Ashland School Committee Members
Laurie Tosti, Chair
Marc Terry, Vice-Chair
Christina Fitanides, Secretary
Paul Kendall, Member
Marcy Culverwell, Member

Board/Committee:	**School Committee Meeting - Hybrid**
Date:	**December 10, 2025**
Time of Meeting(s):	**5:00 p.m. Convene a Hybrid School Committee Meeting via Zoom** https://us02web.zoom.us/j/88006148886?pwd=FHPfv0HIUasHl8dQaOG4BbJylpazI2.1

The Ashland Public Schools strives to be a model district that creates a culture of inclusivity for our diverse students and staff who:

- ***feel safe and supported,***
- ***are empowered with the academic and social-emotional skills to pursue their chosen path and***
- ***embrace their roles as positive contributors to local and global communities.***

Announce: "This meeting (is/is not) being recorded by WACA cable TV."

I. Call to Order
A. Opening Procedures: Agenda Review and Adoption

II. Executive Session
Executive session under section 21 (a) (3) to conduct strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body, and the chair so declares; to return to open session. (Ashland Educators Association-Teachers, Athletic and Extracurricular Stipend MOA)

III. Public Participation (Guidelines for Public Participation)

IV. Reports and Presentations
A. AHS Student Advisory Council Update
B. English Language Education Update - Christy Arnold
C. ACCEPT Quarter 1 Treasurer's Financial Report
D. FY27 Preschool Tuition Rate Increase Recommendations
E. Warrant Approvals
F. Superintendent's Report
G. Assistant Superintendent's Report

V. Action Items/Discussion Updates/Votes
A. Superintendent's Goals
B. Pittaway Rate Increase FY'2027

VI. Consent Agenda
A. Approval of Gifts and Donations
B. Approval of Grant Funds Received
C. Minutes from October 22, 2025

VII. Reports of School Committee Members

VIII. Adjourn

Topic: School Committee

The matters listed are those reasonably anticipated by the Chair. Not all items may be discussed, and other items may also be brought up for discussion to the extent permitted by law.

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Time: Dec 10, 2025 05:00 PM Eastern Time (US and Canada)
Join Zoom Meeting
https://us02web.zoom.us/j/88006148886?pwd=FHPfv0HIUasHl8dQaOG4BbJylpazI2.1

Meeting ID: 880 0614 8886
Passcode: 994261

One tap mobile
+13017158592,,88006148886#,,,,*994261# US (Washington DC)
+13052241968,,88006148886#,,,,*994261# US

Join instructions
https://us02web.zoom.us/meetings/88006148886/invitations?signature=jCOPwQC-DGyXjSekm2zjajqXcI2NqCriZm1Rd_u8lkI

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