



FLEWELLING & MOODY  
ARCHITECTURE • ENGINEERING • INTERIORS

District Office Enhancement Project (Bid No. 25-02)  
OXNARD SCHOOL DISTRICT  
Flewelling & Moody Project No. 3210  
Addendum No. 1 – Bid Clarification (Page 1 of 2)

**ADDENDUM NO. 1 - BID CLARIFICATION**

December 2, 2025

*The following changes and/or clarifications shall be made to the drawings and specifications and all other conditions shall remain the same. All changes and/or clarifications provided shall be included in the scope of contracted work.*

**A. ARCHITECTURAL DRAWINGS**

1. Sheet A1.02, Site Plan
  - a. Add note: "Furnish and install slide gate operator model 9150 by access control solutions with stand alone card reader and key pad model 1520 by access control solutions and BD LOOPS SC 54-50".
2. Sheet A1.03, Site Details
  - a. Detail 1, add note: "Furnish and install 14-gauge 3/8 diagram McNichols perforated metal (51% open area) in 1/2" staggered centers attached with #12-14 weather tight self-tapping Tek screws at 6" o.c. to all beams and posts".
3. Sheet A5.02, Reconstruction Exterior Elevations
  - a. Add note: "At all pebble creek walls, contractor shall water blast the pebble creek, seal all rust stain areas and install a water base sealer.

**B. ELECTRICAL DRAWINGS**

1. Add sheets: Bid Clarification Drawings BC-E-1 and BC-E-2, attached hereto dated December 1, 2025.

**C. BID RFIs**

1. Union Pavement Services

QUESTION: There are no specifications on the slurry seal required. I was to be clear that the District wants an emulsion aggregate slurry seal for the parking lot surfaces and not a seal coat.

RESPONSE: See General Note 2 on Sheet A1.01.

2. MCM Constructors

QUESTION: Please provide the engineer's estimate.

RESPONSE: The cost estimate is \$2,000,000.00.



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3. Jake Hilton SBS Corp. General Contractors

QUESTION: Sheet A6.02, Det 3 and 4, show parking blocks as typical in the stalls. Currently there are very few existing parking blocks. Is this calling for new blocks in all the stalls, or only certain stalls?

RESPONSE: Furnish and install new wheel stops at all parking stalls.

4. Pacific Contractors Group, Inc.

QUESTION: Sheet A8.01, provide a manufacturer and product name for the Flush Metal Panel (horizontal/vertical).

RESPONSE: Provide Pac-Clad Petersen flush panel smooth. Color selected by Architect from manufacture standard colors.

QUESTION: Sheet A5.03, keynote 5, "Existing building signage to be removed in its entirety to be replaced with new letters that match existing". Sheet A5.05, keynote 7, "Existing building signage, protect in place". These are two (2) contradicting notes. Do you want the contractors to remove/replace or protect the building signage?

RESPONSE: Contractor shall replace signage with new.

5. Bakersfield Paving, Inc.

QUESTION: General Notes on A1.01 and A1.02 specify Type II slurry seal per Caltrans Section 37, while Demolition keynotes reference seal coat. Please confirm whether the intended treatment for parking lost asphalt is option A or B. Option A is Type II slurry seal per Caltrans Section 37. Option B is standard seal coat.

RESPONSE: Provide option B, which is standard seal coat.

D. REFERENCE DOCUMENTS

1. See attached, Limited Lead Base Paint Survey by Insight Environmental, Inc. Testing and Consulting dated November 6, 2025.

FLEWELLING & MOODY

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Steve Colombero

**(E) PANEL SCHEDULE "A"**

SERVICE: 120/208V 3Ø 4W		MAIN BKR: MLO		BUS: 200A		LOC.: SEE PLAN											
						MTGS.: FLUSH											
REMARKS	LOAD			R E C	L T G	M I S C	P O L E	C I R C	C I R C	P O L E	R E C	L T G	M I S C	LOAD			REMARKS
	ΦA	ΦB	ΦC											ΦA	ΦB	ΦC	
							1	20	1	2	20	1					
							1	20	3	4	20	1					
							2	20	5	6	20	2					
							X	X	7	8	X	X					
							2	20	9	10	20	1					
							X	X	11	12	15	1					
							2	20	13	14	20	1					
							X	X	15	16	20	1					
							1	20	17	18	20	1					
							2	20	19	20	20	1					
							X	X	21	22	30	1					
							2	20	23	24	20	2					
							X	X	25	26	X	X					
							2	20	27	28	20	1					
							X	X	29	30	15	1					
TOTAL WATTS=	0			ΦA=0				ΦB=0				ΦC=0					
AMPS =					MINIMUM BKR				A.I.C. RATING= 10,000 AMPS SYM								

**APPLICABLE CODE: 2022 CBC**

**MEP COMPONENT ANCHORAGE NOTE**

ALL MECHANICAL, PLUMBING, AND ELECTRICAL COMPONENTS SHALL BE ANCHORED AND INSTALLED PER THE DETAILS ON THE DSA-APPROVED CONSTRUCTION DOCUMENTS. THE FOLLOWING COMPONENTS SHALL BE ANCHORED OR BRACED TO MEET THE FORCE AND DISPLACEMENT REQUIREMENTS PRESCRIBED IN THE 2022 CBC SECTIONS 1617A.1.18 THROUGH 1617A.1.26 AND ASCE 7-16 CHAPTERS 13, 26, AND 30:

1. ALL PERMANENT EQUIPMENT AND COMPONENTS.
2. TEMPORARY, MOVABLE OR MOBILE EQUIPMENT THAT IS PERMANENTLY ATTACHED (E.G., HARD WIRED) TO THE BUILDING UTILITY SERVICES SUCH AS ELECTRICITY, GAS OR WATER. "PERMANENTLY ATTACHED" SHALL INCLUDE ALL ELECTRICAL CONNECTIONS EXCEPT PLUGS FOR 110/220 VOLT RECEPTACLES HAVING A FLEXIBLE CABLE.
3. TEMPORARY, MOVABLE OR MOBILE EQUIPMENT WHICH IS HEAVIER THAN 400 POUNDS OR HAS A CENTER OF MASS LOCATED 4 FEET OR MORE ABOVE THE ADJACENT FLOOR OR ROOF LEVEL THAT DIRECTLY SUPPORT THE COMPONENT IS REQUIRED TO BE RESTRAINED IN A MANNER APPROVED BY DSA.

THE FOLLOWING MECHANICAL AND ELECTRICAL COMPONENTS SHALL BE POSITIVELY ATTACHED TO THE STRUCTURE BUT NEED NOT DEMONSTRATE DESIGN COMPLIANCE WITH THE REFERENCES NOTED ABOVE. THESE COMPONENTS SHALL HAVE FLEXIBLE CONNECTIONS PROVIDED BETWEEN THE COMPONENT AND ASSOCIATED DUCTWORK, PIPING, AND CONDUIT. FLEXIBLE CONNECTIONS MUST ALLOW MOVEMENT IN BOTH TRANSVERSE AND LONGITUDINAL DIRECTIONS:

- A. COMPONENTS WEIGHING LESS THAN 400 POUNDS AND HAVING A CENTER OF MASS LOCATED 4 FEET OR LESS ABOVE THE ADJACENT FLOOR OR ROOF LEVEL THAT DIRECTLY SUPPORT THE COMPONENT.
- B. COMPONENTS WEIGHING LESS THAN 20 POUNDS, OR IN THE CASE OF DISTRIBUTED SYSTEMS, LESS THAN 5 POUNDS PER FOOT, WHICH ARE SUSPENDED FROM A ROOF OR FLOOR OR HUNG FROM A WALL.

THE ANCHORAGE OF ALL MECHANICAL, ELECTRICAL AND PLUMBING COMPONENTS SHALL BE SUBJECT TO THE APPROVAL OF THE DESIGN PROFESSIONAL IN GENERAL RESPONSIBLE CHARGE OR STRUCTURE ENGINEER DELEGATED RESPONSIBILITY AND ACCEPTANCE BY DSA. THE PROJECT INSPECTOR WILL VERIFY THAT ALL COMPONENTS AND EQUIPMENT HAVE BEEN ANCHORED IN ACCORDANCE WITH THE ABOVE REQUIREMENTS.

**MEP DISTRIBUTION SYSTEM BRACING NOTE FOR PIPING, DUCTWORK AND ELECTRICAL CONDUIT:**

PIPING, DUCTWORK, AND ELECTRICAL DISTRIBUTION SYSTEMS SHALL BE BRACED TO COMPLY WITH THE FORCES AND DISPLACEMENTS PRESCRIBED IN ASCE 7 SECTION 13.3 AS DEFINED IN ASCE 7 SECTIONS 13.6.5, 13.6.6, 13.6.7 AND 13.6.8 AND 2022 CBC, SECTIONS 1617A.1.24, 1617A.1.25 AND 1617A.1.26.

THE METHOD OF SHOWING BRACING AND ATTACHMENTS TO THE STRUCTURE FOR THE IDENTIFIED DISTRIBUTION SYSTEMS ARE AS NOTED BELOW. THE MEP DESIGN PROFESSIONAL ENGINEER RESPONSIBLE FOR CONTENT ON THESE SHEETS HAS VERIFIED THAT THE DESIGN METHODS IDENTIFIED BELOW ARE IN ACCORDANCE WITH DSA IR 16-13.

MECHANICAL PIPING (MP), MECHANICAL DUCTS (MD), PLUMBING PIPING (PP), ELECTRICAL DISTRIBUTION SYSTEMS (E):  
 MP  MD  PP  E  OPTION 1: PROJECT-SPECIFIC DESIGN.

**GENERAL NOTES**

1. VISIT JOB SITE AND VERIFY EXISTING CONDITIONS PRIOR TO BID.
2. THE ELECTRICAL WORK SHALL BE INSTALLED IN ACCORDANCE WITH THE 2022 CALIFORNIA ELECTRICAL CODE AND ALL APPLICABLE LOCAL ORDINANCES, WHERE PLANS CALL FOR A HIGHER STANDARD THAN APPLICABLE CODES, THE PLANS SHALL GOVERN.
3. CONDUIT RUNS ARE SHOWN DIAGRAMMATICALLY. EXACT LOCATIONS SHALL BE DETERMINED IN THE FIELD TO SUIT FIELD CONDITIONS.
4. ALL ELECTRICAL EQUIPMENT, APPLIANCES AND LIGHTING FIXTURES SHALL BE LISTED BY A RECOGNIZED TEST LAB AND BEAR THAT LABEL OF APPROVAL.
5. CONTRACTOR SHALL FURNISH, INSTALL AND CONNECT ALL MATERIAL AND EQUIPMENT FOR THIS WORK UNLESS OTHERWISE NOTED.
6. FURNISH DISCONNECT SWITCHES AT REMOTE MOTORS.
7. ALL SPACES AS INDICATED ON PANELS OR SWITCHBOARDS SHALL BE COMPLETE WITH HARDWARE AND BUSSING FOR FUTURE BREAKER OR SWITCH.
8. CHECK ARCHITECTURAL PLANS FOR DOOR SWINGS BEFORE INSTALLING SWITCH OUTLETS.
9. GROUNDING AND BONDING SHALL BE PER CODE PLUS ANY ADDITIONAL PROVISIONS SPECIFIED OR SHOWN ON DRAWINGS.
10. ALL CONDUIT RUNS SHALL CONTAIN A CODE SIZED GREEN GROUND WIRE.
11. THESE PLANS ARE NOT COMPLETE UNTIL APPROVED BY THE AUTHORITY HAVING JURISDICTION.
12. ALL CONDUCTORS SHALL BE IN CONDUIT.
13. ALL CONDUCTORS SHALL BE COPPER WITH TYPE THHN/THWN INSULATION.
14. COORDINATE WITH SERVING ELECTRICAL UTILITY COMPANY AND MAKE PROVISIONS FOR ELECTRICAL SERVICE ACCORDINGLY. INCLUDE ALL SERVICE COSTS AND UTILITY COMPANY CHARGES IN BID.
15. COORDINATE WITH SERVING TELEPHONE UTILITY COMPANY AND MAKE PROVISIONS FOR TELEPHONE SERVICE ACCORDINGLY. INCLUDE ALL SERVICE COSTS AND ANY UTILITY COMPANY CHARGES IN BID.
16. COORDINATE WITH SERVING CABLE TELEVISION COMPANY AND MAKE PROVISIONS FOR CABLE TELEVISION ACCORDINGLY. INCLUDE ALL SERVICE COSTS AND ANY UTILITY COMPANY CHARGES IN BID.
17. ALL PERMITS SHALL BE OBTAINED AND PAID FOR BY CONTRACTOR.

**SYMBOLS**

- CONDUIT EXISTING
  - CONDUIT CONCEALED IN WALL OR CEILING
  - CONDUIT CONCEALED UNDER FLOOR OR BELOW GRADE
  - CONDUIT STUBBED OUT AND CAPPED
  - CONDUIT TURNED UP
  - CONDUIT TURNED DOWN
  - HATCH MARKS INDICATE NO. OF #12 WIRES IN CODE SIZED CONDUIT (3) MAX. IN 1/2" C., (5) MAX. IN 3/4" C., (8) MAX. IN 1" C., NO MARKS = 2#12
  - ← A-3 HOME RUN: LETTER INDICATES PANEL, NUMBER(S) INDICATES CIRCUIT(S).
  - SAWCUT
  - GROUND CONNECTION
  - DISTRIBUTION SWITCHBOARD OR PANEL
  - PANEL, BRANCH CIRCUIT TYPE, SURFACE AND FLUSH
  - SIGNAL TERMINAL CABINET, SURFACE & FLUSH
  - LINEAR SURFACE FIXTURE
  - OUTLET DATA: BAR INDICATES WALL MOUNT, LETTER INDICATES SWITCH CONTROL, NO. INDICATES CIRCUIT.
  - SURFACE FIXTURE ON FLUSH OUTLET.
  - RECESSED FIXTURE WITH JUNCTION BOX FOR THRU WIRING
  - EXIT LIGHT WITH ARROWS AS SHOWN ON PLANS, WALL AND CEILING MOUNT.
  - LOW LEVEL EXIT SIGN, -6" AFF, -4" FROM DOOR JAMB
  - LIGHT FIXTURE DESIGNATION, LETTER INDICATES TYPE, NO. INDICATES WATTAGE. SEE FIXTURE SCHEDULE.
  - MECHANICAL EQUIPMENT DESIGNATION. SEE MECHANICAL DRAWINGS.
  - SPECIAL RECEPTACLE - SEE PLAN
  - METER
  - FLUSH FLOOR RECEPTACLE
  - RECEPTACLE, DUPLEX, 15A, 125V, NEMA 5-15R +18" U.N.O.
  - DUPLEX RECEPTACLE MTD. ABOVE BACKSPLASH
  - DUPLEX RECEPTACLE W/LOWER HALF SWITCHED
  - GROUND FAULT CIRCUIT INTERRUPTING RECEPTACLE
  - DOUBLE DUPLEX RECEPTACLE
  - CEILING RECEPTACLE
  - RECEPTACLE, DUPLEX, 20A, 125V, NEMA 5-20R +18" U.N.O.
  - JUNCTION BOX 4" SQUARE, 1-1/2" DEEP U.N.O.
  - THERMOSTAT F.B.O. +48"
  - MOTOR, NO. INDICATES HORSEPOWER
  - CLOCK OUTLET +7-8" U.N.O.
  - DISCONNECT SWITCH, NON-FUSED
  - DISCONNECT SWITCH FUSED HORSEPOWER RATED OR SIZED AS NOTED
  - COMBINATION MAGNETIC STARTER WITH DISCONNECT SWITCH AND FUSES
  - MAGNETIC MOTOR STARTER W/OVERLOADS IN EACH PHASE
  - DIMMER W/INTEGRAL "ON-OFF" SW.
  - PUSHBUTTON
  - PHOTOCCELL
  - SMOKE DETECTOR, INTERCONNECTED W/ BATTERY BACK-UP
  - COMBINATION SMOKE AND CO DETECTOR, INTERCONNECTED W/ BATTERY BACK-UP
  - TELEPHONE/COMPUTER/DATA OUTLET, TWO GANG BOX W/1 GANG COVERPLATE & GROMMETED OPENING +18" U.N.O.
  - CABLE TV OUTLET +18" U.N.O.
  - MOTION SENSOR
  - EXISTING SWITCH
  - SINGLE POLE SWITCH
  - DOUBLE POLE SWITCH
  - THREE WAY SWITCH
  - SWITCH W/PILOT LT.
  - MANUAL MOTOR STARTER
  - FIRE ALARM CONTROL PANEL
  - GROUND FAULT CIRCUIT INTERRUPTING
  - LABOR SAVING TANDEM
  - MAIN LUGS ONLY
  - WITH
  - CONDUIT ONLY
  - WEATHERPROOF
  - FURNISHED BY OTHERS, INSTALL & CONNECT
  - UNLESS NOTED OTHERWISE
  - NATIONAL ELECTRICAL CODE
  - NOT IN CONTRACT
  - EXISTING
  - NEW
  - REMOVE
  - RELOCATE
  - SURFACE MOUNT
  - UNDERGROUND
  - COLD WATER PIPE
  - ABOVE FINISHED FLOOR
  - HEATING AND AIR CONDITIONING RATED
  - NIGHT LIGHT
  - CIRCUIT BREAKER
- NOTE: NOT ALL SYMBOLS SHOWN ARE USED ON THIS PROJECT.

**FLEWELLING & MOODY**  
architecture planning interiors

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C-26053  
Iss. 06/03/2021  
STATE OF CALIFORNIA

CONSULTANT

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25659

REGISTERED PROFESSIONAL ENGINEER  
ELECTRICAL  
STATE OF CALIFORNIA

Drawn by \_\_\_\_\_

Checked by \_\_\_\_\_

Revised \_\_\_\_\_

No.	Date	Description

All dimensions shall be checked at the job by the contractor who accepts full responsibility for their accuracy under the contract. These plans & the specifications to constitute herewith have been prepared for a specific job, and all responsibility for their use in whole or in part on any other job is hereby disclaimed by Flewelling & Moody.

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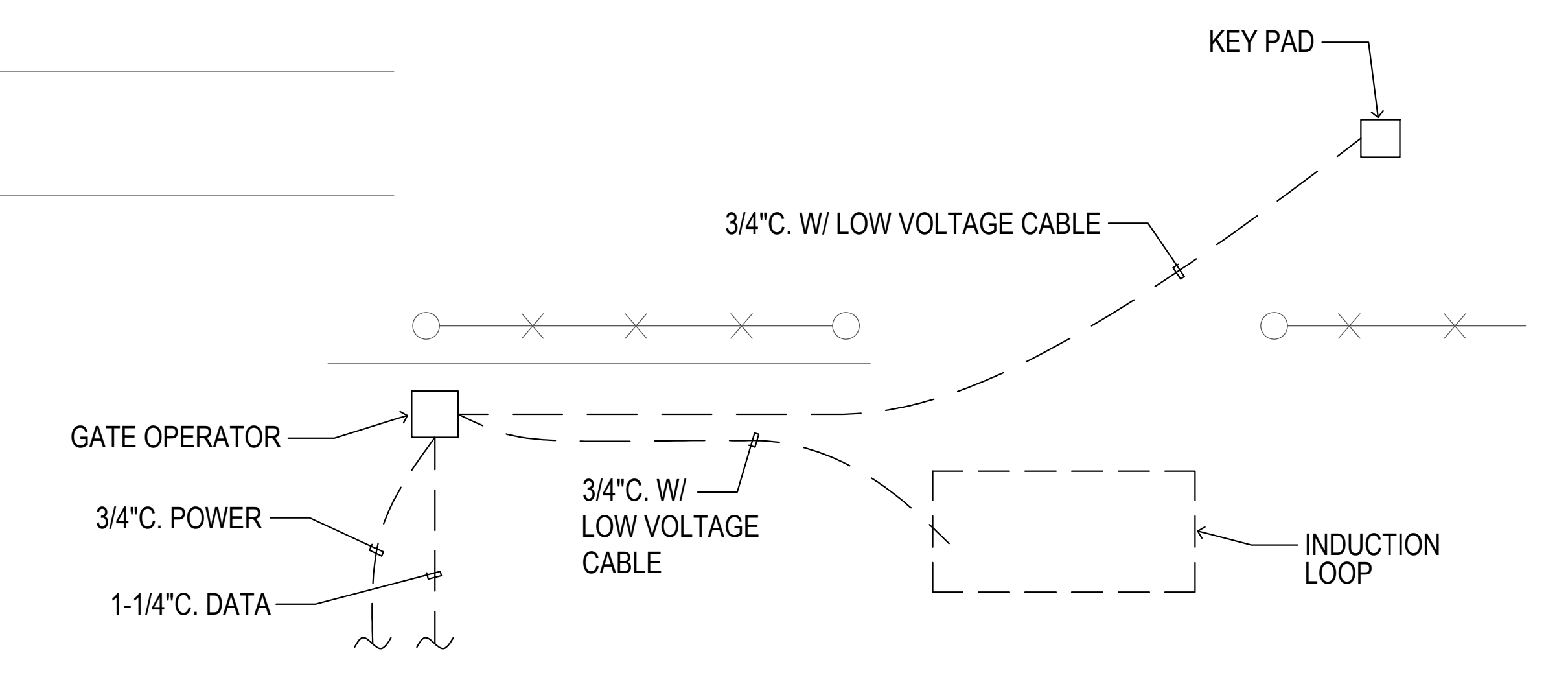
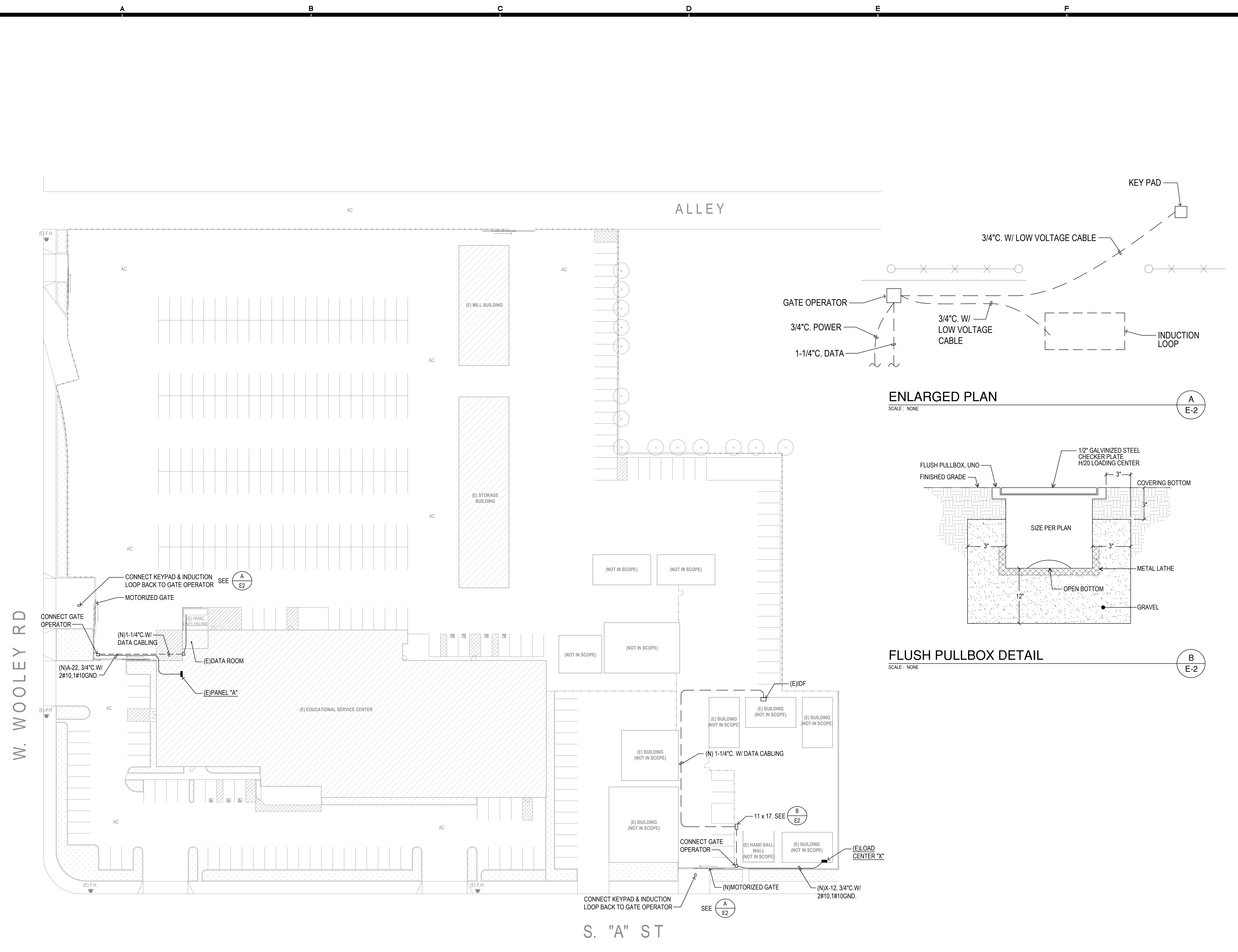
OXNARD SCHOOL DISTRICT

SYMBOLS, NOTES  
& SCHEDULES

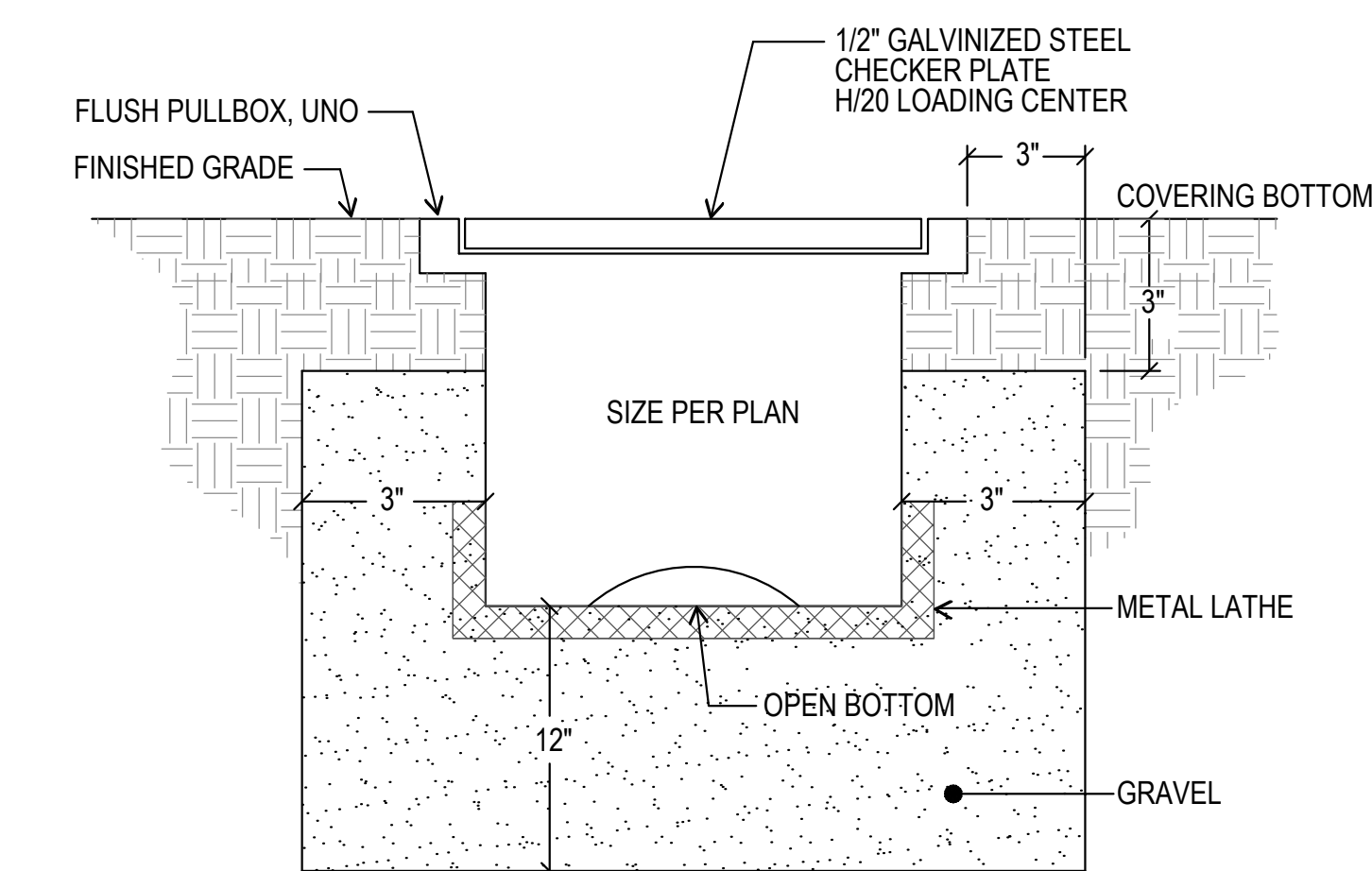
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**BC-E-1**

Date: 10-28-2025



**ENLARGED PLAN**  
SCALE: NONE



**FLUSH PULLBOX DETAIL**  
SCALE: NONE

**ELECTRICAL SITE PLAN**  
SCALE: 1"=30'-0"



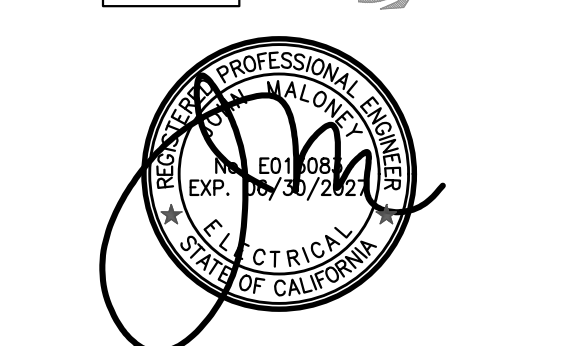
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Drawn by \_\_\_\_\_  
Checked by \_\_\_\_\_  
Revised by \_\_\_\_\_

No.	Date	Description

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**EXTERIOR FINISHES AND NEW FENCING AT THE EDUCATIONAL SERVICE CENTER**  
1051 SOUTH "A" STREET  
OXNARD, CA 93030  
OXNARD SCHOOL DISTRICT

**ELECTRICAL SITE PLAN**

Job No. 3210  
Date 10-28-2025  
**BC-E-2**

## LIMITED LEAD BASED PAINT SURVEY

**DATE:** November 6, 2025

**ATTENTION:** Oxnard School District

**SUBJECT PROPERTY:** 1051 South A Street  
Oxnard, California 93030

### **INTRODUCTION:**

On November 4, 2025, Insight Environmental, Inc. performed a Limited Lead-Based Paint Survey at the subject property. The purpose of this survey was to determine the presence or absence of lead-based paint in the proposed work areas of the property prior to the disturbance of building materials. This Survey was limited to the accessible building materials within the work areas identified by the client. This survey was conducted by Casey Bressler (CSST #22-7273 & CDPH Sampling Technician LRC-00010923) under the supervision of Robert Augspurgen (CAC #19-6515 & CDPH Inspector/Assessor #LRC-0009459).

### **LEAD GUIDELINES:**

The Department of Housing and Urban Development (HUD) Guidelines and the EPA's Renovation, Repair, and Paint Rule consider lead levels of 0.5 percent lead by weight (5000 parts per million (ppm) or mg/kg) or greater; alternatively, an action level of 1 milligram per square centimeter or greater, as lead-based paint which may be a potential hazard. **In Los Angeles County, an action level of 0.7 milligrams per square centimeter has been established.** In 1978, the Consumer Product Safety Commission (CPSC) banned lead-containing paint containing greater than 0.06% (600 ppm) lead in residential paint.

### **LEAD SAMPLING SUMMARY**

- **None of the sampled building materials contain concentrations of lead greater than 1.0 milligrams per square centimeter.**

Lead analysis was conducted using a Huerisis PB 200i Paint Analyzer (Serial Q5-553). See the attached XL spread sheet for the surfaces tested.

If during the course of renovation/demolition, any other suspect materials are discovered, Insight Environmental, Inc. should be contacted for further testing and recommendations.

### **LIMITATIONS:**

The findings set forth in this survey are strictly limited to the time, date, and the scope of the evaluation. Insight Environmental, Inc. does not guarantee that all asbestos or lead will be removed or that asbestos materials in concealed locations have been discovered or disclosed.



**Casey Bressler**  
**Insight Environmental, Inc.**  
Cal-OSHA CSST # 22-7273  
CDPH Sampling Technician LRC-00010923



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**Robert S. Augspurger**  
**Insight Environmental, Inc.**  
CDPH Inspector/Assessor # LRC-00009459  
Cal-OSHA CAC # 19-6515

### **Attachments:**

Lead Sampling XRF Data Sheet  
Certification ID cards

Shot	Date	Site	Room	Component	Substrate	Side	Color	Condition	Results	AL	PbC	Units
1	11/4/2025		CALIBRATION	CALIBRATION		CAL			POSITIVE	1	1	MG / CM ^2
2	11/4/2025		CALIBRATION	CALIBRATION		CAL			POSITIVE	1	1	MG / CM ^2
3	11/4/2025		CALIBRATION	CALIBRATION		CAL			POSITIVE	1	0.9	MG / CM ^2
4	11/4/2025	MAIN BUILDING	EXTERIOR	SIDING	WOOD	A	GREEN	POOR	NEGATIVE	1	< AL	MG / CM ^2
5	11/4/2025	MAIN BUILDING	EXTERIOR	SIDING	WOOD	A	WHITE	POOR	NEGATIVE	1	< AL	MG / CM ^2
6	11/4/2025	MAIN BUILDING	EXTERIOR	SIDING	WOOD	A	WHITE	POOR	NEGATIVE	1	< AL	MG / CM ^2
7	11/4/2025	MAIN BUILDING	EXTERIOR	SIDING	WOOD	A	GREEN	FAIR	NEGATIVE	1	< AL	MG / CM ^2
8	11/4/2025	MAIN BUILDING	EXTERIOR	EAVE	WOOD	A	WHITE	FAIR	NEGATIVE	1	< AL	MG / CM ^2
9	11/4/2025	MAIN BUILDING	EXTERIOR	WINDOW TRIM	WOOD	A	GREEN	FAIR	NEGATIVE	1	< AL	MG / CM ^2
10	11/4/2025	MAIN BUILDING	EXTERIOR	WALL	CONCRETE	C	WHITE	FAIR	NEGATIVE	1	< AL	MG / CM ^2
11	11/4/2025	MAIN BUILDING	EXTERIOR	SIDING	WOOD	C	WHITE	POOR	NEGATIVE	1	< AL	MG / CM ^2
12	11/4/2025	MAIN BUILDING	EXTERIOR	SIDING	WOOD	C	GREEN	POOR	NEGATIVE	1	< AL	MG / CM ^2
13	11/4/2025	MAIN BUILDING	EXTERIOR	DOOR TRIM	METAL	C	GREEN	FAIR	NEGATIVE	1	< AL	MG / CM ^2
14	11/4/2025	MAIN BUILDING	EXTERIOR	WINDOW TRIM	WOOD	C	GREEN	FAIR	NEGATIVE	1	< AL	MG / CM ^2
15	11/4/2025	BUILDING #2	EXTERIOR	SIDING	WOOD	A	YELLOW	POOR	NEGATIVE	1	< AL	MG / CM ^2
16	11/4/2025	BUILDING #2	EXTERIOR	EAVE	WOOD	A	YELLOW	POOR	NEGATIVE	1	< AL	MG / CM ^2
17	11/4/2025	BUILDING #2	EXTERIOR	FASCIA	WOOD	A	YELLOW	POOR	NEGATIVE	1	< AL	MG / CM ^2
18	11/4/2025	BUILDING #2	EXTERIOR	SIDING	WOOD	D	YELLOW	POOR	NEGATIVE	1	< AL	MG / CM ^2
19	11/4/2025	BUILDING #2	EXTERIOR	WINDOW TRIM	WOOD	D	YELLOW	POOR	NEGATIVE	1	< AL	MG / CM ^2
20	11/4/2025	BUILDING #2	EXTERIOR	DOOR TRIM	WOOD	D	YELLOW	POOR	NEGATIVE	1	< AL	MG / CM ^2
21	11/4/2025	BUILDING #2	EXTERIOR	EAVE	WOOD	D	YELLOW	POOR	NEGATIVE	1	< AL	MG / CM ^2
22	11/4/2025	BUILDING #2	EXTERIOR	FASCIA	WOOD	D	YELLOW	POOR	NEGATIVE	1	< AL	MG / CM ^2
23	11/4/2025	BUILDING #4	EXTERIOR	WALL	STUCCO	B	WHITE	FAIR	NEGATIVE	1	< AL	MG / CM ^2
24	11/4/2025	BUILDING #4	EXTERIOR	PANEL	WOOD	B	GREEN	FAIR	NEGATIVE	1	< AL	MG / CM ^2
25	11/4/2025	BUILDING #4	EXTERIOR	WINDOW TRIM	WOOD	B	WHITE	FAIR	NEGATIVE	1	< AL	MG / CM ^2
26	11/4/2025	BUILDING #4	EXTERIOR	HAND RAIL	METAL	B	GREEN	FAIR	NEGATIVE	1	< AL	MG / CM ^2
27	11/4/2025	BUILDING #4	EXTERIOR	BEAM	WOOD	B	GREEN	FAIR	NEGATIVE	1	< AL	MG / CM ^2
28	11/4/2025	BUILDING #4	EXTERIOR	EAVE	WOOD	B	WHITE	FAIR	NEGATIVE	1	< AL	MG / CM ^2

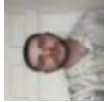


STATE OF CALIFORNIA  
DEPARTMENT OF PUBLIC HEALTH



## LEAD-RELATED CONSTRUCTION CERTIFICATE

INDIVIDUAL:



Casey Bressler

CERTIFICATE TYPE:

Lead Sampling Technician

NUMBER:

LRC-00010923

EXPIRATION DATE:

2/22/2025

Disclaimer: This document alone should not be relied upon to confirm certification status. Compare the individual's photo and name to another valid form of government issued photo identification. Verify the individual's certification status by searching for Lead-Related Construction Professionals at [www.cdph.ca.gov/programs/clppb](http://www.cdph.ca.gov/programs/clppb) or calling (800) 597-LEAD



STATE OF CALIFORNIA  
DEPARTMENT OF PUBLIC HEALTH



## LEAD-RELATED CONSTRUCTION CERTIFICATE

INDIVIDUAL:



**Robert Augspurger**

CERTIFICATE TYPE:

Lead Inspector/Assessor

NUMBER:

LRC-00009459

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