Board of Education

5 Minortown Road ~ Woodbury, CT 06798
www.ctreg14.org

Mission: The mission of Connecticut Region 14 Schools is to educate all students to their highest level of academic potential and to teach them the skills and knowledge to become capable, creative, collaborative lifelong learners and responsible members of the world community.

Board of Education Goals:
Academic Performance - The district will strive to improve academic performance for all students on multiple assessment indicators and the staff will be committed to continuous improvement.
Communication - Region 14 will develop partnerships with all stakeholders in the school community to highlight the exemplary programs the district offers
Safety - Region 14 will provide safe and secure facilities equipped with technology, enabling a 21st century learning environment that supports the values of the district
Budget - Region 14 will prepare a budget that meets the needs of every student and communicates the needs and priorities of Region 14 in a clear and concise manner.

A G E N D A

Special Meeting of the Region 14 Board of Education
Monday, December 8, 2025; 6:00 p.m.
Mitchell Elementary School/Flanders Room

I. Call to Order.....Chris Matta

II. Pledge of Allegiance.....Chris Matta

III. Introductions.....Chris Matta

IV. Approval of Minutes (Action Anticipated) .....Chris Matta
   A. Regular Meeting, Monday, November 3, 2025

V. New Business
   A. Agriscience Funding Committee Presentation
   B. 2026 Board of Education Meeting Dates (Action Anticipated)
   C. Field Trip; Philly Flower Show; Philadelphia, PA; March 5-7, 2026 (Action Anticipated)
   D. Field Trip; National Farm Machinery Show; Louisville, KY; February 11-14, 2026 (Action Anticipated)

VI. Superintendent's Report
- A. Student Representative Report
- B. Award Presentations
- C. Nonnewaug High School National FFA Presentation
- D. Superintendent's District 5-Year Strategic Plan Presentation
- E. Director of Teaching and Learning Development Plan

VII. Committee Reports
- A. Finance Committee Update

- B. Policy Committee
  1. On a recommendation by the Policy Committee to accept/approve the following policies: (Second Read, Action Anticipated)
     a. Policy 1312.5/6161.14 Library Display and Program Policy
     b. Policy 5118.2 Educational Opportunities for Military Children

  2. On a recommendation by the Policy Committee to accept/approve the following policies: (First Read, No Action Anticipated)
     a. Policy 1312.4/6161.13 Library Collection Development and Maintenance
     b. Policy 9230 New Board Member Orientation

VIII. Board Chair's Comments

IX. Privilege of the floor

The Board of Education will recognize citizens of Bethlehem and Woodbury, any parent/guardian of a child enrolled in the Region 14 School District, or any current employee of the Region 14 School District who are asked to state their name and town of residence and to please limit comments to three (3) minutes. Up to 21 minutes of statements per topic are allowed. All comments should be addressed to the Board of Education Chair. Decorum will be enforced.

X. Old Business

XI. Other Business

XII. Adjournment

Minutes
Regular Meeting of the Region 14 Board of Education
Monday, November 3, 2025; 6:00 p.m.
Flanders Room
Mitchell Elementary School

Present:
Chris Matta, Chairman
Alice Jones, Vice Chairman
Jim Crocker
Carol Ann Brown
Michael Carbonneau
Tikva Rose

Absent:
Chris Griffin
Caren Lipinski

Also Present:
Brian Murphy, Superintendent
Tina Tanguay, Director of Finance and Operations

I. Call to Order
Chairman Matta called the meeting to order at 6:00 p.m.

II. Pledge of Allegiance and Introductions
The Pledge of Allegiance was recited, and acquaintances were made

II. Approval of Minutes
A. Regular Meeting, Monday, October 6, 2025
A motion was made by Chris Matta and seconded by Alice Jones to accept and approve the minutes as presented, all in favor, none opposed, motion carried unanimously.

III. Superintendent's Report
A. Student Representative Reports
Maia Colavito reported on numerous events occurring at Nonnewaug High School and Woodbury Middle School and included:

NHS Events

- NHS homecoming dance at the Grand Oak Villa
- PSAT Testing/senior college activities
- Annual Trick-or-Treat Street
- Girls and boys' soccer, girls' volleyball, and field hockey all won their respective BL tournament titles
- Veterans Day ceremony

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The Regional School District 14 Board of Education does not discriminate on the basis of race, color, religion, marital status, national/ethnic origin, age, sex, gender identity or expression, sexual orientation, or disability in its programs, activities, and employment practices as set forth in compliance with the Office of Civil Rights, Title VI, Title IX, and Section 504. Any person having inquiries concerning Regional School District 14 Public Schools' compliance with Section 504, Title VI or Title IX should contact Dina Ericson, Director of Student Services, Regional School District 14, 5 Minortown Road, PO Box 469, Woodbury, CT 06798 (203) 263-6356

- Fall play production of Dracula
- Senior citizen lunch drive-through pickup and NHS winter blood drive
- NHS winter concert

WMS Events

- 8th graders attended electives fair at Nonnewaug
- Halloween dance
- Cross country competed at Middle School Championships at Woodbury Park
- Senior Citizen Harvest Luncheon
- Winter concert

B. Award Presentations
   - The Board recognized Maia Colavito as a 2025 National Merit Scholar - This is a recognition for students who score in the top 3-4% on the PSAT/NMSQ. It is an honor awarded to approximately 50,000 students (out of about 1.5 million) annually based on their PSAT scores.

   - The Board also recognized staff member Jennifer Jedd, who received the U.S. Presidential Scholars Distinguished Teacher Award, nominated by 2025 graduate Chloe Weaver, who won the Presidential Scholar recognition.

IV. Committee Reports

A. Agriscience Funding Committee Update
   - Jim Crocker, Chair of the Committee, presented an update on Connecticut AgriScience Foundation funding for Region 14
   - State significantly reduced AgriScience funding across Connecticut
   - Region 14 engaged consulting group to provide assessment and contact districts about potential involvement
   - Meeting covered wide range of discussion on Connecticut AgriScience funding statutes and history

B. Finance Committee Update Reported by Tina Tanguay
   - Financials as of October 31st show revenue of $15,836,615 with 37.02% collected
   - Total expenses to date are $14,703,403 (34.38% spent)
   - First billing to towns for tuition completed in October
   - Special Education expenses billed out
   - Revenue and expenses are trending as expected for this point in fiscal year

C. Curriculum Committee – Reported by Alice Jones, Chair of the Committee
   1. On a recommendation by the Curriculum Committee to accept/approve the following curricula (Action Anticipated):
      a. AP Biology

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A motion was made by Alice Jones and seconded by Chris Matta to accept/approve the AP Biology Curriculum as presented, all in favor, none opposed, motion carried unanimously.

b. Biology
A motion was made by Alice Jones and seconded by Chris Matta to accept/approve the Biology Curriculum as presented, all in favor, none opposed, motion carried unanimously.

c. Biotechnology
A motion was made by Alice Jones and seconded by Chris Matta to accept/approve the Biotechnology Curriculum as presented, all in favor, none opposed, motion carried unanimously.

d. World Languages – 3rd Year
A motion was made by Alice Jones and seconded by Jim Crocker to accept/approve the World Languages – 3rd Year Curriculum as presented, all in favor, none opposed, motion carried unanimously.

e. The Writer's Studio (Engl 3082)
A motion was made by Alice Jones and seconded by Jim Crocker to accept/approve the Writer's Studio (Engl 3082) Curriculum as presented, all in favor, none opposed, motion carried unanimously.

f. Algebra I
A motion was made by Alice Jones and seconded by Jim Crocker to accept/approve the Algebra I Curriculum as presented, all in favor, none opposed, motion carried unanimously.

g. Aquaculture 11/12 Year B
A motion was made by Alice Jones and seconded by Jim Crocker to accept/approve the Aquaculture 11/12 Year B Curriculum as presented, all in favor, none opposed, motion carried unanimously.

h. Greenhouse 10 Plant Production and Processing
A motion was made by Alice Jones and seconded by Jim Crocker to accept/approve the Greenhouse 10 Plant Production and Processing Curriculum as presented, all in favor, none opposed, motion carried unanimously.

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2. On a recommendation by the Curriculum Committee to accept/approve the following course proposals (Action Anticipated):
    a. Video Game Design II/EGM201 Psychology of Gaming (Post University)
    A motion was made by Alice Jones and seconded by Jim Crocker to accept/approve the Video Game DesignII/EGM201 course proposal as presented, all in favor, none opposed, motion carried unanimously.

    b. Video Game Design III/EGM401 Gaming Project Management (Post University)
    A motion was made by Alice Jones and seconded by Jim Crocker to accept/approve the Video Game DesignIII/EGM401 course proposal as presented, all in favor, none opposed, motion carried unanimously.

D. Policy Committee – Reported by Chris Matta, Chair of the Committee
1. On a recommendation by the Policy Committee to accept/approve the following policies: (Second Read, Action Anticipated)
    a. Policy and Regulation 4112.5/4212.5 Security Check/Fingerprinting/Criminal Justice Information
    A motion was made by Chris Matta and seconded by Alice Jones to accept/approve the policy as presented, all in favor, none opposed, motion carried unanimously.

    b. Policy and Regulation 5144.12 Challenging Behavior Prevention: Restorative Practices Response
    A motion was made by Chris Matta and seconded by Alice Jones to accept/approve the policy as presented, all in favor, none opposed, motion carried unanimously.

2. On a recommendation by the Policy Committee to accept/approve the following policies: (First Read, No Action Anticipated)
    The policies below were brought before the board as a first read with action anticipated at their next meeting.
    a. Policy 1312.5/6161.14 Library Display and Program Policy
    b. Policy 5118.2 Educational Opportunities for Military Children

E. Safe Schools Committee Update – Reported by Chris Matta, Chair of the Committee
- District completed district-wide safety assessment with detailed recommendations
- Principals notify parents in advance that evacuation drills are coming (not exact date)
- Evacuation drills completed at all schools

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- Chief Morgan conducted investigation and provided answers

V. Board Chair Comments

There were no comments by Chairman Matta

VI. Privilege of the Floor

There were no participants for Privilege of the Floor

VII. Old Business

There was no Old Business brought before the board

VIII. New Business

There was no New Business brought before the board

IX. Other Business

There was no Other Business brought before the board

X. Adjournment

A motion was made by Chris Matta and seconded by Jim Crocker to adjourn the meeting at 6:39 p.m., all in favor, none opposed, motion carried unanimously.

Respectfully Submitted,



Patricia Paige
Board Clerk
Recorded and filed subject to Board of Education approval by: Patricia Paige, Board Clerk
Minutes created with assistance of Circleback AI"

DRAFT

Mr. Brian Murphy
Superintendent of Schools
5 Minortown Rd. Woodbury, CT 06798 | Phone: (203) 263-4339 | Fax: (203) 263-0372
email address: bmurphy@ctreg14.org |www.ctreg14.org

Board of Education Meetings
January - December 2026
All Regular Meetings begin at 6:00 pm
The Flanders Room
Mitchell Elementary School
****except where noted ****

Day	Date	
Monday	January 12	Regular Meeting
Monday	February 2	Regular Meeting
Monday	March 2	Superintendent's 2026/2027 Budget Presentation to the BOE
Monday	March 9	Budget Workshop
Monday	March 23	Budget Presentation to the Towns' BOS and BOF (WMS Cafeteria)
Tuesday	**March 24**	**Public Hearing (NHS Auditorium)**
Monday	April 6	Regular Meeting/Meeting to Adopt BOE 26-27 Budget
Monday	May 4	District Meeting (Budget) & Regular BOE Meeting
Tuesday	**May 5**	**Budget Referendum to Vote on 26-27 Budget Proposal**
Thursday	**May 14**	**District Meeting for the Purpose of BoE Member Nominations**
Monday	June 1	Regular Meeting
Thursday	**June 4**	**Election of New Board Members (Town Voting Stations)**
Monday	July 13	Regular Meeting/Election of BoE Officers
Monday	August 17	Regular Meeting/**Bethlehem Elementary School Library**
Monday	September 14	Regular Meeting
Monday	October 5	Regular Meeting
Monday	November 2	Regular Meeting/**Bethlehem Elementary School Library**
Monday	December 7	Regular Meeting

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FIELD TRIP REQUEST FORM

Revised 2/7/2025

Procedural Guidelines: Field trips are covered under Board policy 6153. Field trips should support course or club curriculum. The following parameters will be applied to all field trips:

- Three weeks prior to the field trip (or six weeks prior to an out of state overnight trip) submit this field trip request form with a curriculum justification statement and a proposed roster of students.
- Upon approval of the trip, formalize all arrangements for transportation and other costs.
- Ensure that all students and parents complete and sign the permission form.
- Provide alternative plans for students who are not attending the field trip.
- Submit a final roster of participating students to all faculty and administrators at least 7 calendar days prior to trip. The list cannot be changed after this point. (There are no refunds after this point.)
- Blackout dates apply including: first week of each semester, last week of each quarter, week before, during and after Smarter Balance; exam week; last week of April; the month of June. SAT & PSAT (see your school administrator for more information).
- On the morning of the trip, submit the final roster and a copy of every permission form to the attendance secretary.
- Keep the original permission forms in your possession throughout the trip.
- Students will be allowed to take 5 field trip days per marking period/ 12 trip days per year. It is both the student's and the sponsoring teacher's responsibility to know this. The main office will publish a field trip attendance report upon request.

RECEIVED
SEP 29 2025

Field Trip Request Form

Date of Request: 9/24/25	Title and Destination of Trip: Philly Flower Show [plus]	Date of Trip: March 5, 6, 7 th 2026
Sponsoring Department: Ag	Person in Charge: Eric Birkenberger	Is this an overnight trip? YES ✓ No_____
Number of Students: 50 max Number of Busses_____	Number of Chaperones: 5	Names: TBD
Type of Trip: Educational [✓] Recreational [ ]	Time of Departure: 7:00 AM Time to Arrive:_____	Time of Expected Return: 6:00 pm
Mode of Transportation: Coach Bus	Cost of Transportation: TBD	Cost of Food: on own
Cost of Lodging: TBD	Other Costs: TBD	Other Costs: TBD
Total Cost of Trip:	Source of Revenue: Students + Host Account.	Student Cost: 300.00

Cost Checklist:

_____ *Transportation*

_____ *Food*

_____ *Lodging*

_____ *Other*

$_____ *Total*

Checklist:

____ Yes	____ No	*Cafeteria Notified*
____ Yes	____ No	*Substitute Arranged*
____ Yes	____ No	*Master Calendar Notated*
____ Yes	____ No	*Plans Made for Non-Attendees*
____ Yes	____ No	*Tracphones needed _____# of phones*

Signature of Person in Charge of the Field Trip: E. Birkenberger

Date of Signature: 9/24/25

FIELD TRIP APPROVAL PROCESS

	Approved	Not Approved	Date
Department Chair	✓		9/24/25
Principal	MC		9/29/25
Superintendent	JSP		9/30/25
Board of Education (For overnight, out-of-state trips)			

IN-STATE DAY TRIPS
OUT-OF-STATE DAY TRIPS
IN-STATE OVERNIGHT TRIPS

Approved by Principal

Approved by Superintendent

OUT-OF-STATE OVERNIGHT TRIPS

Approved by Principal

Approved by Superintendent

Approved by Board of Education

USE OF ALL STAR TRANSPORTATION

When the field trip is approved, the main office secretary will fax this form to All Star Transportation at (203) 263-0841.

Date of Trip: _____ Destination: _____

Departure Time: _____ Time to arrive at event: _____ Time to leave event: _____ Return Time: _____

Number of Students and Chaperones: _____ Number of Busses needed _____

Secretary's Signature: _____

TEACHER IN CHARGE MUST EMAIL CATHERINE.GOODFIELD@ALL-STARTRANSPORTATION.COM, SHE WILL THEN RESPOND WITH A PRICE QUOTE AND ESTIMATED TIME AND MILEAGE OF EACH TRIP. ALSO, WHEN A FIELD TRIP IS CANCELED, THE PERSON IN CHARGE OF THE TRIP MUST NOTIFY THE TRANSPORTATION COMPANY.

Field Trip Permission Form Parent Section

Dear Parent or Guardian: A field trip has been planned involving your child. If you approve of your child's participation, please complete the following information.

Field Trip date: Thur March 5 - Sat March 8 Destination: Philly Flower Show [plus]

Mode of Transportation: Coach Bus Cost to Student: 300.00

Departure Time: 7:00 AM - March 5 Return Time: 6:00 pm March 8

Overnight: Yes ✓ No____ (If yes, roommates will be assigned; students' requests will be considered.)

My son/daughter _____ has my permission to go on the described field trip. I give my permission for emergency medical care if the need should arise. The trip sponsor should know about the following medical conditions (if applicable):

_____.

Here is the emergency contact and any other additional medical information that may assist in caring for my son/daughter:

_____.

I understand that field trip arrangements are based on the number of students who choose to participate. Students may receive a refund if they cancel their reservations eight or more days before the field trip date. Refunds cannot be given after that time.

Parent Signature:_____ Date: _____

Field Trip Permission Form Student Section

I understand that I am responsible for obtaining permission from teachers to attend this field trip. I am responsible for all work missed during this activity, making prior arrangements for missed tests and quizzes, obtaining class notes, and completing missed homework. I also understand that I am responsible to follow the rules established by the school and the organization hosting the field trip.

Student's Signature:_____ Date: _____

Principal's Signature: _____

FIELD TRIP REQUEST FORM

Revised 2/7/2025

Procedural Guidelines: Field trips are covered under Board policy 6153. Field trips should support course or club curriculum. The following parameters will be applied to all field trips:

- Three weeks prior to the field trip (or six weeks prior to an out of state overnight trip) submit this field trip request form with a curriculum justification statement and a proposed roster of students.
- Upon approval of the trip, formalize all arrangements for transportation and other costs.
- Ensure that all students and parents complete and sign the permission form.
- Provide alternative plans for students who are not attending the field trip.
- Submit a final roster of participating students to all faculty and administrators at least **7 calendar days** prior to trip. The list cannot be changed after this point. (There are no refunds after this point.)
- Blackout dates apply including: first week of each semester, last week of each quarter, week before, during and after Smarter Balance; exam week; last week of April; the month of June. SAT & PSAT (see your school administrator for more information).
- On the morning of the trip, submit the final roster and a copy of every permission form to the attendance secretary.
- Keep the original permission forms in your possession throughout the trip.
- Students will be allowed to take 5 field trip days per marking period/ 12 trip days per year. It is both the student's and the sponsoring teacher's responsibility to know this. The main office will publish a field trip attendance report upon request.

Field Trip Request Form

Date of Request: 9/15/25	**Title and Destination of Trip:** National Farm Machinery Show - Louisville, KY	**Date of Trip:** 2/11/26 - 2/14/26
Sponsoring Department: Agriscience	**Person in Charge:** Drew Zielinski	**Is this an overnight trip?** YES __x__ No_____
Number of Students: 15 **Number of Busses:** 0	**Number of Chaperones:** 1	**Names:** TBD
Type of Trip: **Educational [X] Recreational [ ]**	**Time of Departure:** **Time to Arrive:**	**Time of Expected Return:**
Mode of Transportation: Plane	**Cost of Transportation:** $350.00	**Cost of Food:** $100.00
Cost of Lodging: $200	**Other Costs:**	**Other Costs:**
Total Cost of Trip: Approx. $650	**Source of Revenue:** Students & parents	**Student Cost:** $650.00

Cost Checklist:

_____ *Transportation*

_____ *Food*

_____ *Lodging*

_____ *Other*

$_____ *Total*

Checklist:

____ *Yes*	____ *No*	*Cafeteria Notified*	RECEIVED
____ *Yes*	____ *No*	*Substitute Arranged*	SEP 30 2025
____ *Yes*	____ *No*	*Master Calendar Notated*	
____ *Yes*	____ *No*	*Plans Made for Non-Attendees*	
____ *Yes*	____ *No*	*Tracphones needed* 1 *# of phones*	

Signature of Person in Charge of the Field Trip: _____

Date of Signature: 9/16/2026

FIELD TRIP APPROVAL PROCESS

	Approved	Not Approved	Date
Department Chair	JF		9/29/25
Principal	MK		9/30/25
Superintendent	BH		9/30/25
Board of Education (For overnight, out-of-state trips)			

IN-STATE DAY TRIPS
OUT-OF-STATE DAY TRIPS
IN-STATE OVERNIGHT TRIPS

Approved by Principal

Approved by Superintendent

OUT-OF-STATE OVERNIGHT TRIPS

Approved by Principal

Approved by Superintendent

Approved by Board of Education

USE OF ALL STAR TRANSPORTATION

When the field trip is approved, the main office secretary will fax this form to All Star Transportation at (203) 263-0841.

Date of Trip: _____ Destination: _____

Departure Time: _____ Time to arrive at event: _____ Time to leave event: _____ Return Time: _____

Number of Students and Chaperones: _____ Number of Busses needed _____

Secretary's Signature: _____

TEACHER IN CHARGE MUST EMAIL CATHERINE.GOODFIELD@ALL-STARTRANSPORTATION.COM, SHE WILL THEN RESPOND WITH A PRICE QUOTE AND ESTIMATED TIME AND MILEAGE OF EACH TRIP. ALSO, WHEN A FIELD TRIP IS CANCELED, THE PERSON IN CHARGE OF THE TRIP MUST NOTIFY THE TRANSPORTATION COMPANY.

Field Trip Permission Form Parent Section

Dear Parent or Guardian: A field trip has been planned involving your child. If you approve of your child's participation, please complete the following information.

Field Trip date: 2/11/2026 - 2/14/2026

Destination: National Farm Machinery Show - Louisville, KY

Mode of Transportation: Airplane

Cost to Student: $550 - 650

Departure Time: 2/11/2026 @ 6:00pm

Return Time: 2/14/2025 @ 12:00pm

Overnight: Yes__X___ No_____ (If yes, roommates will be assigned; students' requests will be considered.)

My son/daughter _____ has my permission to go on the described field trip. I give my permission for emergency medical care if the need should arise. The trip sponsor should know about the following medical conditions (if applicable):

_____.

Here is the emergency contact and any other additional medical information that may assist in caring for my son/daughter:

_____

. I understand that field trip arrangements are based on the number of students who choose to participate. Students may receive a refund if they cancel their reservations eight or more days before the field trip date. Refunds cannot be given after that time.

Parent Signature:_____ **Date:** _____

Field Trip Permission Form Student Section

I understand that I am responsible for obtaining permission from teachers to attend this field trip. I am responsible for all work missed during this activity, making prior arrangements for missed tests and quizzes, obtaining class notes, and completing missed homework. I also understand that I am responsible to follow the rules established by the school and the organization hosting the field trip.

Student's Signature:_____ **Date:** _____

Principal's Signature: _____

The 2026 National Farm Machinery Show Field trip is sponsored by the junior/senior ag engineering classes.

The National Farm Machinery Show (NFMS) is the largest indoor agricultural trade show in the United States with over 800 exhibitors and over 1.2 million square feet of showroom space. The show includes the latest and greatest in new agricultural equipment, new product launches, alternative energy, and others. Students can also join seminars throughout the show that are led by industry leaders. Students will be able to make connections with agricultural businesses as well as learn about the latest in agricultural technology.

*** (See attached information about NFMS) *** Know before you go from 2025.

Tentative Itinerary

**** Subject to change depending on flights, hotel accommodations, etc… ****

Wednesday, February 11, 2026:

12:00pm - Depart NHS, head to Bradley International Airport

4:00pm - Flight to Louisville, KY

10:00pm - Check in to hotel

Thursday, February 12, 2026:

8:00am - Breakfast at hotel (Hilton Garden Inn - Airport)

9:00am - 5:00pm - Head to National Farm Machinery Show (walk to Expo Center)

6:00pm - Attend Championship Tractor Pull in Freedom Hall at Expo Center

10:00pm - Head back to hotel

Friday, February 13, 2026:

8:00am - Breakfast at hotel

9:00am - Head to National Farm Machinery Show (walk to Expo Center - day 2)

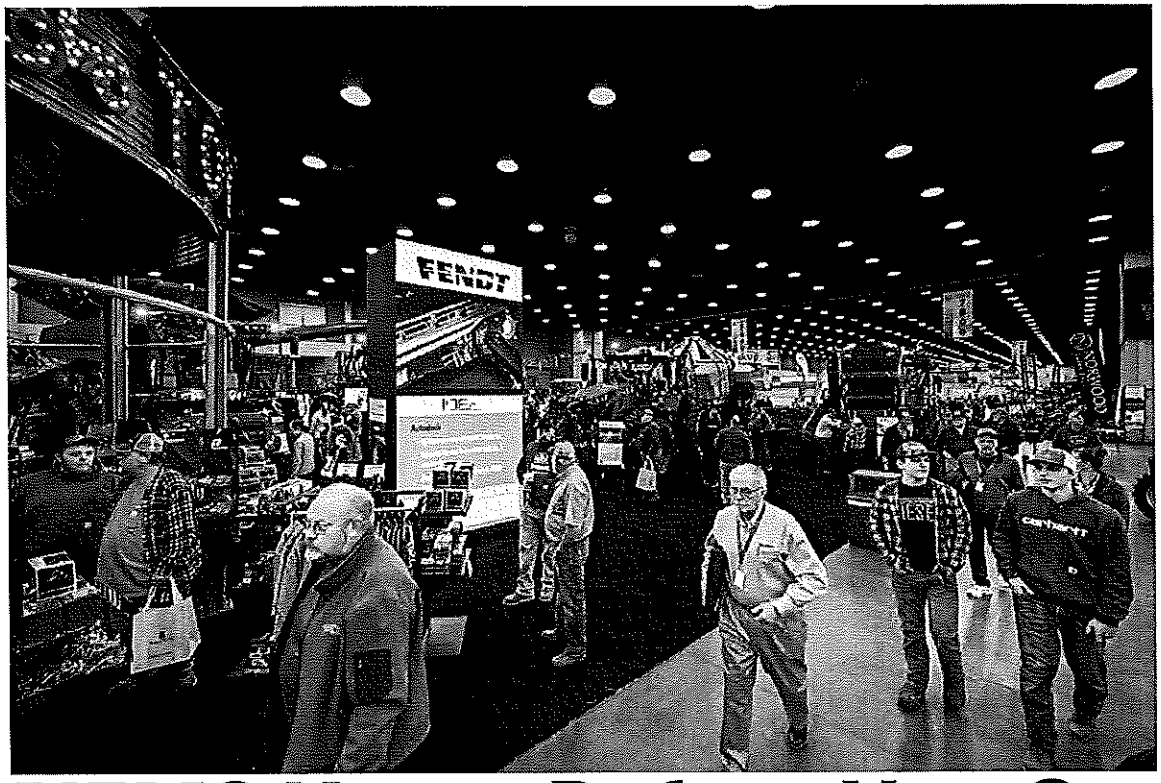
5:00pm - Dinner @ Cracker Barrel

10:00pm - Room checks

Saturday, February 14, 2026

6:00am - Head to airport to return back to CT

10:00am - Flight back to CT



NFMS Know Before You Go '25

Published: February 11, 2025
Updated: February 11, 2025

The 59th annual National Farm Machinery Show is just around the corner here in Louisville, Kentucky. We're excited to welcome you to another great year of bringing the best in the field together. Before you arrive at the Kentucky Exposition Center, here are some helpful tips to make the most out of your trip to the country's largest indoor farm show.

New Parking Options - We now offer two parking options at the Kentucky Exposition Center. Option 1 is to purchase a single-entry parking pass ahead of time here! This parking pass costs $12

times as you'd like on the day of purchase. Option 2 is perfect if you're attending the National Farm Machinery Show during the day and coming back in the evening to watch the Championship Tractor Pull.

Gate 4 is closed - Gate 4 is currently undergoing renovation to expand and improve gates, lanes, and wayfinding. Please enter the property through Gates 1, 2, & 6.

Comfortable shoes are a must - The National Farm Machinery Show spans across the entire 1.2 million sq. ft. of space. Need to rent a scooter? Visit Scooter Time Rentals between Freedom Hall and North Wing.

Plan out your visit - With over 800 booths and only four days to fit everything in, we recommend checking our latest exhibitor list and map here to figure out your game plan.

Don't forget to take a break - We have lots of great Kentucky food options in several food courts located throughout the Kentucky Exposition Center. The lunch lines can get pretty long, so try to hit the food vendors up just before the afternoon rush or hold out for a late lunch to avoid the lines.

Learn something new - We offer free seminars each of the four show days. Check out the full schedule here.

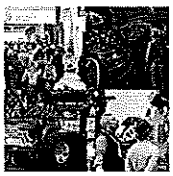
Stop and shop at the Gift & Craft Market - Check out the vendors on the second floor of the South Wing selling everything from t-shirts to home goods and everything in between. Open every day

Tractor Pull sponsored by Farm Credit Mid-America at Freedom Hall! There are five pulls to choose from: one each night of the farm show starting at 7:00 p.m., and one on Saturday afternoon at 12:00 p.m. But hurry, this year's pulls are selling fast. Oh, and don't forget your earplugs!

Already looking forward to next year? Us too! The 60th annual National Farm Machinery Show will happen February 11-14, 2026. We'll see you there!

Stay in touch! Follow us on Facebook, X, and Instagram for show updates and the latest and greatest of the National Farm Machinery Show!

Recent Posts



Champions Roared at Sold-Out Championship Tractor Pull as National Farm Machinery Show Gears Up for 60th Anniversary
February 17, 2025



U.S. Secretary of Agriculture Brooke Rollins Attends National Farm Machinery Show
February 15, 2025



NFMS Know Before You Go '25
February 11, 2025

QUICK LINKS

Directions & Parking

News

Championship Tractor Pull

About Louisville

Exhibitor Application

Contact Us

Disclaimer

FACILITY ADDRESS

Kentucky Exposition Center

937 Phillips Lane

Louisville, KY 40209-1398

(502) 367-5000

NFMS ADDRESS

National Farm Machinery Show

P.O. Box 37130

Louisville, KY 40233-7130

P1312.5
6161.14

Community Relations/Instruction

Library Display and Program Policy

Library displays and student programs are critical in serving as resources for voluntary inquiry, the dissemination of information and ideas, and promoting free expression and free access to ideas by students.

The Region 14 Board of Education recognizes that library displays are provided for the interest, information and enlightenment of all students, represent a wide range of varied and diverging viewpoints, and provide access to content that is relevant to the research, independent interests and educational needs of students.

The Region 14 Board of Education acknowledges that a school library media specialist is professionally trained to curate and develop displays and programs that shall provide students with access to the widest array of age-appropriate and grade-level-appropriate library and other educational materials.

Policy adopted:

Students

Educational Opportunities for Military Children

To facilitate the placement, enrollment, graduation, data collection, and provision of special services for students transferring into or out of the District because of their parents being on active duty in the U.S. Armed Services, the District supports and will implement its responsibilities as outlined in the ***Interstate Compact on Educational Opportunity for Military Children***. The Board of Education believes it is appropriate to remove barriers to educational success imposed on children of military families because of their parents' frequent moves and deployment.

Definitions

Children of military families means school-aged children, enrolled in kindergarten through 12th grade, in the household of an active-duty member of the uniformed service of the United States, including members of the National Guard and Reserve.

Deployment means the period one month before the service members depart from their home station on military orders, six months after return to their home station.

Education(al) records means official records, files, and data directly related to a student and maintained by the school, including, but not limited to, records encompassing all the material kept in the student's cumulative folder.

The requirements applicable to eligible students, which must be fulfilled, are listed below. Eligible students are those who are children of active-duty personnel, active-duty personnel or veterans who have been severely injured and medically discharged, and active-duty personnel who die on active duty within one year of service. Students are not eligible for the provisions of the ***Compact*** if they are children of inactive Guard or Reserves, retired personnel, veterans not included above, or U.S. Department of Defense personnel and other federal civil service employees and contract employees.

The District's responsibilities to eligible children include the following:

- Sending schools must send either official or unofficial records with the moving students, and District receiving schools must use those records for immediate enrollment and educational placement.

- Simultaneously, the receiving school must request official records, and the sending schools shall respond within 10 days with the records.

- Immunization requirements of the District may be met within 30 days from the date of enrollment (or be in progress).

Students

Educational Opportunities for Military Children (continued)

- Receiving schools must honor placement of students in all courses from the sending school. These include, but are not limited to, Honors, International Baccalaureate, Advanced Placement, vocational-technical, and career pathway courses if those courses are offered in the receiving school.

- In compliance with federal law, special education students must be placed by the existing IEP with reasonable accommodations in the receiving school.

- If a child of a member of the armed forces is enrolled in a school under the jurisdiction the district, and such member has received military orders directing them from such town, or any other documents from the armed forces indicating a change of residency from such town during the school year, the child may continue to be enrolled in the school until the end of the school year while such member remains a member of the armed forces, except that any such child in grade eleven may continue to be enrolled in the school for an additional school year while such member remains a member of the armed forces

- The District will exercise, as deemed appropriate, the right to waive prerequisites for all courses and programs, while also maintaining its right to re-evaluate the student to ensure continued enrollment, as deemed appropriate.

- Students of active-duty personnel shall have additional excused absences at the discretion of the District for visitations relative to leave or deployment.

(cf. 5111 – Admission)
(cf. 5113 – Attendance and Excuses)
(cf. 5123 – Promotion/Retention)
(cf. 5125 – Student Records; Confidentiality)
(cf. 5141.3 – Health Assessments and Immunizations)
(cf. 6146 – Graduation Requirements)
(cf. 6171 – Special Education)

Legal Reference: Connecticut General Statutes

10-15f Interstate Compact on Educational Opportunity for Military Children

Public Act 25-15 An Act Concerning Various Measures Recognizing and Honoring the Military Service of the Armed Forces in Connecticut. (Section 7)

Policy adopted:

Community Relations/Instruction

Library Collection Development and Maintenance Policy

The Region 14 Board of Education recognizes that library and other education materials should be provided for the interest, information and enlightenment of all students, and represent a wide range of varied and diverging viewpoints in the collection as a whole.

Students shall have access to the library and other educational material that is relevant to the research, independent reading interests, and educational needs of students based on a student's age, development, or grade level.

The library media center is an important place for voluntary inquiry, the dissemination of information and ideas, and the promotion of free expression and free access to ideas by students.

A school library media specialist is professionally trained to curate and develop a collection that shall provide students with access to the widest array of age-appropriate and grade-level-appropriate library and other educational material.

The Region 14 Board of Education directs the Superintendent to create an administrative regulation that establishes a procedure for a certified school library media specialist to continually review library and other educational material within a school library media center using professionally accepted standards which shall include, but need not be limited to: the material's relevance, physical condition of the material, availability of duplicates or copies of the material, availability of more recent age-appropriate or grade-level appropriate material and continued demand for the material.

Policy adopted:

Community Relations/Instruction

Library Collection Development and Maintenance

Purpose:

This regulation establishes a procedure for certified school library media specialists to continually review library and other educational materials within a school library media center to ensure that they are relevant, in good condition, and age- or grade-level-appropriate.

General Procedure:

Using the criteria identified below and their professional judgment, the school library media specialist shall conduct a systematic review of the library's collection:

1. **Material relevance**
    a. Consult with instructional staff to determine whether the material is still useful and has up-to-date information.
    b. Evaluate usage data to assess the material's relevance to student interests and research needs.
2. **Physical condition of the material**
    a. Assess whether the material is damaged or worn beyond reasonable use.
3. **Availability of duplicates or copies of the material**
    a. Determine whether the availability of duplicates or multiple copies is justified based on usage statistics to avoid redundancy.
4. **Availability of more recent age-appropriate or grade-level appropriate material**
    a. Investigate the availability of newer editions or versions that offer more current and accurate information by considering awards and recommended lists for recently recognized literature.
    b. Ensure that any new material uses language that is appropriate for the reading level of students in the targeted grade range and developmental levels.
    c. Evaluate whether the new material's treatment of difficult or sensitive subjects (e.g., death, mental health, violence, sexuality) is in a developmentally appropriate way for the intended student audience.
5. **Continued demand for the material**
    a. Consult with instructional staff to determine whether the material continues to be cited or referred to for classroom instruction.
    b. Review usage data to determine whether the material is still being sought by students or teachers.

Regulation approved:

1312.4
6161.13
Form

REGION 14 PUBLIC SCHOOLS

Library and Other Educational Material Assessment Form

Title of the material: _____ **Date of Assessment:** _____
Author: _____ **Assessor:** _____
Date of Publication: _____

Material relevance:

☐Consulted with knowledgeable staff member(s) or teacher(s)

☐The language is appropriate for the reading level of students in the targeted grade range

☐Material is up-to-date and accurate

Notes:

_____
_____
_____

Physical condition of the material:

Condition rating:

☐Excellent ☐Good ☐Fair ☐ Poor

Availability of duplicates or copies of the material:

Count of available copies: _____

Notes:

_____
_____
_____

Availability of more recent age-appropriate or grade-level appropriate material:

If new material is available:

☐It uses language appropriate for the reading level of students in the targeted grade range
☐Presents difficult subjects (death, mental health, violence, sexuality etc.) in a developmentally appropriate way

Notes:

_____
_____
_____
_____

Continued demand for the material:

Describe the frequency with which the material is being accessed:

_____
_____
_____
_____

Determination:

☐Retain ☐ Replace ☐ Remove

Explanation of decision and rational

_____
_____
_____
_____
_____
_____
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_____

Bylaws of the Board

New Board Member Orientation

The Board of Education and the administrative staff shall assist each new Board member-elect to become familiar with and to understand the Board of Education's functions, policies, procedures, and operation of the school district before the member takes office. The following methods shall be employed:

1. The incoming member shall be given selected materials on the function of the Board of Education and the school district.

2. The incoming member shall be invited to attend Board meetings and functions and to participate in its discussions.

3. The incoming member shall be invited to meet with the Superintendent and other administrative personnel to discuss services they perform for the Board and the school district.

4. The incoming member shall be provided with a copy of the Board's policies and bylaws, administrative regulations, and copies of pertinent materials developed by the State School Board Association, Board minutes for the past year, and other helpful information explaining the Board's roles and responsibilities.

5. The Board Chairperson or designee shall arrange a meeting with the new Board member(s) to explain and answer questions about Board processes and procedures.

6. The Board Chairperson may request a veteran Board member to mentor a new member.

7. The incoming member may attend, at district expense, workshops for newly elected members as approved by the Board of Education.

8. First-time elected board members are to complete a training program that minimally includes the following:

   - ✓ The role and responsibilities of a board member;
   - ✓ The duties and obligations of a board of education;
   - ✓ School district budgeting and education finance.

   This training must be completed at a time determined by the Connecticut Department of Education (CSDE), but not later than one year after assuming office.

Bylaw adopted by the Board: