made in person or by telephone. The request for accommodation should specify the nature of the modification or accommodation requested, including any necessary auxiliary aids or services required, and the name, address and telephone number of the person making the request. The request should be made as soon as possible and if possible no later than one day before the meeting.

If requested, the agenda, agenda packet, and any written documents distributed to the board during a public meeting will be made available in appropriate alternative formats to persons with a disability as required by the American with Disabilities Act.