

# Public Release

## Free and Reduced-Price Meals

### Community Eligibility Provision

This public release was sent to:  
Posted on the district website, facebook page and in the newsletter.

On Sep 2025

*Names of news media outlets and major employers contemplating layoffs*

*Date*

Plummer-Worley JT School District 44 today announced its participation in the **Community Eligibility Provision**. All children will receive free meals, both breakfast and lunch, under this provision at the following schools:

School Name (add rows for additional schools)
Lakeside Elementary
Lakeside Middle School/ High School

The school MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

**This information was posted to:**

- School District Website | Date posted: **Sept 2025**
- School District Facebook Page | Date posted: **Sept 2025**
- Student Handbook | Date posted:
- School Newsletter | Date posted: **Sept 2025**
- Other: | Date posted:

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Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the state or local agency that administers the program or contact USDA through the Telecommunications Relay Service at 711 (voice and TTY). Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, [AD-3027](#), found online at [How to File a Program Discrimination Complaint](#) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

1. **Mail:** U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Mail Stop 9410, Washington, D.C. 20250-9410;
2. **Fax:** (202) 690-7442; or
3. **Email:** [program.intake@usda.gov](mailto:program.intake@usda.gov).

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