



East County SELPA

Special Education Local Plan Area

924 East Main Street • El Cajon, CA 92021 • 858-298-2214

SUPERINTENDENTS' COUNCIL

Regular Meeting

Wednesday, December 10, 2025 – 1:30 p.m.

Location East County SELPA

A G E N D A

I. OPENING PROCEDURE

- A. Call to Order
- B. Establishment of a Quorum

II. CONSENT ITEMS

- A. Approve the [Minutes of September 24, 2025 Meeting](#)

III. COMMUNICATION

- A. East County SELPA Updates - D. Lynn
 - 1. Staffing
 - 2. SELPA Activities
- B. Community Advisory Committee (CAC) Report- D. Lynn
 - 1. CAC's Activities Update
 - 2. CAC Awards
- C. San Diego County Office of Education Updates - J. Clevenger

IV. PUBLIC INPUT. *Members of the audience will have the opportunity to address the Superintendents' Council at this time.*

- A. Public Input (15 minutes total time)

V. DISCUSSION/ACTION ITEMS

- A. [SELPA Extraordinary Cost Pool Process](#) (Discussion). *The Council will review the process recommended by the sub-committee (First reading).*
- B. 504s Services for DHH and VI (Discussion/Action). *The Council will consider a billing methodology for services provided by the SELPA's to [DHH](#) and [VI](#) students through a 504 plan.*
- C. Staffing for 2026-27. (Discussion/Action). *The Council will discuss the SELPA's staffing for the upcoming school year to meet the LEAs' needs for the 2026-27 school year.*

VI. INFORMATIONAL

- A. Charter School Notification. *The SELPA has received notification that [Kidinnu Academy](#), [EJE Elementary](#) and [EJE Middle](#) have been accepted to the El Dorado County Charter SELPA for the 2026-27 school year.*
- B. [SELPA End of Year Fiscal Summary](#). *An update will be provided on the SELPA's ending balances and the impact on local LEAs.*
- C. JCCS MOU. *An update will be provided on the Juvenile Court and Community Schools memorandum of understanding.*

- D. CDE Monitoring 2026-27. *An update will be provided on special education monitoring for the 2026-27 school year.*
- E. [SELPA-Wide Percentage of Identification](#). *An update to the SELPA-Wide Percentage of identification for special education will be shared.*

VII. CLOSED SESSION

- A. MOU - Government Code Sections 54917(b)(1), 54917.6 Personnel, 54956.9 subsection (d)(2) Legal Consultation,

VIII. REPORT OF CLOSED SESSION ACTION

- A. There will be a report of any action taken during the closed session.

IX. ADJOURNMENT

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