



Hoover Middle School
School Site Council (SSC) Minutes
Monday, September 08, 2025 @ 5:00pm

Meeting Date: Monday, September 08, 2025	Meeting Location: Hoover Media Center
Starting Time: 5:00 pm	Ending Time: 6:00pm

Elected SSC Council Members:

Role	Name	Role	Name
Principal	Andrew Anstead	Parent/Community Member	Kristen Reed
Classroom Teacher	Michelle Leedy	Parent/Community Member	
Classroom Teacher	Brenda Pelayo	Parent/Community Member	
Classroom Teacher	Tracie Morris	Parent/Community Member	
Classroom Teacher		Parent/Community Member	
School Personnel	Steffany Carrabino	Parent/Community Member	

**All staff, parents, and members of the public are invited.*

Item (time allotment)	Person Responsible	Minutes
1. Call to Order (1 minute)	Chair	
2. Roll Call (1 minute)	Secretary	Padover, Brenda P, Morris, Clair B, Kirsten R, Leedy, Anstead
3. Additions/Changes to Agenda (5 min.)	Chair	
4. Reading and Approval of Minutes (0 min.)	Secretary	
5. Reports of Officers/Committees (15 min.) Student Principal DELAC PTSA	Principal	
6. Public Comment (2 min.)	Chair	
7. Unfinished Business (0 min.)	Principal	
8. New Business (35 min.) SPSA for 2025-2026 Voting for Positions Title 1	Principal	<p>Three-way Compact</p> <ul style="list-style-type: none"> • Student Name and grade • 1 page • Clarify Learning Center <p>Title 1 Engagement Policy</p> <ul style="list-style-type: none"> • Is there a Title 1 Coordinator? Where are they? • What is a title 1 Partner meeting • Is this in the SJUSD Handbook? • What about students not labeled at Title 1? • Can the annual title 1 meeting be at the October 2 Coffee with the Principal? • Secretary has edited copy of proposed Title 1 Parent Engagement Policy in her office.
9. Adjournment (1 min.)	Chair	

****Under the Open Meeting Law, no action related to public comment may be acted upon at the meeting. Issues raised at the meeting may be scheduled for another SSC meeting, as approved by the council. Public comment is generally limited to two minutes per person.***

Prepared By: Andrew Anstead	(Signature) 
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Upload completed agenda with summary and sign-in sheet to Box (SPSA & Related Docs > SSC)

Questions: (408) 535-6404 x14319

