



# DECEMBER COMMITTEE MEETING

650 S. Baltimore Street, Dillsburg, PA 17019

December 9, 2025 6:30 PM

## COMMITTEE MEETING AGENDA

*All or a portion of the meeting will be live streamed to the internet.*

*The opinions expressed by any member(s) of the public do not necessarily reflect the views or opinions of the Board of School Directors of the Northern York County School District and are solely those of the presenter. The Board hereby expressly disclaims any and all responsibility for any defamatory or slanderous statements expressed by any member of the public. <https://www.youtube.com/@NYCSDSchoolBoard>*

### 1. Curriculum Committee – Steve Becker

#### Action Items:

#### A. Single Day Conference Requests:

##### 1) Connie Bleiler

Mathematical Fluency: Moving from Acquisition to Fluent Foundations for Math Skills  
(No Cost)

PaTTAN Central – February 11, 2026

#### B. Multiple Day Conference Requests:

##### 1) Matt LaBuda

School Safety and Security Conference

State College – March 12 and 13, 2026

##### 2) Kristi Janosco

Act 13 and Beyond: School Leaders Driving Instructional Excellence

Virtual via PDE SAS – January 7, February 24, and March 10, 2026

#### C. Resource Materials for Final approval: **English Curriculum Resource List (Novels)**

##### 1) [A Long Way Gone](#) (by Ishmael Beah)

##### 2) [A Separate Peace](#) (by John Knowles)

##### 3) [Milkweed](#) (by Jerry Spinelli)

##### 4) [Monster](#) (by Walter Dean Myers)

##### 5) [Night](#) (by Elie Wiesel)

##### 6) [Speak](#) (by Laurie Halse Anderson)

##### 7) [The Absolute True Diary of a Part-Time Indian](#) (by Sherman Alexie)

##### 8) [The Catcher in the Rye](#) (by J.D. Salinger)

##### 9) [The Crucible](#) (by Arthur Miller)

##### 10) [The Glass Castle](#) (by Jeanette Walls)

##### 11) [The Long Walk](#) (by Stephen King)

##### 12) [The Secret Life of Bees](#) (by Sue Monk Kidd)

##### 13) [The Things They Carried](#) (by Tim O'Brien)

#### D. Final Curriculum approval:

##### **English 9-12**

##### 1) [Academic English I](#)

##### 2) [Honors English I](#)

##### 3) [Standard English II](#)

- 4) [Academic English II](#)
- 5) [Honors English II](#)
- 6) [Standard American Literature](#)
- 7) [Academic American Literature](#)
- 8) [Honors American Literature](#)
- 9) [AP Language and Composition](#)
- 10) [Contemporary Literature](#)
- 11) [Academic World Literature](#)
- 12) [Honors World Literature](#)
- 13) [AP Literature and Composition](#)
- 14) [Media Journalism](#)
- 15) [Yearbook](#)

### **K-12 Music**

- 1) [Elementary School Band](#)
- 2) [Elementary School Chorus](#)
- 3) [Elementary School Orchestra](#)
- 4) [Gr K-2 General Music](#)
- 5) [Gr 3-5 General Music](#)
- 6) [Middle School Concert Band](#)
- 7) [Middle School Chorus](#)
- 8) [Middle School Orchestra](#)
- 9) [Middle School Piano Lab](#)
- 10) [Music Lab](#)
- 11) [World Music](#)
- 12) [High School Band](#)
- 13) [High School Chorus](#)
- 14) [High School Orchestra](#)
- 15) [High School Beginner Piano](#)
- 16) [High School Beginner Guitar](#)
- 17) [High School Jazz Studies](#)
- 18) [High School Music Theory](#)
- 19) [High School Wind Ensemble](#)

### **K-3 Science**

- 1) [Kindergarten Science](#)
- 2) [1<sup>st</sup> Grade Science](#)
- 3) [2<sup>nd</sup> Grade Science](#)
- 4) [3<sup>rd</sup> Grade Science](#)

### **Discovery**

- 1) [Kindergarten Discovery](#)
- 2) [1<sup>st</sup> Grade Discovery](#)
- 3) [2<sup>nd</sup> Grade Discovery](#)
- 4) [3<sup>rd</sup> Grade Discovery](#)

### **Discussion Items:**

- A. Asst. Superintendent's Report
  - Spotlight – Northern Middle School
  - Questeq Presentation ([Attachment](#))

## 2. Budget and Finance Committee – Joe Rudy

### Action Items:

- A. Approve Payment of Bills.  
(Attachment #1- [2022A Bond Fund Payments](#))  
(Attachment #1- [2024 Bond Fund Payments](#))  
(Attachment #1 – [Capital Reserve Fund Payments](#))  
(Attachment #1 – [Food Service Fund Payments](#))  
(Attachment #1 – [General Fund Payments](#))  
(Attachment #1 – [Student Activity Fund Payments](#))
- B. Approve Treasurer’s Report.  
([Attachment #2](#))
- C. Review Report of various accounts.  
(Attachment #3 – [Food Service Report](#))  
(Attachment #3 – [Student Activities Report](#))
- D. Approve the list of Real Estate Refunds for December 2025  
([Attachment #4](#))
- E. Approve the educational services agreement with Hoffman Homes, Inc. for the 2025-2026 school year.  
([Attachment #5](#))
- F. Approve the tax rate resolution to not raise the tax rate above the adjusted index of 5.1% for the 2026-2027 fiscal year.  
([Attachments #6](#))

### Discussion Items:

## 3. Building and Grounds Committee – *To Be Determined*

### Action Items:

- A. Approve the following Facility Use Requests:
  - 1) Northern Youth Wrestling  
Youth Wrestling Practice  
NHS – Auxiliary Gym (Wrestling Gym)  
11/17/2025-3/31/2026 – Mondays through Fridays – 6:30 pm – 8 pm  
Category 3  
Rental Fees – None  
Custodial Fees -- \$12.50/hr per custodian  
Certificate of liability insurance is on file.

### Discussion Items:

- A. Building and Grounds Update. ([Attachment](#))

**4. Athletics and Activities Committee – Gerald Schwillie**

**Action Items:**

A. Approve Trip Request:

- 1) Trip #297099 - Northern High School FFA to PSU FFA Activities Week (overnight trip) – Tuesday, June 9, 2026 – Thursday, June 11, 2026.
- 2) Trip #297098 - Northern High School FFA ACES (Agriculture Cooperation Establishes Success) Conference (overnight trip) – Saturday, January 31, 2026 – Sunday, February 1, 2026.

**Discussion Items:** *None*

**5. Policy Committee – To Be Determined**

**Action Items:** *None*

**Discussion Items:** *None*

**Informational Items:** *None*

**6. Board Operations Committee – Gregory Weir**

**Action Items:**

- A. Review of 2026 Committee Assignments.

**Discussion Items:** *None*

**7. New Business:**

**8. Personnel Committee – Renee Bordlemay**

**Action Items:**

A. Professional Staff Resignation (Date Adjustment)

- 1) Nicole Myers, 6<sup>th</sup> Grade Reading Teacher, NMS, effective January ~~20~~, 19, 2026.  
(Potential release prior to January ~~20~~, 19, 2026 if vacancy filled.)

B. Professional Staff Transfer (Additional Days)

- 1) Heather Brown, 3<sup>rd</sup> Grade Teacher, WES, to Instructional Coach NHS, effective November 26, 2025 + 5 additional days for the 2025/26 school year ending June 30, 2026 and 10 additional days per school year effective July 1, 2026 (Gettle).

C. Support Staff Resignation

- 1) Dawn Patrick, DES, Instructional Aide/ Learning Support Aide, effective December 16, 2025.

D. Support Staff Employment

- 1) Kelly Crone, 2<sup>nd</sup> Shift Custodian, NHS, at an hourly rate of \$15.00 per hour (plus \$0.75 shift differential for 2<sup>nd</sup> shift), 8.0 hours per day, effective December 2, 2025 (Colledge).
- 2) Kerwin Sanchez, Maintenance Technician, Admin Building, at a rate of \$26.00 per hour, 8.0 hours per day, effective December 9, 2025 (Melhorn).

- 3) Danielle Madsen, 2<sup>nd</sup> Shift Custodian, NHS, at a rate of \$15.00 per hour (plus \$0.75/hr. shift differential for 2nd shift), 8.0 hours per day, effective ~~November 24,~~ December 2, 2025 (Gallen).
- E. ESS Termination
- 1) Amanda Hinds, NHS, Instructional Aide / Learning Support Aide, effective December 3, 2025.
- F. ESS Employment
- 1) Dawn Patrick, DES, Instructional Aide / Learning Support Aide, at a rate of \$115 per day effective December 17, 2025.
- G. Extended Day to Day Substitute
- 1) Charlsey Hunter, 7<sup>th</sup> Grade Social Studies Teacher, NMS, at a rate of \$185 per day from November 20, 2025 - December 23, 2025 (Hazen).
  - 2) Rebecca Mowchan, 4<sup>th</sup> Grade Teacher, SME, at a rate of \$185 per day from December 22, 2025 – January 20, 2026 (Kirkhoff).
- H. Act 86 – Prospective Student Teachers
- 1) Angelina Hall
- I. Substitute Building Aide
- 1) Jessica Lewis
- J. Substitute Custodian
- 1) Owen Mains
  - 2) Rebecca Lawrence
- K. Professional Substitute
- 1) Lauren Campbell

**Discussion Items:**