

Manhattan Public Schools
School District Number 3
416 North Broadway – P.O. Box 425
Manhattan, Montana 59741-0425

TRUSTEES:

_____ ROB BROWNELL (CHAIR)
_____ MIKE SWAN (VICE)
_____ BRAND ROBINSON
_____ MATT WHITE
_____ BRYAN PETERSEN
_____ ETHAN SEVERSON (HS)

MONDAY
DATE: DECEMBER 8, 2025

TIME: 7:00 PM

PLACE: HS Activities Room

REGULAR/SPECIAL: REGULAR

AGENDA

I. MEETING CALLED TO ORDER

II. PLEDGE OF ALLEGIANCE

III. RECOGNITION OF GUESTS - State Champion Football Team

IV. PUBLIC COMMENT ON NON-AGENDA ITEMS

V. CONSENT AGENDA

It is recommended that the District approve the following items on the Consent Agenda:

- A. [MINUTES](#) – Regular November 11, 2025
- B. WARRANT LISTS - November 2025
 - 1. [Payroll](#), [Operational](#), [Activities](#)
- C. EMPLOYMENT 2025-2026
 - 1. Substitute Teachers- Elizabeth Hanson, Brian Koch, Lynne Miller
 - 2. [Volunteers/Chaperones](#)
- D. DISPOSAL OF [RECORDS](#) EXCEEDING REQUIRED RETENTION SCHEDULE

VI. BOARD ACTION ITEMS

- A. *It is recommended that the District approve* the proposed 2025-2026 Employment contingent on OPI approval of Emergency Authorization
 - 1. [Reid Woodward](#) - Long-Term Substitute
- B. *It is recommended that the District approve* the Discretionary Leave Request from [Christine Miller](#) for date in February 2026 (3.5 days)
- C. *It is recommended that the District approve* the proposed 2025-2026 FP-14 Student Attendance Agreements for [Incoming Elementary](#) Non-Resident enrollment requests due to extenuating circumstances
- D. *It is recommended that the District approve* the [Resolution](#) to Call the proposed Annual School Elections on May 5, 2026:
 - 1. Elementary School - Trustee; General Fund Levy, Building Reserve Safety Levy
 - 2. High School - Trustee; General Fund Levy, Building Reserve Safety Levy
- E. *It is recommended that the District approve* the Professional Services [Agreement](#) with McKinstry for the proposed Athletic Complex Project
- F. *It is recommended that the District approve* the Professional Services [Agreement](#) with A&E SMA Design for the proposed Athletic Complex Project.
- G. *It is recommended that the District approve* the proposed Bridged Health Alliance Trust for Health Insurance for the 2026-2027 plan year effective 9/1/2026
 - 1. [Multidistrict Agreement](#), [Participation Agreement](#), [Trust Agreement](#)
- H. *It is recommended that the District approve* the proposed Montana Advanced Opportunities Grant [Annual Report 2025](#)
- I. *It is recommended that the District consider* the proposed Adult Education 2nd Amendment/Constitution class and curriculum materials
- J. *It is recommended that the District approve* the Inclement weather [guidelines](#)
- K. *It is recommended that the District approve* the change in Authorized Officers on the District Business Visa Card account

VII. BOARD INFORMATION ITEMS

- A. Recognition of Service - Ann Heisler, District Clerk of 30 years

VIII. PRINCIPALS' REPORT

- IX. SUPERINTENDENT'S REPORT
- X. CLAIMS - DECEMBER 2025
- XI. ADJOURN

NEXT REGULAR BOARD MEETING - TUESDAY, JANUARY 13, 2026 – 7:00 PM

Notice of meeting being recorded:

This meeting of the School Board of Trustees is being recorded in accordance with Sections 2-2-301, 2-3-202, 2-3-203, and 2-3-214, MCA. All members of the Board, staff, and public in attendance are advised that the public portions of the meeting will be recorded in both an audio and video format. Cameras and recording devices are placed throughout the meeting room to complete these recordings. Everyone in attendance is reminded to honor basic rules of decorum during the meeting and guidance associated with providing public comment as stated in Policy 1420F. By remaining in the meeting, those present consent to being recorded and displayed in the footage that will be posted on the School District's website.

Public Comment:

For those individuals who intend to address the Board during the "Public Comment" portion of the meeting, the Board Chair will call on individuals to speak when we get to that portion of the meeting.

The intended purpose of the Public Comment segment of our agenda is for a member of the public to bring a matter to the attention of the Board for the Board's information and/or consideration at a later date. In general, the Board is precluded from making decisions regarding Public Comment items, since they are not specified on the agenda.

In addition, the Public Comment section of the Agenda is not a time to raise personnel issues. Therefore, I would like to remind everyone in attendance that to avoid violations of individual rights of privacy, a member of the public wishing to address the Board during this time will not be allowed to make comments about any student, staff member, or member of the general public during his/her designated time to speak. In addition, the Board will not hear comments on contested cases or other adjudicative proceedings.