

BOARD AGENDA
CANFIELD LOCAL SCHOOLS

As a community, we educate, motivate, and innovate for individual lifelong success.

REGULAR SESSION

6:00 P.M.

December 10, 2025

Call to Order

Pledge to the Flag

Roll Call

Mr. Nader Atway, President
Mrs. Traci DeCapua, Vice President
Dr. Betsy Ahlquist
Mr. Matt Campbell
Mr. Steven DeMaiolo

Principals' Introduction of the November Rotary Student of the Month

- 12th Grade – Grace Carrier
- 8th Grade – Chase Senn
- CHC 4th Grade – Penelope Anderson
- Htp 4th Grade – Brooklyn Baumgartner

Student Resolutions #55-2026 through #101-2026

Superintendent's Update

OSBA Conference Reports

Presentation of Minutes:

November 12, 2025 - Regular Meeting

Review Treasurer's Reports for September and October

1. Cash Summary Report by Fund
2. Appropriation Summary
3. Check Payment Register (Cash Disbursements)
4. Outstanding Purchase Orders
5. Investment Holdings

Public Participation

New Business

1. Personnel
 - a. Hiring – Classified
Kelly Figley – Accounts Payable/Secretary to the Treasurer, effective December 8, 2025,
@ \$ (Exhibit # 1a)
 - b. Resignation – Classified
 1. Rebecca Wiesner – Htp Lunchroom Aide, effective November 28, 2025 (Exhibit #2a)
 - c. Approve correction to Sergio Carano, CHS Custodian's salary to \$18.99 per hour
 - d. Transfer Reassign – Mike Burke from CHC Special Needs Aide to Hilltop Lunchroom Aide, effective January 5, 2026
 - e. Approved Classified Substitutes
 1. Carol Scheckelhoff
 - e. Hiring Extracurricular – Resolution #102-2026 (Exhibit #3a)
2. Approve Out-of-State/Overnight Field Trip (Exhibits #4)
 - a. CVMS 8th Grade Students to Washington, DC, May 13-15, 2026, for an educational experience, provided transportation & lodging are paid by an outside source. (Exhibit #4a)
 - b. CVMS Grade 5 students to Camp Fitch, N. Springfield, PA, for an outdoor experience, May 20 – 22, 2026, providing travel and lodging are paid by an outside source. (Exhibit #4b)
 - c. CHC 1st Grade to Keystone Safari in Grove City, PA, to research the animals in Wonders, May 22, 2026 (Exhibit #4c)
3. Calendar Public Hearing
4. Approve membership in OSBA for 2026 for \$7,683 plus a subscription to School Management News
5. Set date for Organizational Meeting, suggest Wednesday, January 14, at 6:00 p.m. with Regular Board of Education meeting to follow
6. Appoint President Pro-Tem for the organizational meeting
7. Approve Donations (Exhibit #)

Adjournment