

**LAKEWOOD BOARD OF EDUCATION  
LAKEWOOD PUBLIC SCHOOLS  
LAKEWOOD, NEW JERSEY**

**PUBLIC MEETING – 7:30 P.M.**

**REGULAR MEETING – LIVE-STREAMED**

**PUBLIC QUESTION– 6:30 P.M. TO 7:30 P.M.**

**(EMAILED TO: [boemeeting@lakewoodpiners.org](mailto:boemeeting@lakewoodpiners.org))**

**(by dialing 732.839.3003 ID # 776-382-8466)**

**(or by joining the Board of Education Zoom Meeting)**

**WEDNESDAY, NOVEMBER 18, 2020**

**THROUGH DISTRICT WEBSITE**

**AGENDA**

**I. PLEDGE OF ALLEGIANCE – Kevin Campbell, Assistant Business Administrator/Board Secretary**

At 6:43 p.m., Kevin Campbell, Assistant Business Administrator/Board Secretary called the meeting to order. Mr. Campbell read the Sunshine Law and did Roll Call.

**Sunshine Law**

Pursuant to the provisions of Chapter 231, of the Laws of 1976 (THE OPEN PUBLIC MEETINGS ACT), Mr. Campbell notified the public that notice of the date, time, location and agenda of this meeting, to the extent known, was provided at least forty-eight (48) hours prior to the commencement of this meeting in the following manner:

1. By posting such notice on the public announcement board of the Lakewood Board of Education Offices, the Lakewood Township Municipal Building, and the District website.
2. By e-mailing such notice to the office of the Asbury Park Press and the Lakewood Scoop.
3. By filing such notice with the Board Secretary.
4. By mailing such notice to all individuals who requested and paid for a copy of same.

**II. ROLL CALL**

Board Members Present: Mr. Moshe Bender  
Mrs. Ada Gonzalez  
Mr. Meir Grunhut  
Ms. Thea Jackson-Byers  
Mr. Chanina Nakdimen  
Mr. Bentzion Treisser

Board Members Absent: Mr. Isaac Zlatkin – arrived 6:46 p.m.  
Mr. Shlomie Stern  
Mr. Heriberto Rodriguez

**Also Attending:** Mrs. Laura A. Winters, Superintendent  
Mr. Kevin Campbell, Assistant Business Administrator/Board Secretary  
Mr. Robert S. Finger, Coordinator of Fiscal Services  
Mr. David Shafter, State Monitor  
Mr. Michael I. Inzelbuch, Esq., General Counsel  
Mr. James Trischitta, Director of Technology  
Mr. Robert DeSimone, District of Security  
Mrs. Diane Piasentini, QPA  
Mrs. Jo-Ann Zsamba, Executive Administrative Professional  
Mrs. Deborah Zarro, Executive Administrative Professional  
Mrs. Ana Faone, Meeting translator  
Mr. James Korwan, Court Reporter



## Lakewood Board of Education

200 Ramsey Avenue, Lakewood, NJ 08701

Main Office: (732) 364-2400 Fax: (732) 905-3687

**Laura A. Winters**, Superintendent of Schools

Dear Parents/Guardians:

In a continuing effort to keep you informed as to the tremendous efforts we are making to carry out our educational mission during these challenging times, please be advised of the following:

- The second marking period begins on Tuesday, November 17, 2020.
- Parent/Teacher conferences will be held via Google Meet for all K-8 students on November 23<sup>rd</sup>, 24<sup>th</sup> & 25<sup>th</sup>.
- Report cards will be posted on the parent portal on November 20, 2020. If you forgot your password, please email your child's Principal.
- As per the Lakewood School District's Restart and Recovery Plan, students were permitted to return from remote instruction on November 16, 2020.
- More than **140 students returned for In-Person Instruction!!**

During, and around the district's short break in November, there was an increase in COVID-19 cases, which were linked to non-school related activities.

Gatherings during the upcoming holidays can be an opportunity to reconnect with family and friends; however, please reconsider how your plans can be **modified** in order to reduce the spread of COVID-19 to keep your friends, families and community healthy and safe!

As of this writing, the District has distributed **1,987** Chromebooks/devices to students for the purpose of remote learning, since March 17, 2020.

The District ordered an additional 1,800 Chromebooks that have been on backorder since June. We are hoping to receive some or all of them in the very near future.

Administration has also been given permission to order 1,625 additional Chromebooks utilizing 2019-2020 Extraordinary Aid funds. We are currently, again, soliciting distributors as we have attempted to in the past.

In part, upon advice of counsel, who continues to review, at the request of the Board, the numerous legal issues involving the "Digital Divide" we are exploring additional methods to deliver remote instruction that will further recognize the unique needs of our students, primarily at the High School level. **Information will be forthcoming.**

The District will be presenting additional information as to COVID-19 at the upcoming Board meeting on Wednesday, November 18, 2020:

**The upcoming Board meeting will be live-streamed through the District Website: [www.lakewoodpiners.org](http://www.lakewoodpiners.org). Recognition of the Public questions can be submitted by emailing to: [boemeeting@lakewoodpiners.org](mailto:boemeeting@lakewoodpiners.org), from 6:30 p.m. to 7:30 p.m. Comments will also be received at 7:30 p.m. by dialing 732.839.3003 ID 776-382-8466# or by joining the Board of Education Zoom Meeting. The Zoom Meeting Link will be posted on the District's website by 7:15 p.m., on November 18, 2020, for anyone wanting to make a public comment; your video must be turned on. If you do not have video, you must call the audio phone line.**

As to busing, while not obligated, the district is taking precautionary measures when it comes to busing! There are bus aides on the buses who take the temperatures of students and make sure all students have face coverings on at all times. Buses are restricted to no more than 41 students.

**As of today, the average number of students on a bus at each school is:**

- Clifton Avenue Grade School– 20
- Ella G. Clarke – 35
- Lakewood High School – 33
- Oak Street School – 30
- Spruce Street School – 33
- Lakewood Middle School – 32
- Piner Elementary School – 32
- LECC -18

As to meals, meals continue to be provided on a daily basis to all Public School children in school. The food selection continues to reflect the local palate.

As a continued public service, every Thursday, from 3:30 p.m. to 6:00 p.m. meals are distributed for either the week or weekend at the Clifton Avenue Grade School and the Middle School. This service is not mandatory, but a service the Board has opted to provide to the entire Lakewood Community, and is available and open to all children, age one day old through 18 years old, or until one graduates at age 21 (primarily applicable to special needs children who may be eligible to educational service through age 21). These meals are provided by Sodexo and Gelbstains and they are Kosher.

As to Thanksgiving, meal distribution will be on Wednesday, November 25, 2020 at the same time and same locations: Clifton Avenue Grade School and Lakewood Middle School.

All staff members and bus drivers will receive a pumpkin pie (Kosher) for the Thanksgiving Holiday on Wednesday, November 25, 2020, courtesy of the Board of Education and General Counsel. Thank you Gelbstains!

Currently, we have had very few cases of COVID-19, which have been directly related to school activities, and absolutely **no school spread**! Please continue to be responsible and adhere to the Governor's directives.

For example, the district's athletics teams have been practicing since July 13, 2020, with only one reported instance of COVID-19, from a non-custodial family member. While the Team had to quarantine as a result, all are healthy and ready for play!

A special thanks to Chemed Health Center for constantly being available for our students and staff. Chemed is located at: 1771 Madison Avenue, 732-364-6666  
(Bilingual staff is available.)

Advanced Placement preparation for Lakewood High School students will begin shortly! Special thanks to Mr. & Mrs. Inzelbuch, in part, for sponsoring some of the AP initiatives!

Additional tutoring and SAT preparation will be announced shortly.

Lastly as a reminder, due to COVID-19, the district implemented Block Scheduling at Lakewood High School this school year, in an effort to reduce the number of contacts each staff member and student has per day. There have been many studies that have shown that block scheduling establishes higher bonds between teacher and student, which has a significant impact on academic studies with fewer discipline problems. **Students complete a full year course, in two semesters.**

If you have any questions, or would like additional information, please call me at (732) 905-3633.

Respectfully,

***Laura A. Winters***

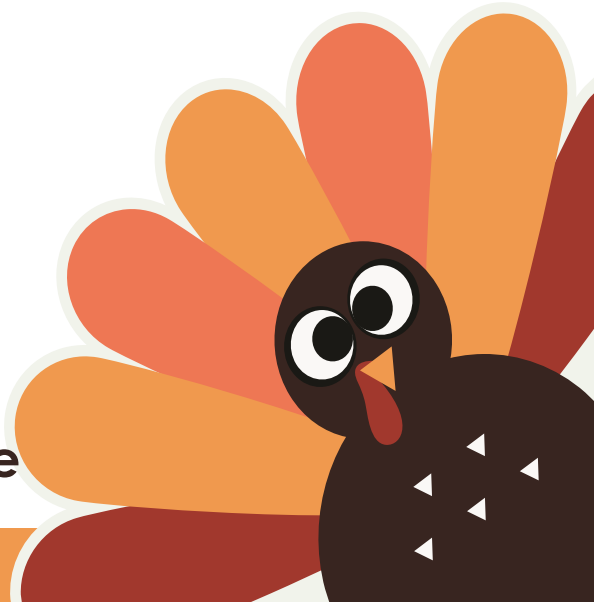
Laura A. Winters

Superintendent of Schools

c: Board of Education Members  
General Counsel Michael I. Inzelbuch, Esquire

# THANKSGIVING WEEKEND MENU

**TURKEY**  
**CRANBERRY SAUCE**  
**KISHKA STUFFING**  
**GARLIC KNOTS**  
**BAGELS**  
**RYE BREAD**  
**PRETZELS**  
**FRENCH BREAD PIZZA**  
**MOZZARELLA STICK**  
**FRENCH FRIES**  
**Beaded Green Beans**  
**Yogurts**  
**Mango**  
**Grapes**  
**Pineapple**  
**Apple Juice**  
**Orange Juice**



**All food is Kosher. Courtesy of Gelbsteins!**

### III. EXECUTIVE SESSION - RESOLUTION

**BE IT RESOLVED** by the Lakewood Township Board of Education that:

1. It does hereby determine that it is necessary to meet in Executive Session to discuss matters of personnel, involving specific individuals, negotiations, anticipated litigation and/or alleged incidents of Harassment, Intimidation and Bullying (HIB).
2. These matters will be made public when the need for confidentiality no longer exists.
3. The time that the Board anticipated to be in Executive Session is TBD.

At 6:49 p.m. Mrs. Gonzalez motioned to go into Executive Session and Mr. Nakdimen seconded the motion.

#### **MOTION TO GO INTO EXECUTIVE SESSION (passed)**

**Motion:** Mrs. Gonzalez      **Second:** Mr. Nakdimen

**7 Ayes:** Mr. Zlatkin, Mrs. Gonzalez, Mr. Grunhut, Mrs. Jackson-Byers, Mr. Nakdimen, Mr. Treisser, Mr. Bender

**0 Nays:**

**0 Abstained:**

**2 Absent:** Mr. Stern, Mr. Rodriguez

At 7:33 p.m., Mrs. Gonzalez motioned to return to Public Session, and Mr. Nakdimen seconded the motion.

#### **MOTION TO RETURN TO PUBLIC SESSION (passed)**

**Motion:** Mrs. Gonzalez      **Second:** Mr. Nakdimen

**6 Ayes:** Mr. Zlatkin, Mrs. Gonzalez, Mr. Grunhut, Mr. Nakdimen, Mr. Stern, Mr. Bender

**0 Nays:**

**0 Abstained:**

**3 Absent:** Mrs. Jackson-Byers, Mr. Rodriguez, Mr. Treisser

Kevin Campbell, Assistant Business Administrator/Board Secretary reopened the public meeting. Mr. Campbell reread the Sunshine Law and did Roll Call.

#### IV. ROLL CALL

Board Members Present: Mr. Moshe Bender  
Mrs. Ada Gonzalez  
Mr. Meir Grunhut  
Mr. Chanina Nakdimen  
Mr. Shlomie Stern  
Mr. Isaac Zlatkin

Board Members Absent: Ms. Thea Jackson-Byers  
Mr. Bentzion Treisser  
Mr. Heriberto Rodriguez

**Also Attending:** Mrs. Laura A. Winters, Superintendent  
Mr. Kevin Campbell, Assistant Business Administrator/Board Secretary  
Mr. Robert S. Finger, Coordinator of Fiscal Services  
Mr. David Shafter, State Monitor  
Mr. Michael I. Inzelbuch, Esq., General Counsel  
Mr. James Trischitta, Director of Technology  
Mr. Robert DeSimone, District of Security  
Mrs. Diane Piasentini, QPA  
Mrs. Jo-Ann Zsamba, Executive Administrative Professional  
Mrs. Deborah Zarro, Executive Administrative Professional  
Mrs. Ana Faone, Meeting translator  
Mr. James Korwan, Court Reporter

#### IMPORTANT INFORMATION:

| Return to School Meals |                  |                      |              |                  |                    |                        |             |
|------------------------|------------------|----------------------|--------------|------------------|--------------------|------------------------|-------------|
| Date                   | Kosher Breakfast | Non Kosher Breakfast | Kosher Lunch | Non Kosher Lunch | Total Kosher Meals | Total Non Kosher Meals | Total Meals |
| 3/17/2020              | 100              | 501                  | 100          | 501              | 200                | 1002                   | 1202        |
| 3/18/2020              | 164              | 1414                 | 164          | 1414             | 328                | 2828                   | 3156        |
| 3/19/2020              | 197              | 1429                 | 197          | 1429             | 394                | 2858                   | 3252        |
| 3/20/2020              | 225              | 1872                 | 225          | 1872             | 450                | 3744                   | 4194        |
| 3/23/2020              | 225              | 1850                 | 225          | 1850             | 450                | 3700                   | 4150        |
| 3/24/2020              | 241              | 1975                 | 241          | 1975             | 482                | 3950                   | 4432        |
| 3/25/2020              | 258              | 2430                 | 258          | 2430             | 516                | 4860                   | 5376        |
| 3/26/2020              | 299              | 2525                 | 299          | 2525             | 598                | 5050                   | 5648        |
| 3/27/2020              | 317              | 2587                 | 317          | 2587             | 634                | 5174                   | 5808        |

| Return to School Meals |                  |                      |              |                  |                    |                        |             |
|------------------------|------------------|----------------------|--------------|------------------|--------------------|------------------------|-------------|
| Date                   | Kosher Breakfast | Non Kosher Breakfast | Kosher Lunch | Non Kosher Lunch | Total Kosher Meals | Total Non Kosher Meals | Total Meals |
| 3/30/2020              | 349              | 2682                 | 349          | 2682             | 698                | 5364                   | 6062        |
| 3/31/2020              | 328              | 2499                 | 328          | 2499             | 656                | 4998                   | 5654        |
| 4/1/2020               | 392              | 2545                 | 392          | 2545             | 784                | 5090                   | 5874        |
| 4/2/2020               | 406              | 2584                 | 406          | 2584             | 812                | 5168                   | 5980        |
| 4/3/2020               | 409              | 2731                 | 409          | 2731             | 818                | 5462                   | 6280        |
| 4/6/2020               | 446              | 2818                 | 446          | 2818             | 892                | 5636                   | 6528        |
| 4/7/2020               | 372              | 2431                 | 372          | 2431             | 744                | 4862                   | 5606        |
| 4/8/2020               | 457              | 2982                 | 457          | 2982             | 914                | 5964                   | 6878        |
| 4/20/2020              | 205              | 2091                 | 205          | 2091             | 410                | 4182                   | 4592        |
| 4/21/2020              | 489              | 2979                 | 489          | 2979             | 978                | 5958                   | 6936        |
| 4/22/2020              | 514              | 2964                 | 514          | 2964             | 1028               | 5928                   | 6956        |
| 4/23/2020              | 477              | 2936                 | 477          | 2936             | 954                | 5872                   | 6826        |
| 4/24/2020              | 566              | 3083                 | 566          | 3083             | 1132               | 6166                   | 7298        |
| 4/27/2020              | 3288             | 2356                 | 3288         | 2356             | 6576               | 4712                   | 11288       |
| 4/28/2020              | 4421             | 2188                 | 4421         | 2188             | 8842               | 4376                   | 13218       |
| 4/29/2020              | 4673             | 2219                 | 4673         | 2219             | 9346               | 4438                   | 13784       |
| 4/30/2020              | 4785             | 2334                 | 4785         | 2334             | 9570               | 4668                   | 14238       |
| 5/1/2020               | 3792             | 3066                 | 3792         | 3066             | 7584               | 6132                   | 13716       |
| 5/4/2020               | 3790             | 2942                 | 3790         | 2942             | 7580               | 5884                   | 13464       |
| 5/5/2020               | 3928             | 3113                 | 3928         | 3113             | 7856               | 6226                   | 14082       |
| 5/6/2020               | 3788             | 3010                 | 3788         | 3010             | 7576               | 6020                   | 13596       |
| 5/7/2020               | 3828             | 2780                 | 3828         | 2780             | 7656               | 5560                   | 13216       |
| 5/8/2020               | 3785             | 2716                 | 3785         | 2716             | 7570               | 5432                   | 13002       |
| 5/11/2020              | 4088             | 2739                 | 4088         | 2739             | 8176               | 5478                   | 13654       |
| 5/12/2020              | 3976             | 2909                 | 3976         | 2909             | 7952               | 5818                   | 13770       |
| 5/13/2020              | 4298             | 3097                 | 4298         | 3097             | 8596               | 6194                   | 14790       |
| 5/14/2020              | 3761             | 3144                 | 3761         | 3144             | 7522               | 6288                   | 13810       |
| 5/15/2020              | 3522             | 3141                 | 3522         | 3141             | 7044               | 6282                   | 13326       |
| 5/18/2020              | 4122             | 3103                 | 4122         | 3103             | 8244               | 6206                   | 14450       |
| 5/19/2020              | 3936             | 3022                 | 3936         | 3022             | 7872               | 6044                   | 13916       |
| 5/20/2020              | 3983             | 3067                 | 3983         | 3067             | 7966               | 6134                   | 14100       |
| 5/21/2020              | 3855             | 3059                 | 385          | 3059             | 4240               | 6118                   | 10358       |
| 5/22/2020              | 15635            | 9233                 | 15635        | 9233             | 31270              | 18466                  | 49736       |
| 5/25/2020              | 6142             | 0                    | 6142         | 0                | 12284              | 0                      | 12284       |
| 5/26/2020              | 3848             | 3076                 | 3848         | 3076             | 7696               | 6152                   | 13848       |

| Return to School Meals |                  |                      |              |                  |                    |                        |             |
|------------------------|------------------|----------------------|--------------|------------------|--------------------|------------------------|-------------|
| Date                   | Kosher Breakfast | Non Kosher Breakfast | Kosher Lunch | Non Kosher Lunch | Total Kosher Meals | Total Non Kosher Meals | Total Meals |
| 5/27/2020              | 3559             | 3130                 | 3559         | 3130             | 7118               | 6260                   | 13378       |
| 5/28/2020              | 18834            | 2980                 | 18834        | 2980             | 37668              | 5960                   | 43628       |
| 5/29/2020              | 747              | 10437                | 747          | 10437            | 1494               | 20874                  | 22368       |
| 6/1/2020               | 3811             | 2950                 | 3811         | 2950             | 7622               | 5900                   | 13522       |
| 6/2/2020               | 3791             | 2909                 | 3791         | 2909             | 7582               | 5818                   | 13400       |
| 6/3/2020               | 4204             | 3134                 | 4204         | 3134             | 8408               | 6268                   | 14676       |
| 6/4/2020               | 4058             | 3081                 | 4058         | 3081             | 8116               | 6162                   | 14278       |
| 6/5/2020               | 13372            | 9768                 | 13372        | 9768             | 26744              | 19536                  | 46280       |
| 6/8/2020               | 3999             | 3008                 | 3999         | 3008             | 7998               | 6016                   | 14014       |
| 6/9/2020               | 3904             | 3067                 | 3904         | 3067             | 7808               | 6134                   | 13942       |
| 6/10/2020              | 4188             | 3102                 | 4188         | 3102             | 8376               | 6204                   | 14580       |
| 6/11/2020              | 4200             | 3140                 | 4200         | 3140             | 8400               | 6280                   | 14680       |
| 6/12/2020              | 18756            | 9793                 | 18756        | 9793             | 37512              | 19586                  | 57098       |
| 6/15/2020              | 3833             | 3149                 | 3833         | 3149             | 7666               | 6298                   | 13964       |
| 6/16/2020              | 3763             | 3143                 | 3763         | 3143             | 7526               | 6286                   | 13812       |
| 6/17/2020              | 3888             | 3129                 | 3888         | 3129             | 7776               | 6258                   | 14034       |
| 6/18/2020              | 3751             | 3054                 | 3751         | 3054             | 7502               | 6108                   | 13610       |
| 6/19/2020              | 18189            | 9699                 | 18189        | 9699             | 36378              | 19398                  | 55776       |
| 6/22/2020              | 4251             | 9546                 | 4251         | 9546             | 8502               | 19092                  | 27594       |
| 6/23/2020              | 2805             | 0                    | 2805         | 0                | 5610               | 0                      | 5610        |
| 6/24/2020              | 2499             | 0                    | 2499         | 0                | 4998               | 0                      | 4998        |
| 6/25/2020              | 16652            | 11104                | 16652        | 11104            | 33304              | 22208                  | 55512       |
| 6/29/2020              | 9925             | 8917                 | 9925         | 8917             | 19850              | 17834                  | 37684       |
| 7/2/2020               | 12956            | 11973                | 12956        | 11973            | 25912              | 23946                  | 49858       |
| 7/6/2020               | 8912             | 7099                 | 8912         | 7099             | 17824              | 14198                  | 32022       |
| 7/7/2020               | 190              | 209                  | 192          | 209              | 382                | 418                    | 800         |
| 7/8/2020               | 190              | 330                  | 196          | 330              | 386                | 660                    | 1046        |
| 7/9/2020               | 16415            | 10227                | 16399        | 10235            | 32814              | 20462                  | 53276       |
| 7/10/2020              | 156              | 0                    | 156          | 0                | 312                | 0                      | 312         |
| 7/13/2020              | 10055            | 6513                 | 10053        | 6515             | 20108              | 13028                  | 33136       |
| 7/14/2020              | 195              | 334                  | 194          | 334              | 389                | 668                    | 1057        |
| 7/15/2020              | 189              | 329                  | 189          | 330              | 378                | 659                    | 1037        |
| 7/16/2020              | 18107            | 8681                 | 18107        | 8681             | 36214              | 17362                  | 53576       |
| 7/17/2020              | 150              | 0                    | 150          | 0                | 300                | 0                      | 300         |
| 7/20/2020              | 9457             | 5885                 | 9451         | 5885             | 18908              | 11770                  | 30678       |

| Return to School Meals |                  |                      |              |                  |                    |                        |             |
|------------------------|------------------|----------------------|--------------|------------------|--------------------|------------------------|-------------|
| Date                   | Kosher Breakfast | Non Kosher Breakfast | Kosher Lunch | Non Kosher Lunch | Total Kosher Meals | Total Non Kosher Meals | Total Meals |
| 7/21/2020              | 176              | 91                   | 182          | 96               | 358                | 187                    | 545         |
| 7/22/2020              | 187              | 104                  | 190          | 103              | 377                | 207                    | 584         |
| 7/23/2020              | 19955            | 8729                 | 19971        | 8732             | 39926              | 17461                  | 57387       |
| 7/24/2020              | 162              | 0                    | 162          | 0                | 324                | 0                      | 324         |
| 7/27/2020              | 39444            | 6072                 | 39451        | 6074             | 78895              | 12146                  | 91041       |
| 7/28/2020              | 184              | 289                  | 184          | 289              | 368                | 578                    | 946         |
| 7/29/2020              | 188              | 282                  | 188          | 286              | 376                | 568                    | 944         |
| 7/30/2020              | 1628             | 7495                 | 1628         | 7495             | 3256               | 14990                  | 18246       |
| 7/31/2020              | 153              | 0                    | 153          | 0                | 306                | 0                      | 306         |
| 8/3/2020               | 9381             | 5634                 | 9381         | 5637             | 18762              | 11271                  | 30033       |
| 8/4/2020               | 186              | 180                  | 186          | 184              | 372                | 364                    | 736         |
| 8/5/2020               | 51               | 54                   | 51           | 55               | 102                | 109                    | 211         |
| 8/6/2020               | 18127            | 7762                 | 18127        | 7696             | 36254              | 15458                  | 51712       |
| 8/7/2020               | 153              | 0                    | 153          | 0                | 306                | 0                      | 306         |
| 8/10/2020              | 32950            | 5876                 | 32950        | 5876             | 65900              | 11752                  | 77652       |
| 8/11/2020              | 167              | 248                  | 172          | 208              | 339                | 456                    | 795         |
| 8/12/2020              | 163              | 247                  | 163          | 253              | 326                | 500                    | 826         |
| 8/13/2020              | 1820             | 7831                 | 1820         | 7831             | 3640               | 15662                  | 19302       |
| 8/14/2020              | 0                | 7972                 | 0            | 7972             | 0                  | 15944                  | 15944       |
| 8/17/2020              | 38871            | 5931                 | 38871        | 5931             | 77742              | 11862                  | 89604       |
| 8/20/2020              | 0                | 7972                 | 0            | 7972             | 0                  | 15944                  | 15944       |
| 8/24/2020              | 37095            | 5691                 | 37095        | 5961             | 74190              | 11652                  | 85842       |
| 8/27/2020              | 2260             | 7352                 | 2260         | 7352             | 4520               | 14704                  | 19224       |
| 8/31/2020              | 22236            | 7352                 | 22236        | 7352             | 44472              | 14704                  | 59176       |
| 9/1/2020               | 0                | 0                    | 48           | 0                | 48                 | 0                      | 48          |
| 9/2/2020               | 0                | 0                    | 54           | 0                | 54                 | 0                      | 54          |
| 9/3/2020               | 0                | 0                    | 54           | 0                | 54                 | 0                      | 54          |
| 9/4/2020               | 244              | 1908                 | 298          | 2122             | 542                | 4030                   | 4572        |
| 9/7/2020               | 0                | 0                    | 54           | 0                | 54                 | 0                      | 54          |
| 9/8/2020               | 307              | 2515                 | 360          | 3661             | 667                | 6176                   | 6843        |
| 9/9/2020               | 321              | 2597                 | 379          | 3402             | 700                | 5999                   | 6699        |
| 9/10/2020              | 324              | 2515                 | 380          | 3451             | 704                | 5966                   | 6670        |
| 9/11/2020              | 301              | 2682                 | 361          | 3547             | 662                | 6229                   | 6891        |
| 9/14/2020              | 296              | 2449                 | 353          | 3271             | 649                | 5720                   | 6369        |
| 9/15/2020              | 378              | 2528                 | 374          | 3344             | 752                | 5872                   | 6624        |

| Return to School Meals |                  |                      |              |                  |                    |                        |             |
|------------------------|------------------|----------------------|--------------|------------------|--------------------|------------------------|-------------|
| Date                   | Kosher Breakfast | Non Kosher Breakfast | Kosher Lunch | Non Kosher Lunch | Total Kosher Meals | Total Non Kosher Meals | Total Meals |
| 9/16/2020              | 367              | 2467                 | 364          | 3288             | 731                | 5755                   | 6486        |
| 9/17/2020              | 35691            | 2524                 | 35692        | 3443             | 71383              | 5967                   | 77350       |
| 9/18/2020              | 306              | 2532                 | 306          | 3535             | 612                | 6067                   | 6679        |
| 9/21/2020              | 340              | 2393                 | 377          | 3461             | 717                | 5854                   | 6571        |
| 9/22/2020              | 500              | 2402                 | 496          | 3470             | 996                | 5872                   | 6868        |
| 9/23/2020              | 456              | 2367                 | 458          | 3372             | 914                | 5739                   | 6653        |
| 9/24/2020              | 38956            | 2487                 | 38955        | 3585             | 77911              | 6072                   | 83983       |
| 9/25/2020              | 432              | 2403                 | 434          | 3431             | 866                | 5834                   | 6700        |
| 9/29/2020              | 352              | 2450                 | 353          | 3581             | 705                | 6031                   | 6736        |
| 9/30/2020              | 357              | 2443                 | 357          | 3427             | 714                | 5870                   | 6584        |
| 10/1/2020              | 42420            | 2439                 | 42420        | 3535             | 84840              | 5974                   | 90814       |
| 10/2/2020              | 0                | 2415                 | 0            | 3562             | 0                  | 5977                   | 5977        |
| 10/5/2020              | 0                | 2341                 | 0            | 3413             | 0                  | 5754                   | 5754        |
| 10/6/2020              | 0                | 2380                 | 0            | 3542             | 0                  | 5922                   | 5922        |
| 10/7/2020              | 0                | 2502                 | 0            | 3541             | 0                  | 6043                   | 6043        |
| 10/8/2020              | 42000            | 2495                 | 42000        | 3694             | 84000              | 6189                   | 90189       |
| 10/9/2020              | 0                | 2582                 | 0            | 3684             | 0                  | 6266                   | 6266        |
| 10/13/2020             | 97               | 2354                 | 97           | 3620             | 194                | 5974                   | 6168        |
| 10/14/2020             | 97               | 2461                 | 97           | 3544             | 194                | 6005                   | 6199        |
| 10/15/2020             | 42057            | 2579                 | 42107        | 3700             | 84164              | 6279                   | 90443       |
| 10/16/2020             | 180              | 2516                 | 330          | 3695             | 510                | 6211                   | 6721        |
| 10/19/2020             | 60               | 2372                 | 210          | 3492             | 270                | 5864                   | 6134        |
| 10/20/2020             | 60               | 2463                 | 110          | 3533             | 170                | 5996                   | 6166        |
| 10/21/2020             | 60               | 2560                 | 110          | 3537             | 170                | 6097                   | 6267        |
| 10/22/2020             | 42060            | 2474                 | 42110        | 3657             | 84170              | 6131                   | 90301       |
| 10/23/2020             | 180              | 2552                 | 180          | 3549             | 360                | 6101                   | 6461        |
| 10/26/2020             | 60               | 2436                 | 110          | 3468             | 170                | 5904                   | 6074        |
| 10/27/2020             | 60               | 2408                 | 110          | 3470             | 170                | 5878                   | 6048        |
| 10/28/2020             | 60               | 2490                 | 110          | 3539             | 170                | 6029                   | 6199        |
| 10/29/2020             | 45560            | 2519                 | 45610        | 3480             | 91170              | 5999                   | 97169       |
| 10/30/2020             | 120              | 2342                 | 120          | 3394             | 240                | 5736                   | 5976        |
| 11/2/2020              | 120              | 2212                 | 120          | 3423             | 240                | 5635                   | 5875        |
| 11/3/2020              | 60               | 0                    | 110          | 0                | 170                | 0                      | 170         |
| 11/4/2020              | 60               | 0                    | 110          | 0                | 170                | 0                      | 170         |
| 11/5/2020              | 45560            | 0                    | 45610        | 0                | 91170              | 0                      | 91170       |

| Return to School Meals |                  |                      |               |                  |                    |                        |                |
|------------------------|------------------|----------------------|---------------|------------------|--------------------|------------------------|----------------|
| Date                   | Kosher Breakfast | Non Kosher Breakfast | Kosher Lunch  | Non Kosher Lunch | Total Kosher Meals | Total Non Kosher Meals | Total Meals    |
| 11/6/2020              | 180              | 0                    | 180           | 0                | 360                | 0                      | 360            |
| 11/9/2020              | 60               | 2466                 | 110           | 3536             | 170                | 6002                   | 6172           |
| 11/10/2020             | 60               | 2444                 | 110           | 3517             | 170                | 5961                   | 6131           |
| 11/11/2020             | 210              | 2496                 | 110           | 3529             | 320                | 6025                   | 6345           |
| 11/12/2020             | 45565            | 2590                 | 45615         | 3555             | 91180              | 6145                   | 97325          |
| 11/13/2020             |                  |                      |               |                  |                    |                        | 0              |
| <b>Totals</b>          | <b>955102</b>    | <b>480756</b>        | <b>953131</b> | <b>525008</b>    | <b>1908233</b>     | <b>1005764</b>         | <b>2913997</b> |

- V. PRESENTATIONS:**
1. HIB Self-Assessment Presentation, Director of School Counseling Services
  2. Introduction of Jonathan Jones, Boys Basketball Coach

- VI. MINUTES**
- Executive Session Minutes – October 21, 2020  
Public Meeting Minutes – October 21, 2020

**VII. COMMITTEE REPORTS**

**VIII. CORRESPONDENCE AND COMMUNICATIONS**

- IX. RECOGNITION OF THE PUBLIC**
1. Andrew Meehan
  2. Jennifer Garcia
  3. Patricia – parent
  4. Claudia Quintero

**STATEMENT BY BOARD PRESIDENT**

Pursuant to Board Policy 0164, Roberts' Rules of Order shall govern the Board of Education in its deliberations and in the conduct of its meetings. As such, all comments from the public and from other members of the Board should be directed to the Board President who is responsible for presiding over the meeting.

Anyone who desires to ask a question must email to [boemeeting@lakewoodpiners.org](mailto:boemeeting@lakewoodpiners.org), between 6:30 p.m. to 7:30 p.m. the evening of the meeting, and provide their proper name, full address and the question. Comments will also be received at 7:30 p.m. by dialing 732.839.3003 ID 776-382-8466# or by joining the Board of Education Zoom Meeting. The Zoom Meeting Link will be posted on the District's website by 7:15 p.m. for anyone wanting to make a public comment; your **video** must be turned on. If you do not have video, you must call the audio phone line.

The President shall direct all inquiries or comments to the appropriate Administrator or Board member for response, as appropriate. The law requires a period of public comment at our meetings, not a question or answer session or debate. The board president at his discretion may or may not feel it is appropriate to answer questions raised during the public comment period. The board and administration do take all public comments seriously and consider them when conducting business.

The President may interrupt, warn, or terminate a participant's statement when the statement is too lengthy, abusive or obscene. In addition, Security Personnel may direct any individual to leave the meeting when that person does not observe reasonable decorum, whether the person is at the microphone or at any other place in the meeting room. New Jersey law makes it a crime for any person to intentionally disrupt a public meeting. Law enforcement will be contacted if a person disrupts the meeting and fails to desist after being directed to do so.

Finally, we ask that you silence all electronic devices.

**X. REPORTS AND RECOMMENDATIONS OF THE BUSINESS ADMINISTRATOR/ BOARD SECRETARY:**

- A. Approve the attached Budgetary line item Transfers for September, 2020.
- B. Acceptance of the Treasurer and Board Secretary Reports for September 2020.
- C. Certification of No Over Expenditures: Pursuant to N.J.A.C. 6A:23A-16.10, I, Kevin Campbell Assistant Business Administrator/ Board Secretary, certify that as of September 30, 2020 no budgetary line item account has obligations and payments which in total exceed the amount appropriated by the District Board of Education pursuant to N.J.S.A.18A:22-8 and 18A:22-8.1, and that the District financial accounts have been reconciled and are in balance.

Kevin Campbell

Assistant Business Administrator/ Board Secretary

November 18, 2020

Date

- D. Approval of Bills List for the Warrant Account for November 18, 2020 in the amount of \$9,414,432.51
- E. Approval of Bills List for Cafeteria Account for November 18, 2020 in the amount of \$1,455,460.16
- F. Approval of Payroll and Board Share of Fica/Medi and DCRP for:
  - October 30, 2020 in the amount of \$2,762,497.64
  - November 13, 2020 in the amount of \$2,710,159.85

G. Approval of payment of New Jersey State Health Benefits for September 2020 in the amount of \$1,640,654.01

H. Transportation Items:

1. Move to award and record RFQ-T23-2021 received on Oct. 26<sup>th</sup> 2020 @ 2pm as follows:

| <b>VENDOR</b> | <b>School Bound</b> |         |         |          |        |             | <b>AWARD</b> |
|---------------|---------------------|---------|---------|----------|--------|-------------|--------------|
|               | Rte Cost            | Inc/Dec | Aide    | TTL      | x Days | TOTAL       |              |
| *CCM4Q        | \$285.00            | \$0.01  | \$66.00 | \$351.00 | 55     | \$19,305.00 | AWARD        |

2. Correction to the 10/21 agenda Bid T12 award H17 to Presidential as follows:  
Originally awarded at \$15749.00

|                     | <b>Presidential</b> |                               |                |                       |                      |              |
|---------------------|---------------------|-------------------------------|----------------|-----------------------|----------------------|--------------|
| <b>ROUTE NUMBER</b> | <b>ROUTE COST</b>   | <b>PER DIEM/PER AIDE COST</b> | <b>INC/DEC</b> | <b>Total per diem</b> | <b>Billable Days</b> | <b>Total</b> |
|                     |                     | (IF APPLICABLE)               |                |                       |                      |              |
| H17                 | \$106.00            | \$                            | \$0.01         | \$106.00              | x 149                | \$15,794.00  |

3. Move to award and record RFQ-T24-2021 received on Oct. 28<sup>th</sup> 2020 @ 2pm as follows:

| <b>VENDOR</b> | <b>SCHOOL BOUND TRANSPORTATION</b> |                |             |            |               |              | <b>AWARD</b> |
|---------------|------------------------------------|----------------|-------------|------------|---------------|--------------|--------------|
|               | <b>Rte Cost</b>                    | <b>Inc/Dec</b> | <b>Aide</b> | <b>TTL</b> | <b>x Days</b> | <b>TOTAL</b> |              |
| NGS1Q         | \$198.00                           | \$0.01         | \$60.00     | \$198.00   | 84            | \$16,632.00  |              |
| <b>VENDOR</b> | <b>A2Z TRANSPORTATION</b>          |                |             |            |               |              |              |
|               | <b>Rte Cost</b>                    | <b>Inc/Dec</b> | <b>Aide</b> | <b>TTL</b> | <b>x Days</b> | <b>TOTAL</b> |              |
| NGS1Q         | \$123.00                           | \$1.00         | \$30.00     | \$123.00   | 84            | \$10,332.00  | <b>AWARD</b> |
| <b>VENDOR</b> | <b>HAPPY LIME</b>                  |                |             |            |               |              |              |
|               | <b>Rte Cost</b>                    | <b>Inc/Dec</b> | <b>Aide</b> | <b>TTL</b> | <b>x Days</b> | <b>TOTAL</b> |              |
| NGS1Q         | \$147.00                           | \$2.55         | N/A         | \$147.00   | 84            | \$12,348.00  |              |

4. Correction to the 10/21 agenda: record and award RFQ-T21-2021 received on 10/14/20 @ 2pm as follows:  
Route was originally awarded for 30 days.

| <b>VENDOR</b> | <b>SCHOOL BOUND<br/>TRANSPORTATION</b> |                |             |            |               |              | <b>AWARD</b> |
|---------------|----------------------------------------|----------------|-------------|------------|---------------|--------------|--------------|
|               | <b>Rte Cost</b>                        | <b>Inc/Dec</b> | <b>Aide</b> | <b>TTL</b> | <b>x Days</b> | <b>TOTAL</b> |              |
| ALPHA2Q       | \$384.00                               | \$0.01         | \$69.90     | \$453.90   | 43            | \$19,517.70  | <b>AWARD</b> |

5. Move to record and award RFQ-T25-2021 received on November 4<sup>th</sup> 2020 @ 12pm as follows

| <b>VENDOR</b> | <b>A2Z<br/>Transportation</b> |                |             |            |               |              | <b>AWARD</b> |
|---------------|-------------------------------|----------------|-------------|------------|---------------|--------------|--------------|
|               | <b>Rte Cost</b>               | <b>Inc/Dec</b> | <b>Aide</b> | <b>TTL</b> | <b>x Days</b> | <b>TOTAL</b> |              |
| HOMEHS5Q      | \$132.00                      | \$1.00         | \$40.00     | \$132.00   | 139           | \$18,348.00  |              |
| <b>VENDOR</b> | <b>School Bound</b>           |                |             |            |               |              |              |
|               | <b>Rte Cost</b>               | <b>Inc/Dec</b> | <b>Aide</b> | <b>TTL</b> | <b>x Days</b> | <b>TOTAL</b> |              |
| HOMEHS5Q      | \$115.00                      | \$0.01         | \$69.00     | \$115.00   | 139           | \$15,985.00  | <b>AWARD</b> |
| <b>VENDOR</b> |                               |                |             |            |               |              |              |
|               | <b>Rte Cost</b>               | <b>Inc/Dec</b> | <b>Aide</b> | <b>TTL</b> | <b>x Days</b> | <b>TOTAL</b> |              |
| HOMEHS5Q      | \$133.90                      | \$2.00         | n/a         | \$133.90   | 139           | \$18,612.10  |              |

6. Move to approve payment in the amount of \$2100.00 to Tyler Technologies for online discovery training for DRTRS on the following days: 10/27, 10/28, 10/29, 11/2, 11/5, 11/6/2020.
7. Move to approve parental contract for Y.Y. Prorated Effective January 1<sup>st</sup> 2020 through ESY 2021 per settlement OAL Docket No: EDS-01325-20 and in accordance with NJAC 6A:27-1.5 NJAC 6A:27-7.7. Route was included on bid T14 received on November 10<sup>th</sup> 2020 @ 10am. Bid received no responses. Per Diem rate not to exceed \$79.20 per day, monthly attendance records must be submitted.

January 1<sup>st</sup> 2020- March 17<sup>th</sup> 2020 = x 52 days  
 July 1<sup>st</sup> 2020 – September 1<sup>st</sup> 2020 = x 30 days  
 September 1<sup>st</sup> 2020 – June 30<sup>th</sup> 2021= x 190 days  
 July 1<sup>st</sup> 2021 – September 1<sup>st</sup> 2021= x 30 days  
 Total cost not to exceed \$23,918.40

- I. Move to **CORRECT** the recording and award of **Bid 09-2021** for Cleaning Services for Nonpublic Schools received on October 20, 2020 @ 10:00 a.m. Six (6) responses were received and one response was rejected as it was unresponsive to the bid specifications and did not supply a Bid Guarantee as follows: (Originally awarded on 10/21/2020 letter N)

|                                                 | ACB Services     |                 | Cleaning Svc of Hudson Valley |                 | Best Cleaning Building Svc |                 | Golden Touch     |                 | SMS Cleaning Housekeeping |                 |
|-------------------------------------------------|------------------|-----------------|-------------------------------|-----------------|----------------------------|-----------------|------------------|-----------------|---------------------------|-----------------|
| SCHOOL                                          | mtlly for 10 mos | yrly for 10 mos | mtlly for 10 mos              | yrly for 10 mos | mtlly for 10 mos           | yrly for 10 mos | mtlly for 10 mos | yrly for 10 mos | mtlly for 10 mos          | yrly for 10 mos |
| Bais Kaila                                      | \$5,100          | \$51,000        | \$2,472.60                    | \$24,726        | \$450                      | \$4,500         | \$840            | \$8,400         | \$2,420                   | \$24,200        |
| Bnos Penina                                     | \$20,400         | \$204,000       | \$5,303.50                    | \$53,035        | \$4,300                    | \$43,000        | \$3,675          | \$36,750        | \$8,270.75                | \$82,707.50     |
| Bnos Yaakov                                     | \$73,600         | \$736,000       | \$7,02                        | \$70,200        | \$5,900                    | \$59,000        | \$4,475          | \$44,750        | \$17,500                  | \$175,000       |
| Cheder Toras Zev                                | \$47,600         | \$476,000       | \$5,304                       | \$53,040        | \$5,375                    | \$53,750        | \$8,450          | \$84,500        | \$11,350                  | \$113,500       |
| Mesivta of Central Jersey(Mesivta Tiferes Tzvi) | \$6,425          | \$64,250        | \$1,080                       | \$10,800        | \$3,900                    | \$39,000        | \$1,360          | \$13,600        |                           |                 |
| Mesivta of Eatontown                            | \$6,400          | \$64,000        | \$2,911                       | \$29,117        | \$600                      | \$6,000         | \$1,495          | \$14,950        |                           |                 |
| Mesivta Torah Teminah                           | \$24,500         | \$245,000       | \$7,777.70                    | \$77,777        | \$7,150                    | \$71,500        | \$3,250          | \$32,500        |                           |                 |
| Mikor Chaim                                     | \$18,400         | \$184,000       | \$1,560                       | \$15,600        | \$2,200                    | \$22,000        | \$2,450          | \$24,500        | \$5,332                   | \$53,320        |
| Tashbar of Lakewood                             | \$61,325         | \$613,250       | \$3,743.70                    | \$37,437        | \$150                      | \$27,000        | \$2,450          | \$24,500        |                           |                 |
| United Talmudical Academy                       | \$12,300         | \$123,000       | \$2,183.80                    | \$21,838        | \$2,350                    | \$23,500        | \$3,890          | \$38,900        | \$5,040                   | \$50,400        |
| Yaaros Devash                                   | \$6,200          | \$62,000        | \$1,247.80                    | \$12,478        | \$300                      | \$54,000        | \$1,250          | \$12,500        |                           |                 |
| Yeshiva Birchas Chaim                           | \$12,300         | \$123,000       | \$1,143.30                    | \$11,433        | \$2,700                    | \$27,000        | \$2,890          | \$28,900        | \$5,350                   | \$53,500        |
| Yeshiva Chayei Olam                             | \$2,100          | \$21,000        | \$1,247.80                    | \$12,478        | \$700                      | \$7,000         | \$1,490          | \$14,900        |                           |                 |
| Yeshiva Chemdas Hatorah                         | \$9,200          | \$92,000        | \$1,873.30                    | \$18,733        | \$2,100                    | \$21,000        | \$3,945          | \$39,450        | \$4,112                   | \$41,120        |
| Yeshiva Gedola Meohr Hatorah                    | \$9,200          | \$92,000        | \$3,743.30                    | \$37,433        | \$3,800                    | \$38,000        | \$1,945          | \$19,450        |                           |                 |

Move to award Bid 09-2021 for cleaning services for **Cheder Toras Zev, Mesivta of Central Jersey, Mikor Chaim, United Talmudical Academy, Yaaros Devash, Yeshiva Birchas Chaim and Yeshiva Chemdas Hatorah** to **Cleaning Services of Hudson Valley** at the above maximum yearly costs per Nonpublic School based on CARES Act Allocations and availability of funds; and

Move to award Bid 09-2021 for cleaning services for **Bnos Penina, Bnos Yaakov, Mesivta Torah Temimah, Tashbar of Lakewood and Yeshiva Gedola Meohr** to **Golden Touch Cleaning & Maintenance** at the above maximum yearly costs per Nonpublic School based on CARES Act Allocations and availability of funds; and

Move to award Bid 09-2021 for cleaning services for **Bais Kaila, Mesivta of Eatontown and Yeshiva Chayei Olam** to **Best Cleaning Building Services** at the above maximum yearly costs per Nonpublic School based on CARES Act Allocations and availability of funds.

- J. WHEREAS, the Lakewood Board of Education has identified a piece of equipment asset # 00000919 (kitchen wooden top prep table) and Vehicle 2003 Ford F-250 VIN# 1FTNF21L93EA32025 Plate #MG53492 Truck #4 which is no longer in service, as having no educational or mechanical value; and

WHEREAS, Lakewood Board of Education Policy 7300 provides for the disposal of public property; and

WHEREAS, this property has exceeded its useful life for the Lakewood School District.

NOW, THEREFORE be resolved, that the Lakewood Board of Education authorizes the Food Service Director to dispose of this equipment.

- K. Approve the use of Capital Reserve Funds in the amount of **\$484,301.94** ~~\$481,301.94~~ to pay KS Bank for the lease that funded the Lakewood Middle School Modular Classroom Additions. The principal payment of \$421,523.97 to be charged to 12-000-400-721-00-0000 and interest payment in the amount of \$62,777.97 to be charged to 11-000-251-832-00-0000.
- L. That the Board approve submission of the 2020-21 School Security Grant – Securing Our Children’s Future Bond Act to the NJ Department of Education for Alyssa’s Law Compliance in the amount of \$17,500 and School Security Upgrades in the amount of \$286,798.

- M. Approve Addendum No. 15 to the Agreement for Title I, Title III and Title IV Instructional Services for Nonpublic Schools to include CARES Funding, with Tree of Knowledge Learning Academy from September 1, 2020 thru June 30, 2021 at the following rates:

| INSTRUCTIONAL SERVICE                                                                                               | RATE         |
|---------------------------------------------------------------------------------------------------------------------|--------------|
| Hourly rate for MA certified                                                                                        | \$115        |
| Hourly rate for BA certified                                                                                        | \$105        |
| <b>REMOVED</b><br><del>Hourly rate for Program Supervisor</del>                                                     | <b>\$115</b> |
| Hourly rate for Paraprofessional/Non-Licensed mentor/Substitute                                                     | \$70         |
| Hourly rate for Licensed Clinical Social Worker, Licensed Professional Counselor, BCBA, Psy.D or Ph.D in Psychology | \$95         |

- N. Approve the appropriation of additional 2019-2020 extraordinary aid in the amount of \$517,572.00 to purchase 1,800 HP Chromebooks from CDW-G an ESCNJ approved vendor contract 18/19-03.

O. **REMOVED – Duplicate**

~~Approve the use of Capital Reserve funds for payment to KS Bank, in the amount of \$481,301.94 to pay for the lease that funded the Lakewood Middle School Modular Classroom additions. The principal payment of \$421,523.97 to be charged to 12-000-400-721-00-0000 and interest of \$62,777.97 to be charged to 11-000-251-832-00-0000.~~

**XI. REPORTS AND RECOMMENDATIONS OF SUPERINTENDENT:**

**A. Superintendent Items**

1. Approve the First Read of the following Bylaw:
  - Policy 0164.6 Remote Public Board Meetings During A Declared Emergency
2. Approve the second reading and adoption of the following Bylaws, Policy and Regulation:
  - Policy 1620 Administrative Employment Contracts (M) (R)
  - Policy 2431 Athletic Competition (M) (R)
  - Regulation 2431.1 Emergency Procedures for **Sports and Other Athletic Activity** (M) (R)
  - Policy 2464 Gifted and Talented Pupils (M) (R)
  - Policy 5330.05 Seizure Action Plan (M) **NEW**
  - Regulation 5330.05 Seizure Action Plan (M) **NEW**
  - Policy 6440 Cooperative Purchasing (M) (R)
  - Policy 6470.01 Electronic Funds Transfer and Claimant Certification (M) **NEW**

- Regulation 6470.01 Electronic Funds Transfer and Claimant Certification (M) **NEW**
  - Policy 7440 School District Security (M) (R)
  - Regulation 7440 School District Security (M) (R)
  - Policy 7450 Property Inventory (M) (R)
  - Policy 8420 Emergency and Crisis Situations (M) (R)
  - Policy 8561 Procurement Procedures for School Nutrition Programs (M) (R)
3. Motion to ratify the revised District 2020-2021 School Calendar.
  4. **Resolved**, upon the recommendation of the Superintendent that Employee I.D. #7952 is hereby suspended with pay through December 2, 2020 and terminated as of December 2, 2020.
  5. **Resolved**, upon the recommendation of the Superintendent that Employee I.D. #7868 is hereby suspended with pay through December 2, 2020 and terminated as of December 2, 2020.
  6. Approve the submission of the 2019-2020 HIB Self-Assessment Report Card Review to the NJDOE.
  7. Motion to approved the following Job Descriptions:
    - Non-Public Data and Processing Facilitator
    - Non-Public Grant Services Monitor
    - Guidance Counselor, Secondary
  8. Approve Kari Novatin and Evelyn Vulpis for overtime, on an as needed basis, for the 2020-2021 school year.
  9. Approve the Ocean County School Counselors Association 2020-2021 school Lakewood High School Guidance Department annual membership dues at a cost of \$75.00 and the Intern/Graduate Students membership dues at a cost of \$10.00, to be paid through budget account # 15-000-218-800-03-0003.
  10. Approve the following LHS Staff to attend the Expanding the Gizmos Experience Webinar, November 9, 2020 from 1:30 p.m. to 3:30 p.m., 1st. hour is no cost to the district, the 2nd hour at a rate of \$40.00 per hour.

| Last Name | First Name | Last Name | First Name |
|-----------|------------|-----------|------------|
| Daniluk   | Valerie    | Laureigh  | Melissa    |
| DeSopo    | James      | Nodar     | Robert     |
| Dunn      | Gladys     | Schneider | John       |
| Fabian    | T. Blake   | Shann     | Antoinette |

| <b>Last Name</b> | <b>First Name</b> | <b>Last Name</b> | <b>First Name</b> |
|------------------|-------------------|------------------|-------------------|
| Haluska          | Sharon            | Surgent          | Brian             |
| Klinger          | Aimee             |                  |                   |

11. Approve Melissa Borowicki for math tutoring Lakewood High School students, 2020-2021 school year, on an as needed basis, 2 hours per week, at a rate of \$40.00 per hour after school and 1 hour per weekend, at a rate of \$60.00 per hour.
12. Approve Henny Yoffe for math tutoring Lakewood High School students, 2020-2021 school year, on an as needed basis, 2 hours per week, at a rate of \$40.00 per hour after school and 1 hour per weekend, at a rate of \$60.00 per hour.
13. Approve Tanya Lees, HS staff member, 2020-2021 school year, Data Collection for Educere, for a maximum of 1 hour per day, at a rate of 40.00 per hour.
14. Approve the following staff members to provide after school tutoring at the high school, beginning November 19, 2020 through June 10, 2021, Tuesdays through Fridays for 1.5 hours per day, at a rate of \$40.00 per hour:

| <b>Last</b>               | <b>First</b>               |
|---------------------------|----------------------------|
| Fabian                    | T. Blake                   |
| Callahan                  | Jeanette                   |
| Hadley                    | Michael                    |
| <b>Substitutes (Last)</b> | <b>Substitutes (First)</b> |
| Bergamotto                | Lisa                       |
| Shann                     | Antoinette                 |

15. Approve the following staff members to provide after school tutoring at the high school beginning November 19, 2020 through June 10, 2020, 2 days per week, 1.5 hours per day, at a rate of \$40.00 per hour:

| <b>Last</b> | <b>First</b> |
|-------------|--------------|
| Borowicki   | Melissa      |
| Yoffe       | Henny        |

16. Approve one (1) after school bus to transport students at the high school who attended tutoring beginning November 19, 2020 through June 10, 2021, Tuesday through Friday at 3:00 p.m.
17. Approve the following staff members to collect data and track LHS students in danger of failing for the 2020-2021 school year for 2 hours per week at a rate of \$40.00 per hour:

| <b>Last</b> | <b>First</b> |
|-------------|--------------|
| Callahan    | Jeanette     |
| Fabian      | T. Blake     |
| Hadley      | Michael      |
| Yoffe       | Henny        |

18. Approver Elsa Mena and Eric Holmberg to participate in a Latino Family Literacy Project Training Webinar, November 19, 2020, at a cost of \$200.00 per person, to be paid through Title III funds, budget account # 20-241-200-500-29-2520-000.

19. Approve the following staff as remote program presenters, two hours per week, for ten weeks, for \$40.00 per hour, to be paid through Parent Involvement funds, budget account # 20-231-200-100-29-2520-000.

Lizette Antuna  
Ashley Antuna  
Reina Flores  
Aimee Kinsella  
Eric Holmberg (pending training certificate)  
Elsa Mena (pending training certificate)

20. Approve an additional class at the LINKS program for girls K-1, effective December 2020 through June 2021, at a cost not to exceed \$175,000.00, to be paid from IDEA basic funds account # 250-100-300-16-xxxx.

21. Approve the following Nonpublic grant playground items:

| <b>School</b>   | <b>Vendor</b>                       | <b>Description</b>   | <b>Amount</b> | <b>Grant</b> | <b>Account</b>             |
|-----------------|-------------------------------------|----------------------|---------------|--------------|----------------------------|
| Nesivos Hatorah | S&S Worldwide<br>Ed Data 9299-19ATH | Basketball Backboard | \$309.59      | Title IV     | 20-280-200-600-30-1896-09X |

22. Approve the following Nonpublic grant Transportation items:

| <b>School</b>    | <b>Vendor</b>     | <b>Description</b>     | <b>Amount</b> | <b>Grant</b> | <b>Account</b>             |
|------------------|-------------------|------------------------|---------------|--------------|----------------------------|
| Talmud Torah TYY | Masoras Avos Inc. | Student Transportation | \$39,600.00   | CARES        | 20-477-100-600-30-1721-02V |

23. Approve MCBW LLC, effective November 1, 2020 through June 30, 2021, to conduct OT evaluations at a rate of \$300.00 per evaluation and \$70.00 per hour for travel time for any evaluation conducted out of Lakewood and to attend meetings at a rate of \$70.00 per hour, not to exceed \$85,000.00, to be paid through budget account # 11-000-216-320-00-0000.

24. Approve Meredith Alvaro, Staff Development Workshops, to create a pre-recorded training session on *High Quality Questioning in the K-2 ELA Classroom*, final product will be delivered during December 2020, at a cost not exceed \$1,700.00, to be paid through budget account #20-270-200-300-15-0015.

The video will be divided into 4 sub-topics:

- i. Reading/Viewing Literary Text
- ii. Reading/Viewing Informational Text
- iii. Higher Order Questioning to Support Writing
- iv. Higher Order Questioning to Support Foundational Skills

25. Approve Meredith Alvaro, Staff Development Workshops, to provide the following training session on December 7, 2020, at a cost not to exceed \$1,700.00. This will, to be paid through budget account #20-270-200-300-15-0015. The workshop will address the following:

- i. *Coaching Methods to Support Teacher Growth in the K-2 ELA Classroom* (AM Session)
- ii. Q and A Pre-Recorded Video to respond to teacher questions on the new district created writing units (PM Session 1)
- iii. Writing Lesson Feedback (PM Session 2)

26. Approve Meredith Alvaro, Staff Development Workshops, to train the K-2 ELA Department (Supervisor and Literacy Coaches) on *How to Best Include Test Taking Strategies in the Second Grade ELA Curriculum* on December 14, 2020, at a cost not exceed \$1,700.00, to be paid through budget account #20-270-200-300-15-0015.

27. Approve the following administrator and teachers to attend the K-2 ELA Curriculum Team Meetings for the 2020-2021 school year, on a monthly basis after school hours, teachers at a rate of \$40.00 per hour and administrator at a rate of \$80.00 per hour, not exceed \$4,760.00, to be paid through Title 2A budget account #20-270-200-300-15-0015.

| KINDERGARTEN                  | FIRST GRADE                   | SECOND GRADE                   |
|-------------------------------|-------------------------------|--------------------------------|
| Lizia Swiegart (Piner)        | Danielle Milon (SSS)          | Jonathan Jones (EGC)           |
| Elsa Mena (Bilingual)         | Yasmin Gonzalez (Piner)       | Samantha Ferlisi (CAGS)        |
| Stacy Moses (SSS)             | Lindsay McLaughlin (coach)    | Jennifer Capper-Paterson (OSS) |
| Lindsay McLaughlin (coach)    | Kristen Rex (coach)           | Kristen Rex (coach)            |
| Kristen Rex (coach)           | Jessica Ring (Building Admin) | Jessica Ring (Building Admin)  |
| Jessica Ring (Building Admin) |                               |                                |

28. Approve the 2020-2021 tuition costs for the following out-of-district placements to be paid through budget account #11-000-100-566-00-0000 and 11-000-100-566-0001. **Subject to review by General Counsel; moreover, no payments will be made more than 30 days in advance unless and until the Administration provides a written rationale as to the basis for same and the Board specifically approves same at a Board meeting. In addition, as to the New Jersey Department of Education Mandated Tuition Contract, Page 10, Paragraph "A." ( and/or anywhere delineated in the Contract) "any and all monies owed, if any, by the district to the approved private school(s) shall be paid throughout the 2022-2023 school year provided there are no applicable Audit findings, applicable with State law , provided there are available funds, and shall be paid throughout the 2022-2023 school year." Subject to a valid and current IEP.**

| Number | Placement               | Per Diem/<br>Monthly/<br>Yearly Rate | Aide Per<br>Diem/<br>Monthly/<br>Yearly Rate | Billable<br>Days/<br>Months | Start Date               |
|--------|-------------------------|--------------------------------------|----------------------------------------------|-----------------------------|--------------------------|
| 909113 | Bancroft<br>NeuroHealth | \$296.12/day                         |                                              | 167 days                    | 9/23/2020-<br>6/30/2021  |
| 927771 | Center for<br>Education | \$324.44/day                         |                                              | 210 days                    | 7/1/2020-<br>6/30/2021   |
| 926418 | Center for<br>Education | \$324.44/day                         | \$122.00/day                                 | 180 days                    | 9/1/2020-<br>6/30/2021   |
| 933449 | Center for<br>Education | \$324.44/day                         | \$122.00/day                                 | 140 days                    | 11/10/2020-<br>6/30/2021 |
| 922382 | Center for<br>Education | \$324.44/day                         |                                              | 180 days                    | 9/1/2020-<br>6/30/2021   |
| 929123 | Center for<br>Education | \$324.44/day                         |                                              | 180 days                    | 9/1/2020-<br>6/30/2020   |
| 919502 | Center for<br>Education | \$324.44/day                         |                                              | 210 days                    | 7/1/2020-<br>6/30/2021   |
| 933124 | Center for<br>Education | \$324.44/day                         |                                              | 180 days                    | 9/1/2020-<br>6/30/2021   |
| 927797 | Center for<br>Education | \$324.44/day                         | \$122.00/day                                 | 210 days                    | 7/1/2020-<br>6/30/2021   |
| 927529 | Center for<br>Education | \$324.44/day                         |                                              | 210 days                    | 7/1/2020-<br>6/30/2021   |
| 933202 | Center for<br>Education | \$324.44/day                         |                                              | 180 days                    | 9/1/2020-<br>6/30/2021   |
| 918528 | Center for<br>Education | \$324.44/day                         |                                              | 210 days                    | 7/1/2020-<br>6/30/2021   |
| 932710 | Center for<br>Education | \$324.44/day                         |                                              | 210 days                    | 7/1/2020-<br>6/30/2021   |
| 933516 | Center for              | \$324.44/day                         | \$122.22/day                                 | 129 days                    | 11/25/2020-              |

| Number  | Placement                               | Per Diem/<br>Monthly/<br>Yearly Rate | Aide Per<br>Diem/<br>Monthly/<br>Yearly Rate | Billable<br>Days/<br>Months | Start Date           |
|---------|-----------------------------------------|--------------------------------------|----------------------------------------------|-----------------------------|----------------------|
|         | Education                               |                                      |                                              |                             | 6/30/2021            |
| 933667  | Marie H. Katzenbach School for the Deaf | \$5,334.40/month                     |                                              | 10 months                   | 9/15/2020-6/30/2021  |
| 933260  | SCHI                                    | \$606.89/day                         | \$166.66/day                                 | 163 days                    | 9/25/2020-6/30/2021  |
| 932946  | SCHI                                    |                                      | \$166.66/day                                 | 180 days                    | 9/1/2020-6/30/2020   |
| 204240* | The Newgrange School of Princeton, Inc. | \$345.21/day                         |                                              | 23 days                     | 9/8/2020-10/11/2020  |
| 204240* | The Newgrange School of Princeton, Inc. | \$172.61/day                         |                                              | 161 days                    | 10/12/2020-6/30/2021 |

\*CORRECTION FROM 8/26/2020 Agenda

29. Approve the 2019-2020 tuition costs for the following out-of-district placements to be paid through budget account #11-000-100-561-00-0000. **Subject to review by General Counsel; moreover, no payments will be made more than 30 days in advance unless and until the Administration provides a written rationale as to the basis for same and the Board specifically approves same at a Board meeting. In addition, as to the New Jersey Department of Education Mandated Tuition Contract, Page 10, Paragraph "A." (and/or anywhere delineated in the Contract) "any and all monies owed, if any, by the district to the approved private school(s) shall be paid throughout the 2022-2023 school year provided there are no applicable Audit findings, applicable with State law, provided there are available funds, and shall be paid throughout the 2022-2023 school year." Subject to a valid and current IEP.**

| Number | Placement                     | Per Diem/<br>Monthly/<br>Yearly Rate | Aide Per<br>Diem/<br>Monthly/<br>Yearly Rate | Billable<br>Days/<br>Months | Start Date          |
|--------|-------------------------------|--------------------------------------|----------------------------------------------|-----------------------------|---------------------|
| 204788 | Toms River Board of Education | \$74.63/day                          |                                              | 45 days                     | 4/10/2020-6/12/2020 |

30. Approve the following Child Study Team members for the 2020-2021 school year to work on an 'as needed' basis, at the request of the Supervisor of Child Study Team; at a rate of \$40.00 per hour, to be paid through budget account #11-000-219-104-13-0013. This must be approved PRIOR to services being rendered to meet state mandated requirements in addition to their contractual duties.

|                    |                      |                     |
|--------------------|----------------------|---------------------|
| Abraham, Penina    | Gruenebaum, Batsheva | Rosenberg, Yocheved |
| Alpheaus, Nasya    | Hammond, Devorah     | Ruthenberg, Kara    |
| Bell, Laura        | Hendry, Janet        | Sheckler, Kimberly  |
| Blackwell, Marisol | Kaweblum, Sara       | Stern, Peter        |
| Bowers, Carol      | Kaznowski, Jennifer  | Thompson, Michele   |
| Castellano, Sally  | Lowinger, Leah       | Vega, Tony          |
| Climer, Donna      | Maksumov, Yana       | Wehl, Rachel        |
| Deutsch, Moshe     | Nussbaum, Gila       | Wieczerszak, Heidi  |
| DiGiaimo, Danielle | Oxte, Maritza        | Zentman, Chana      |
| Gil Farias, Maria  | Rauer, Angelica      |                     |

31. **Be it Hereby Resolved** that in the student matter captioned *B.S. & C.S. o/b/o M.S. v. the Lakewood Board of Education* OAL Docket Number # EDS-08646-20, Agency Ref: 2021-31953; the Board of Education to continue with prior Settlement Agreement at Tree of Knowledge, Miami, Florida from the school year commencing (due to COVID 19) August 23, 2020 through June 30, 2022. No IEP, No Stay Put, No Transportation. Tuition \$42,500.00, no aide will be paid or reimbursed for and related services will be paid for as delineated in the IEP dated 7/23/20. ESY program to be provided per recommendation of IEP. For ESY 2021 and 2022, the specific program and placement to be decided at a meeting to be held in the Spring of 2021 and 2022. All parties reserve all rights as to ESY. As to any related services – parents will need to apply to their insurance company to receive the same and upon written denial, will seek District payment in accordance with the IEP offered at district rates and terms. (Counseling \$70/hr. for licensed counselor). Payment in 10 monthly installments upon receipt of continued proof of residency and progress reporting in a form acceptable to the District. CST Member or Independent Evaluator to go to Florida to observe mid-year. Methfessel and Werbel shall review this Agreement. Progress reporting, testing and proposed schedule by TOK. No reimbursement of Evals or Attorney Fees for Petitioner. Per the recommendation of the Supervisor of Child Study Team (Student ID 3636) **(Previously approved on October 21, 2020 Agenda)**

32. **Be It Hereby Resolved**, that in the student matter captioned, *G.U. and L.U. o/b/o R.U v. Lakewood Township Board of Education*, OAL Docket Number # EDS-09088-20, Agency Reference Number 20201-32009, Lakewood School District will be financially responsible for the nonsectarian portion of tuition including related services for the school year 2020-2021 through 2023-2024 at SINAI Academy, Livingston, NJ; not to exceed \$67,032.00 with a 5% increase per year of the previous year's tuition or current

Yale rate for each year, whichever is the lesser of the two. This Agreement is contingent upon on a yearly basis that a district selected evaluator, evaluates student and student demonstrates progress. In addition, the District can conduct any additional evaluations and observations during the term of this Agreement upon reasonable notice to SINAI. SINAI will provide the CSP with progress updates in March and July of each year which shall include goals for the student. SINAI will also provide a proposed schedule for each school year. Methfessel and Werbel shall review this Agreement. Transportation will be provided on an existing route. No IEP. No Stay Put. No ESY. No Tuition will be paid beyond June 2025. No attorney fees to Petitioner. Per the recommendation of the Supervisor of Child Study Team (Student ID 909352) **(Previously approved on October 21, 2020 Agenda.)**

33. **Be It Hereby Resolved**, that in the student matter captioned, *G.U. and L.U. o/b/o G.U v. Lakewood Township Board of Education*, OAL Docket Number # EDS-09089-20, Agency Reference Number 2021-32008. Lakewood School District will be financially responsible for the nonsectarian portion of tuition including related services for the school year 2020-2021 through 2023-2024 at SINAI Academy, Livingston, NJ; not to exceed \$67,032.00 with a 5% increase per year of the previous year's tuition or current Yale rate for each year, whichever is the lesser of the two. This Agreement is contingent upon on a yearly basis that a district selected evaluator, evaluates student and student demonstrates progress. In addition, the District can conduct any additional evaluations and observations during the term of this Agreement upon reasonable notice to SINAI. SINAI will provide the CSP with progress updates in March and July of each year which shall include goals for the student. SINAI will also provide a proposed schedule for each school year. Methfessel and Werbel shall review this Agreement. Transportation will be provided on an existing route. No IEP. No Stay Put. No ESY. No Tuition will be paid beyond June 2024. No attorney fees to Petitioner. Per the recommendation of the Supervisor of Child Study Team (Student ID 909351) **(Previously approved on October 21, 2020 Agenda.)**

34. Approve Miguelina Pelenski to translators for the 2020-2021 school year Child Study Team meetings, for a maximum 25 hours per week, at a rate of \$25.00 per hour, to be paid through budget account #11-000-219-104-13-0013.

35. Medical/Administrative Homebound Instruction for the following students by the following agency/consultant. (Budget Account #11-150-100-320-00-0000).

| Number | Agency/Consultant | Date                | Hourly Rate |
|--------|-------------------|---------------------|-------------|
| 194469 | Kathryn Bower     | 12/4/20 – 12/23/20  | \$40.00     |
| 930140 | Rachel Jasinski   | 12/4/20 – 12/23/20  | \$40.00     |
| 932959 | Brenda Douglas    | 12/4/20 – 12/23/20  | \$40.00     |
| 912193 | Carmella Quick    | 12/4/20 – 12/23/20  | \$40.00     |
| 204275 | Candy Herriger    | 11/9/20 – 1/1/21    | \$40.00     |
| 933619 | Candy Herriger    | 12/16/20 – 12/23/20 | \$40.00     |

| Number | Agency/Consultant | Date                | Hourly Rate  |
|--------|-------------------|---------------------|--------------|
| 911027 | Kathleen Kirby    | 12/4/20 – 2/4/21    | \$40.00      |
| 195335 | Gissela Malgeri   | 10/23/20 – 12/23/20 | \$40.00      |
| 920585 | Valerie Truisi    | 11/22/20 – 12/23/20 | \$40.00      |
| 930415 | Learnwell dba EI  | 11/7/20 – 12/7/20   | \$51.00      |
| 204831 | Learnwell dba EI  | 11/6/20 – 12/6/20   | \$51.00      |
| 912415 | Learnwell dba EI  | 10/15/20 – 10/20/20 | \$51.00      |
| 906206 | New Hope IBHC     | 9/4/20 – 9/30/20    | \$550/weekly |
| 923988 | Todd Pizzella     | 11/9/20 – 1/9/21    | \$40.00      |
| 922092 | Kathryn Bower     | 11/3/20 – 11/30/20  | \$40.00      |
| 201012 | Kathryn Bower     | 10/14/20 – 11/25/20 | \$40.00      |

36. Approve Tree of Knowledge for the 2020-2021 school year to provide supplemental/home instruction for student ID #922060, at a rate of \$50.00 per hour; not to exceed \$800.00, to be paid through budget account # 11-150-100-320-00-0000.
37. Approve Staff Development to provide professional development for Lakewood Special Education teachers for the 2020-2021 school year which includes: special education videos and resources, at a rate of \$1,700.00 per day, not to exceed \$17,000.00, to be paid through budget account #20-270-200-300-15-0015.
38. Approve to submit the Preschool Expansion Aid Application to the NJDOE.
39. Approve Rochel Lazewnik and Deidre Krok, preschool staff to participate in Asynchronous Training Options of the Pyramid Model Training, beginning January 2021 through March 2021, at a cost \$255.00 per person, which includes the user license and training, to be paid through budget account #20-218-100-610-00-1211.
40. Approve the following preschool staff to participate in two half day meetings for the Preschool-Kindergarten transition team, January 15, 2021 and June 4, 2021, at no cost to the District. One half day substitute, January 15, 2021 and June 4, 2021, at a rate of \$125.00 per day, to be paid through budget account #20-218-100-610-00-1211.

**PreK-K Transition Team**

Laura Choffey - PreK teacher LECC  
 Brueck Slawsky - PreK teacher LECC  
 Lizia Sweigart - K teacher Piner  
 Amanda Gutman - K teacher Piner  
 Stacy Moses - K teacher Spruce  
 Rochel Lazewnik - master teacher  
 Shainy Schloss - master teacher  
 Lindsey Jacob - master teacher  
 Deidre Krok - preschool social worker

41. Approve the following preschool staff to participate in two half day meetings for the Preschool Data Team, December 4, 2020 and May 7, 2021, at no cost to the District. One half day substitute, December 4, 2020 and May 7, 2021, at a rate of \$125.00 per day, to be paid through budget account #20-218-100-610-00-1211.

**Data Team**

Staci Wolf - PreK teacher Piner  
Lauren Thomas - PreK teacher Piner  
Lori Babiak - preK teacher Spruce  
Rivka Rosenblatt - preK teacher LECC  
ESTher Weinfeld - preK teacher LECC  
Rochel Lazewnik - master teacher  
Shainy Schloss - master teacher  
Lindsey Jacob - master teacher

42. Approve the following preschool staff to participate in two half day meetings for the Preschool Special Education Data Team, December 11, 2020 and May 4, 2021, at no cost to the District. One half day substitute, December 11, 2020 and May 4, 2021, at a rate of \$125.00 per day, to be paid through budget account #11-216-100-600-15-0015.

**Special Ed Data Team**

Susan Rindner - SPED teacher, inclusion  
Rivka Miller - SPED teacher, self-contained  
Deena Glassenberg - SPED teacher, self-contained  
Shainy Schloss - master teacher  
Rochel Lazewnik - master teacher  
Lindsey Jacob - master teacher

43. Approval of a Consulting Support Agreement with Aspire, from November 18, 2020 through June 30, 2021, at a cost of \$5,000.00, to be paid through budget account #11-000-252-500-00-0000.

44. Approve the **Professional Development** for the following staff for the 2020-2021 school year:

| LAST NAME | FIRST NAME | WORKSHOP                                             | DATE(S)   | REGISTRATION FEE | MILEAGE | OTHER  |
|-----------|------------|------------------------------------------------------|-----------|------------------|---------|--------|
| Campbell  | Kevin      | NJ Law & Ethics                                      | 12/9/2020 | *\$149.00        | \$0.00  | \$0.00 |
| Campbell  | Kevin      | Critical Challenges in Governmental Accounting Today | 12/3/2020 | *\$129.00        | \$0.00  | \$0.00 |

\*Registration Account #11-000-251-580-00-0000

45. Approve the following placements for the Spring 2021 semester for student teaching (subject to approval of Criminal History background check):

| LAST NAME | FIRST NAME | COLLEGE/UNIVERSITY       | PLACEMENT | DATES FOR PLACEMENT   |
|-----------|------------|--------------------------|-----------|-----------------------|
| *Ford     | Sylvia     | Kean                     | LMS       | 1/19/2021 – 5/14/2021 |
| Dick      | Rivka      | University of Cincinnati | CST       | *1/1/21-4/20/21       |
| Levy      | Avraham    | GCU                      | LHS       | 1/19/21-5/19/21       |
| Tavares   | Stephanie  | Kean                     | LHS       | 1/26/21-6/30/21       |

\*New dates added-previously approved on the 8/26/20 agenda

### IMPORTANT INFORMATION:

Emergency Drill & Security Training – October 2020  
HIB Report – October 2020

### B. PERSONNEL

#### 1. CERTIFICATED

##### a. Resignations

1. ELENESKI, Kelly  
Teacher – ELA – LHS  
Effective: December 21, 2020
2. SEGRO, Nicole  
Teacher – Media Specialist – EGC  
Effective: December 31, 2020
3. FLEMMING, Kristin  
Teacher – PSH – SSS  
Effective: January 2, 2021
4. SVOBODA, Veronica  
Teacher – Autistic – SSS  
Effective: January 2, 2021
5. MITCHELL, Stacy  
Teacher – ESL – EGC  
Effective: December 21, 2020

6. MAZZARONI, Susan  
Teacher – ESL – Piner  
Effective: January 16, 2021
7. GLICKMAN, Alexa  
Teacher – Bilingual – SSS  
Effective: December 11, 2020

b. Retirements

1. DARBY, Jennifer  
Teacher – 1<sup>st</sup> Gr SIOP – SSS  
Effective: January 20, 2021

c. Terminations - None At This Meeting

d. Leaves of Absence – None At This Meeting

e. Transfers

1. GOLDBAUM, Malky  
From: Teacher - PreK ICR - Piner  
To: Teacher - PreK SpEd - LECC Campus II  
Effective: November 19, 2020  
Terminating: June 30, 2021  
(replacement for T Witty, reassigned)  
(budget account # 11-216-100-101-15-0015)  
(No Additional Cost to District)
2. MCCORMACK, Christine  
From: Teacher - Pre K Intervention – Piner  
To: Teacher - Pre K ICR– Piner  
Effective: November 19, 2020  
Terminating: June 30, 2021  
(budget account # 11-216-100-101-15-0015)  
(No Additional Cost to District)
3. REED, Denise  
From: Teacher – Interventionist – OSS  
To: Teacher – Interventionist – SSS  
Effective: December 1, 2020  
Terminating: June 30, 2021  
(budget account # 15-230-100-101-07-0007)  
(moved position based on District’s needs)  
(No Additional Cost to District)

4. SHAMES, Michelle  
From: Teacher – ICS – CAS  
To: Teacher – Interventionist – SSS  
Effective: December 2, 2020  
Terminating: June 30, 2020  
(Replacement for D Reed – Retired – Salary \$78,746.00)  
(budget account # 15-230-100-101-07-0007)  
(Transfer will go into effect upon the hiring of replacement)  
(No Additional Cost to District)
5. ROSENBERG, Yocheved  
From: School Psychologist – SSS  
To: School Psychologist - LECC White House  
Effective: November 18, 2020  
Terminating: June 30, 2021  
(replacement L Lowinger – reassigned)  
(budget account # 11-000-219-104-13-0013)  
(No Additional Cost to District)
6. LOWINGER, Leah  
From: School Psychologist - LECC White House  
To: School Psychologist- Out of District Case Mgr - SSS.  
Effective: November 18, 2020  
Terminating: June 30, 2021  
(replacement Y Rosenberg– reassigned)  
(budget account # 11-000-219-104-13-0013)  
(No Additional Cost to District)

f. Appointments

1. \*OXTE, Maritza  
School Psychologist – LECC  
Effective: September 1, 2020  
Terminating: June 30, 2021  
Salary: Step 4, MA30 - \$57,071.00  
(budget account #11-000-219-104-13-0013)  
(replacement for V Fortuna – retired - \$94,346.00)  
(correction for the July 15, 2020 Agenda)

2. \*WARNER, Ana  
Teacher - ESL – EGC  
Effective: November 20, 2020 or sooner  
Terminating: June 30, 2021  
Salary: Step 13, BA - \$57,371.00 prorated  
(replacement for A Thompson – resigned - \$61,371.00)  
(budget account #15-240-100-101-05-0005)  
(correction for the October 21, 2020 Agenda)
3. \*SMITH, Jillian  
Teacher – LLD/RPO – LMS  
Effective: November 2, 2020  
Terminating: June 30, 2021  
Salary: Step 4, BA - \$52,017.00 prorated  
(Replacement for J Woodruff – resigned - \$57,021.00)  
(budget account # 15-204-100-101-04-0004)
4. \*Vito, Chery  
Physical Therapist  
Effective: December 1, 2020 or sooner  
Terminating: June 30, 2021  
Salary: Step 26, BA - \$81,046.00 prorated  
(Replacement for B Puglisi, resigned - \$68,371.00)  
(budget account # 11-000-216-100-15-0000)
5. \*KALISA, Jessica  
Teacher – ESL – LHS  
Effective: November 30, 2020  
Terminating: June 30, 2021  
Salary: Step 13, MA - \$60,371.00 prorated  
(replacement for E Suarez – retired - \$91,346.00)  
(budget account # 15-240-100-101-03-0003)
6. \*COOPERMAN, Alison  
Teacher – ICRS 2-5 Grades – EGC  
Effective: November 30, 2020  
Terminating: June 30, 2021  
Salary: Step 3, BA - \$51,671.00 prorated  
(replacement for R Rodger – LOA)  
(budget account # 15-213-100-101-05-0005)

7. \*ECKE, Kayla  
 Teacher – PreK – Piner  
 Effective: November 11, 2020  
 Terminating: June 30, 2021  
 Salary: Step 7, BA - \$52,971.00 prorated  
 (Replacement for C McCormack – reassigned - \$63,971.00)  
 (budget account # 20-218-100-101-00-1211)

g. Reappointments – None At This Meeting

h. Salary Adjustments – None At This Meeting

i. Stipends

1. MALGERI, Gissela  
 District Program Coordinator of the  
 Parent Academy and Latino Family Literacy Project  
 for the 2020-2021 School Year  
 Stipend: \$3,000.00  
 (Parent Involvement funds,  
 budget account # 20-231-200-100-29-2520-000)
2. Co-Curricular Positions – CAGS  
 2020-2021 School Year  
 Per LEA Contract Schedule G  
 Budget Account: 15-401-100-100-06-0006

| Staff Member Name | Co-Curricular Position          | Stipend Amount |
|-------------------|---------------------------------|----------------|
| Taylor Donovan    | Academic Excellence Coordinator | \$1,227.00     |

3. Winter Coaches  
 2020-2021 SY  
 (budget account # 11-402-100-100-15-0000)  
**(Pending A Winter Sports Season With Competitive Games)**

| Last Name | First Name | Sport             | Position    | Group | Step | Salary     |
|-----------|------------|-------------------|-------------|-------|------|------------|
| Brown     | Timothy    | Basketball – Boys | Asst. Coach | I     | 4    | \$7,478.00 |
| Clark     | Lawrence   | Basketball – Boys | Asst. Coach | I     | 4    | \$7,478.00 |
| Drumright | Eugene     | Basketball – Boys | Asst. Coach | I     | 4    | \$7,478.00 |
| Reddan    | Timothy    | Basketball – Boys | Asst. Coach | I     | 4    | \$7,478.00 |
| Van Hise  | Steven     | Basketball – Boys | Asst. Coach | I     | 4    | \$7,478.00 |
| Jones     | Jonathan   | Basketball-Boys   | Head Coach  | I     | 1    | \$9,638.00 |
|           |            |                   |             |       |      |            |

| Last Name        | First Name | Sport                 | Position    | Group | Step | Salary     |
|------------------|------------|-----------------------|-------------|-------|------|------------|
| Correa           | Caleb      | Basketball – Girls    | Head Coach  | I     | 2    | \$9,638.00 |
| Bowman           | Ryan       | Basketball – Girls    | Asst. Coach | I     | 2    | \$5,509.00 |
| Faynor           | Brianne    | Basketball – Girls    | Asst. Coach | I     | 4    | \$7,478.00 |
| Baird            | Allie      | Basketball - Girls    | Asst. Coach | I     | 2    | \$5,509.00 |
| Jones            | Jonathan   | Basketball – Girls    | Asst. Coach | I     | 2    | \$5,509.00 |
|                  |            |                       |             |       |      |            |
| Shelly           | Kyle       | Wrestling             | Head Coach  | II    | 4    | \$8,295.00 |
| Maliff           | Cory       | Wrestling             | Asst. Coach | II    | 4    | \$6,865.00 |
| Revell           | John       | Wrestling             | Asst. Coach | II    | 1    | \$5,426.00 |
| Wudzki           | John       | Wrestling             | Asst. Coach | II    | 4    | \$6,865.00 |
| Figueroa         | Alex       | Wrestling             | Asst. Coach | II    | 4    | \$6,865.00 |
|                  |            |                       |             |       |      |            |
| Baubles          | Evan       | Track – Boys          | Head Coach  | III   | 4    | \$7,511.00 |
| REMOVE<br>Acosta | Steven     | Track –<br>Boys/Girls | Asst. Coach | III   | 2    | \$4,936.00 |
| Terrigno         | Robert     | Track-Boys            | Asst. Coach | III   | 3    | \$5,426.00 |
|                  |            |                       |             |       |      |            |
| Kwicinski        | Nancy      | Track – Girls         | Head Coach  | III   | 4    | \$7,511.00 |
| Acosta           | Steven     | Track – Girls         | Asst. Coach | III   | 2    | \$4,936.00 |
|                  |            |                       |             |       |      |            |
| Savini           | Kevin      | Bowling – Boys        | Head Coach  | IV    | 4    | \$6,865.00 |
|                  |            |                       |             |       |      |            |
| Armstrong        | Kelly      | Bowling – Girls       | Head Coach  | IV    | 3    | \$6,734.00 |
|                  |            |                       |             |       |      |            |
| Worthy           | Maxine     | Cheerleading          | Head Coach  | IV    | 4    | \$6,865.00 |
| Cusanelli        | Danielle   | Cheerleading          | Asst. Coach | IV    | 3    | \$5,098.00 |
| Saunders         | Lauren     | Cheerleading          | Asst. Coach | IV    | 4    | \$5,353.00 |
|                  |            |                       |             |       |      |            |
| Gallegos         | Edgar      | Challenger<br>League  | Coach       |       |      | \$1,500.00 |
| Solar            | Sharon     | Challenger<br>League  | Coach       |       |      | \$1,500.00 |

j. Tuition Reimbursement – None At This Meeting

k. Miscellaneous – None At This Meeting

## 2. NON-CERTIFICATED

### a. Resignations

1. MARINO, Amy  
Paraprofessional – LLD Program – OSS  
Effective: November 9, 2020
2. LAMARUGGINE, Antoinette  
Paraprofessional – 1:1 – LMS  
Effective: November 10, 2020
3. MENDEZ, Andrea  
Paraprofessional – 1:1 – CAS  
Effective: November 12, 2020
4. DOMENECH, Melissa  
Administrative Secretary – LHS  
Effective: December 31, 2020
5. ECKE, Kayla  
Paraprofessional – 1:1 – Piner - ONLY  
Effective: November 10, 2020  
(Hired as a Teacher)
6. KLEIN, Baila  
Paraprofessional – 2:1 – CAS  
Effective: November 25, 2020
7. MOORE, Nilsa  
Breakfast Aide – OSS  
Effective: November 13, 2020
8. DOHERTY, John  
Security Specialist  
Effective: November 16, 2020

### b. Retirements – None At This Meeting

### c. Terminations

1. Employee #7952  
Paraprofessional – 1:1 – SSS  
Effective: December 2, 2020

2. Employee #7868  
Paraprofessional – PS Program – SSS  
Effective: December 2, 2020

d. Leaves of Absence – None At This Meeting

e. Transfers

1. WEINSTEIN, Laya  
From: Paraprofessional -- Program - LECC Campus I  
To: Paraprofessional – 1:1 - LECC Campus I  
Effective: November 19, 2020  
Terminating: June 30, 2020  
(new position to meet IEP Mandate)  
(budget account # 11-000-217-106-08-0015)  
(No additional cost to the District)
2. TERMINIELLO, Sandra  
From: Paraprofessional – Program - LECC Campus I  
To: Paraprofessional – 1:1 - LECC Campus II  
Effective: November 19, 2020  
Terminating: June 30, 2020  
(new position to meet IEP Mandate)  
(budget account # 11-000-217-106-08-0015)  
(No additional cost to the District)
3. CITKOWICZ, Dana  
From: Paraprofessional – Program - LECC Campus II  
To: Paraprofessional – Program - LECC Campus I  
Effective: November 19, 2020  
Terminating: June 30, 2020  
(replacement for S Terminiello - reassigned)  
(budget account # 11-216-100-106-15-0015)  
(No additional cost to the District)
4. KIRMAN, Eryn  
From: Paraprofessional – Program - LECC Campus II  
To: Paraprofessional – 1:1 - LECC Campus I  
Effective: November 19, 2020  
Terminating: June 30, 2020  
(new position to meet IEP Mandate)  
(budget account # 11-000-217-106-08-0015)  
(No additional cost to the District)

5. NERI, Isabella  
From: Paraprofessional – 1:1 - LECC Campus II  
To: Paraprofessional – Program - LECC Campus I  
Effective: November 19, 2020  
Terminating: June 30, 2020  
(replacement for L Weinstein - reassigned to personal para)  
(budget account # 11-216-100-106-15-0015)  
(No additional cost to the District)
6. PYSNIAK, Donna  
From: Paraprofessional - 1:1 - CAS  
To: Paraprofessional - 1:1 – OSS  
Effective: November 30, 2020  
Terminating: June 30, 2021  
(transferred with Student as per IEP)  
(budget account: 11-000-217-106-09-0009)  
(No additional cost to the district)

f. Appointments

1. \*CAPISTRAN, Melissa  
Paraprofessional - 1:1 – Piner  
Effective: November 2, 2020  
Terminating: June 30, 2021  
Salary: Step 6, 60 Credits - \$20,099.00 prorated  
(New Position as per IEP Mandate)  
(budget account # 11-000-217-106-10-0010)
2. \*&\*\*\*Rao, Joseph A.  
Security Specialist  
Effective: November 18, 2020  
Terminating: June 30, 2021  
Salary: \$27.00 per hour  
(not to exceed 30 hours per week)  
(budget account # 11-000-266-100-00-0000)
3. \*&\*\*\*SCUDIERI, Robert  
Security Specialist  
Effective: November 18, 2020  
Terminating: June 30, 2021  
Salary: \$27.00 per hour  
(not to exceed 30 hours per week)  
(budget account # 11-000-266-100-00-0000)

4. \*&\*\*\* GEISMAR, Michael  
Breakfast Aide  
Effective: November 19, 2020  
Terminating: June 30, 2021  
Salary: \$11.00 per hour  
(maximum 2.5 hours per day)  
(budget account # )

- g. Reappointments – None At This Meeting
- h. Salary Adjustments– None At This Meeting
- i. Stipends

1. Afternoon Bus Duty  
2020 -2021 School Year  
rate of \$20.00 per hour  
based on 15 minute increments  
(budget account # 11-000-270-107-00-2001)

|                  |
|------------------|
| Julie Cangialosi |
| Maryann Curran   |

- j. Miscellaneous – None At This Meeting

\* Appointment subject to approval of Criminal History background check by State Department of Education, as per NJSA 18A:6-7-1, et. seq., NJSA 18A:39-17 et. seq., or NJSA 18A:6-4.13 et seq., as applicable.

\*\* As required by law and code, this Emergent Employee Resolution, upon motion duly made, seconded and carried, it was RESOLVED that this person be employed by the Board of Education of the Lakewood Public School District in the County of Ocean on an emergent basis.

\*\*\* This position does not include the following:

|                           |                   |
|---------------------------|-------------------|
| Medical Coverage          | Personal Days     |
| Dental Coverage           | Professional Days |
| Prescriptions             | Vacation Days     |
| Optical Coverage          | Sick Days         |
| Reimbursement for Credits |                   |

**MOTION TO APPROVE TO ACCEPT THE ADDITIONS & CORRECTIONS TO THE AGENDA AND THE BUSINESS & SUPERINTENDENT AGENDAS (passed)**

**Motion:** Mrs. Gonzalez

**Second:** Mr. Nakdimen

**5 Ayes:** Mr. Zlatkin, Mrs. Gonzalez, Mrs. Jackson-Byers, Mr. Nakdimen, Mr. Stern,

**0 Nays:**

**0 Abstained:**

**4 Absent:** Mr. Bender, Mr. Grunhut, Mr. Rodriguez, Mr. Treisser

Note: Mr. Nakdimen's vote should reflect his abstention from any item pertaining to or involving SCHI, specifically Superintendent's Agenda #28 items #933260 & 932946.

Due to insufficient votes Superintendent's Agenda #28 items #933260 & 932946 **FAILED**.

As a result of insufficient votes to pass Superintendent's Agenda #28 items #933260 & 932946, Mr. Shafter, State monitor overrode the Board's vote. Therefore, the Superintendent's Agenda #28 items #933260 & 932946 **PASSED**.

*Payment will not be made by the Board of Education Business Office until a contract is fully executed by the Board and prior to work commencing reviewed and initialed by General Counsel.*

**XII. OLD BUSINESS**

**XIII. NEW BUSINESS**

**XIV. GOOD AND WELFARE**

**XV. ADJOURNMENT**

Motion to Adjourn:

**Motion:** Mrs. Gonzalez

**Second:** Mr. Stern

Meeting was adjourned at 8:40 p.m.

I, Kevin Campbell, Assistant Business Administrator/Board Secretary, of the Lakewood Board of Education, hereby certify this to be a true copy of the Agenda from a public meeting held on November 18, 2020.

  
\_\_\_\_\_  
Kevin Campbell, Assistant Business Administrator/Board Secretary

November 19, 2020

### 0164.6 REMOTE PUBLIC BOARD MEETINGS DURING A DECLARED EMERGENCY

#### **M**

##### **A.** Purpose – N.J.A.C. 5:39-1.1

1. The purpose of N.J.A.C. 5:39-1.1 et seq. and Bylaw 0164.6 is to ensure a Board of Education or Board of Trustees of a charter school can conduct official public business in an open and transparent manner whenever a declared emergency requires a local public body to conduct a public meeting without physical attendance by members of the public.
2. Nothing in N.J.A.C. 5:39-1.1 et seq. prevents a local public body from holding a remote public meeting under such other circumstances as may be permitted by the Open Public Meetings Act, N.J.S.A. 10:4-1 et seq.

##### **B.** Definitions – N.J.A.C. 5:39-1.2

For the purpose of this Bylaw and in accordance with N.J.A.C. 5:39-1.2, the following words and terms have the following meanings, unless the context clearly indicates otherwise:

"Adequate notice" shall have the same definition as at N.J.S.A. 10:4-8; however, for the purpose of N.J.A.C. 5:39-1.1 et seq., and to the extent not otherwise set forth at N.J.S.A. 10:4-8, the notice transmitted to at least two newspapers for publication may occur through electronic mail or other electronic means that is accepted or requested by the newspaper.

"Annual notice" means a schedule of regular meetings of the public body to be held in the succeeding year noticed pursuant to N.J.S.A. 10:4-8 and 10:4-18. For the purpose of N.J.A.C. 5:39-1.1 et seq., the annual notice may be transmitted through electronic mail to newspapers and persons requesting an annual notice pursuant to N.J.S.A. 10:4-18. If the declared emergency prevents the local public body from mailing an annual notice to individuals requesting notice pursuant to N.J.S.A. 10:4-18, it shall be mailed to individuals for whom the local public body does not have an electronic mail account as soon as practicable.

"Board" or "Board of Education" means a Board of Education or a Board of Trustees of a charter school as defined as a "local public body" or "public body" as per N.J.A.C. 5:39-1.2.

"Declared emergency" means a public health emergency, pursuant to the Emergency Health Powers Act, P.L. 2005, c. 222 (N.J.S.A. 26:13-1 et seq.), or a state of emergency, pursuant to P.L. 1942, c. 251 (N.J.S.A. App.A.9-33 et seq.), or both, or a state of local disaster emergency that has been declared by the Governor and is in effect.

"Electronic notice" means advance notice available to the public via electronic transmission of at least forty eight hours, giving the time, date, location and, to the extent known, the agenda of any regular, special, or rescheduled meeting, which shall accurately state whether formal action may or may not be taken at such meeting.

"Internet" means the international computer network of both Federal and non-Federal interoperable packet switched data networks.

"Live streaming" means the live audio and video transmission of a remote public meeting over the Internet.

"Local public body" means any "public body," as that term is defined in N.J.S.A. 10:4-8, with territorial jurisdiction equal to or less than a county. This term shall include Boards of Education, counties, municipalities, boards and commissions created by one or more counties or municipalities, and any authorities subject to N.J.S.A. 40A:5A-1 et seq., including fire districts and other special districts, along with joint meetings or regional service agencies as defined in N.J.S.A. 40A:65-3.

"Public business" means and includes all matters which relate in any way, directly or indirectly, to the performance of the public body's functions or the conduct of its business.

"Public meeting" means and includes any gathering whether corporeal or by means of communication equipment which is attended by, or open to, all of the members of a public body, held with the intent, on the part of the members of the body present, to discuss or act as a unit upon the specific public business of that body. Meeting does not mean or include any such gathering (1) attended by less than an effective majority of the members of a public body, or (2) attended by or open to all the members of three or more similar public bodies at a convention or similar gathering.

"Remote public meeting" means a public meeting that is conducted by any means of electronic communication equipment permitted pursuant to N.J.A.C. 5:39-1.1 et seq.

- C. Circumstances Under Which a Board of Education May Hold a Remote Public Meeting During a Declared Emergency for Conducting Public Business – N.J.A.C. 5:39-1.3
1. In addition to any circumstances under which public meetings held by means of communication equipment may be authorized pursuant to the Open Public Meetings Act, N.J.S.A. 10:4-1 et seq., the Board may hold a remote public meeting to conduct public business during a declared emergency if the emergency reasonably prevents the Board from safely conducting public business at a physical location with members of the public present.
  2. If, during a declared emergency, the Board holds a physical meeting in a location where, pursuant to State and/or Federal guidelines meant to mitigate the risk of a contagious infection, the declared emergency necessitates capacity restrictions reducing the number of individuals that can be present in the meeting room to an amount below that reasonably expected for the public meeting by the Board, the Board must either hold the public meeting at another location with adequate capacity for the reasonably expected attendance by the public or hold the public meeting as both an in-person meeting and a remote public meeting.
    - a. As set forth at N.J.A.C. 5:39-1.4(c), no in-person meeting shall proceed if the room capacity does not permit any member of the public to attend.
  3. Nothing in N.J.A.C. 5:39-1.3 shall be interpreted to prevent the Board from broadcasting the audio and/or video of, or taking remote public comment during, a public meeting that the public can physically attend without being subject to public health-related capacity restrictions.
- D. Minimum Technological and Procedural Requirements for Remote Public Meetings Necessitated by a Declared Emergency – N.J.A.C. 5:39-1.4
1. If a declared emergency requires the Board to hold a remote public meeting to conduct public business, the Board shall use an electronic communications technology that is routinely used in academic, business, and professional settings, and can be accessed by the public at no cost.
    - a. Participant capacity on the selected platform should be consistent with

the reasonable expectation of the public body for public meetings of the type being held and shall not be limited to fewer than fifty public participants (beyond those persons required to conduct business at the meeting).

2. Remote public meetings may be held by means including, but not limited to, audio-only teleconferencing, electronic communications platforms with video and audio, and Internet-accessible technology, such as live-streaming.
  - a. If an electronic communications platform or Internet-accessible technology is being utilized for a remote public meeting, a telephonic conference line shall also be provided to allow members of the public to dial-in by telephone to listen and provide public comment as otherwise required by law.
  - b. The Board **shall** require members of the public to state, prior to providing public comment, whether they wish to speak and to identify themselves prior to speaking.
3. The Board shall provide the public with similar access to a remote public meeting as members of the Board, staff of the Board, and any individuals seeking one or more approvals from the Board.
  - a. If a remote public meeting is held by audio and video, the public shall also have the opportunity to participate in the meeting in both audio and video capacities.
  - b. The Board meeting held in-person shall not prohibit members of the public from attending in-person.
4. Any remote public meeting where sworn testimony is being taken shall be broadcast by video, as well as by audio.
  - a. All individuals giving sworn testimony at a remote public meeting shall appear by video in addition to audio.
5. Any presentations or documents that would otherwise be viewed or made available to members of the public physically attending the Board meeting shall be made visible on a video broadcast of the remote public meeting or

made available on the Internet website or webpage of the entity governed by the Board, or the Internet website or webpage of the entity responsible for appointing the members of the Board.

- a. If a document would be made available to individual members of the public in hard copy while physically attending the meeting, the document shall be made available in advance of the meeting for download through an internet link appearing either on the meeting notice, or near the posting of the meeting notice, both on the website and at the building where the meeting would otherwise be held.
  - b. If the Board does not have its own website, such documents shall be available upon request ahead of the meeting and provided through an official social media account if one exists.
6. The Board holding a remote public meeting shall allow members of the public to make public comment by audio, or by audio and video, if the remote public meeting is held over both audio and video, during the meeting.
  - a. In advance of the remote public meeting, the Board shall allow public comments to be submitted to the **Board Of Education Meeting at the District website: <https://www.lakewoodpiners.org>, between 6:30 p.m. and 7:30 p.m. the night of the board meeting.**
  - b. The Board shall **not accept** text-based public comment received during a remote public meeting held through an electronic communications platform or Internet-accessible technology. Public comments submitted before the remote public meeting through electronic mail shall be read aloud and addressed during the remote public meeting in a manner audible to all meeting participants and the public.
  - c. The Board shall impose a reasonable time limit, where permitted by law, of **three** minutes on individual public comments and the same limits shall be placed on the reading of written comments. Each comment shall be read from the beginning, until the time limit is reached. The Board may pass over duplicate written comments; however, each duplicate comment shall be noted for the record with the content summarized. If the Board elects to summarize duplicative comments, the Board must not summarize certain duplicative

comments while reading other duplicative comments individually.

7. The electronic communications technology used for a remote public meeting must have a function that allows the Board to mute the audio of all members of the public, as well as allow members of the public to mute themselves.
  - a. Any electronic communications platform or Internet-accessible technology used for a remote public meeting shall also allow the Board to regulate participation by individual members of the public.
  - b. A telephonic audio conference call line must have a queueing or similar function for regulating public comment.
8. Subject to D.5. and D.6. above, the Board shall adopt, by resolution, standard procedures and requirements for public comment made during a remote public meeting, as well as for public comments submitted in writing ahead of the remote public meeting.
  - a. Such procedures and requirements shall include standards of conduct to be followed by members of the public when making comment.
  - b. The procedures and requirements for making public comment, along with an explanation of the audio muting function of the electronic communications platform being used, shall be announced at the beginning of the remote public meeting.
  - c. Regulation of conduct by members of the public on a remote public meeting shall be consistent with law and practices followed if a member of the public disrupts an in-person meeting. The following procedures shall be incorporated:
    - (1) The Board shall facilitate a dialogue with the commenter to the extent permitted by the electronic communications technology;
    - (2) If a member of the public becomes disruptive during a remote public meeting, including during any period for public comment, the member of the Board charged with running the remote public meeting shall mute or continue muting, or direct appropriate staff to mute or continue muting, the disruptive

member of the public and warn that continued disruption may result in being prevented from speaking during the remote public meeting or removed from the remote public meeting.

(a) Disruptive conduct includes sustained inappropriate behaviors, such as, but not necessarily limited to, shouting, interruption, and use of profanity.

(3) A member of the public who continues to act in a disruptive manner after receiving an initial warning may be muted while other members of the public are allowed to proceed with their questions or comments.

(a) If time permits, the disruptive individual shall be allowed to speak after all other members of the public have been given the opportunity to make their comment. Should the person remain disruptive, the individual may be muted or kept on mute for the remainder of the remote public meeting, or removed from the remote public meeting.

9. Electronic communications platforms and Internet-accessible technologies used for remote public meetings shall be hosted on FedRAMP Moderate Impact Level Authorized dedicated servers or in a FedRAMP Moderate Impact Level Authorized Cloud, unless the host of the dedicated servers or cloud provides annual evidence of satisfactory cybersecurity internal controls through a SOC2 audit report.

a. When using cloud services, the technology vendor shall check provider credentials and contracts to ensure FedRAMP Moderate Impact compliance unless annual evidence of satisfactory internal controls is provided through a SOC2 audit report.

E. Notice of Remote Public Meetings; Statement in Minutes – N.J.A.C. 5:39-1.5

1. Adequate notice of a remote public meeting must include, in addition to the content required pursuant to N.J.S.A. 10:4-8, clear and concise instructions for accessing the remote public meeting, the means for making public comment, and where relevant documents, if any, will be made available.

2. In addition to adequate notice, the Board shall also provide electronic notice of a remote public meeting, except as may be permitted pursuant to N.J.S.A. 10:4-9.3 and E.3. below.
  - a. The electronic notice shall contain the content required pursuant to N.J.S.A. 10:4-8 and 10:4-9.1 and E.1. above, and shall be posted on the Internet website or webpage of Board and/or school district, or the entity responsible for appointing the members of the Board.
    - (1) If the Board does not have a website, electronic notice shall be provided on an official social media platform of the Board; however, electronic notice is not required if the Board does not have an internet presence.
    - (2) Unless otherwise prohibited by the declared emergency, the content of the electronic notice shall also be posted on the main access door of the building where the public would routinely attend public meetings of the Board in-person. The notice must be viewable from the outside.
3. If during a declared emergency the Board elects to issue electronic notice of a remote public meeting in lieu of, rather than in addition to, adequate public notice, as permitted pursuant to N.J.S.A. 10:4-9.3, the Board shall limit public business discussed or effectuated at the meeting to matters:
  - a. Necessary for the continuing operation of government and which relate to the emergency declaration connected with the declared emergency; or
  - b. Requiring decision during the remote public meeting due to imminent time constraints.
4. Nothing in N.J.A.C. 5:39-1.5 prohibits the Board from holding a remote public meeting, notwithstanding the failure to provide adequate notice and electronic notice where permitted pursuant to N.J.S.A. 10:4-9.
5. If the Board expects to conduct remote public meetings for a series of regularly scheduled meetings advertised in its annual notice, the annual notice shall be

revised at least seven days prior to the next regularly scheduled meeting, indicating which meeting(s) will be held as a remote public meeting and shall contain clear and concise instructions for accessing those remote public meetings, the means for making public comment, and where relevant documents, if any, will be made available.

- a. In addition to the means of notice transmission required pursuant to N.J.S.A. 10:4-18, the revised annual notice shall be posted on the Internet website or webpage of the Board and/or school district, or the entity responsible for appointing the members of the Board.
  - b. If the Board does not have its own website, the revised notice shall be provided on an official social media platform unless the Board does not have an Internet presence.
  - c. Unless otherwise prohibited by the declared emergency, the content of the electronic notice shall also be posted on the door of the main public entrance to the building where the public would routinely attend public meetings held by the Board.
    - (1) Notice must also be posted on the door for any designated and clearly delineated handicap accessible entrance. These notices must be viewable from the outside.
6. If a previously scheduled Board meeting was to allow public attendance without a public health-related restriction as to capacity, but the Board intends to hold the same meeting as a remote public meeting due to a declared emergency and the change is not reflected in a revised annual notice issued pursuant to E.5. above, the Board shall issue adequate and electronic notice for said meeting pursuant to E.1. and E.2. above as if the meeting were not included in the annual notice.
7. At the commencement of every remote public meeting of the Board, the person presiding shall announce publicly, and shall cause to be entered in the minutes of the meeting, an accurate statement to the effect that:
- a. Both adequate and electronic notice of the meeting has been provided, specifying the time, place, and manner in which such notice was provided;

- b. Only electronic notice of the meeting has been provided, specifying the time, place, and manner in which such notice was provided, and that discussion and effectuation of public business shall be limited to only those matters:
  - (1) Necessary for the continuing operation of government and that relate to the applicable emergency declaration; or
  - (2) Requiring decision during the remote public meeting due to imminent time constraints; or
- c. That adequate notice and electronic notice was not provided, in which case such announcement shall state:
  - (1) The reason(s) why the matter(s) discussed are of such urgency and importance, as contemplated pursuant to N.J.S.A. 10:4-9(b)(1), and the nature of the substantial harm to the public interest likely to result from a delay in the holding of the meeting;
  - (2) That the remote public meeting will be limited to discussion of, and acting with respect to, such matters of urgency and importance;
  - (3) The time, place, and manner in which notice of the meeting was provided; and
  - (4) Either that the need for such meeting could not reasonably have been foreseen at a time when adequate notice and/or electronic notice could have been provided, in which event, such announcement shall specify the reason why such need could not reasonably have been foreseen; or that such need could reasonably have been foreseen at a time when adequate notice and/or electronic notice could have been provided, but such notice was not provided, in which event the announcement shall specify the reason why adequate notice and/or electronic notice was not provided.

8. Where the Board is required by law to provide a meeting agenda, or otherwise provides a meeting agenda by practice at its regularly scheduled meetings, prior to the commencement of the remote public meeting, the Board shall also make a copy of the agenda available to the public for download through an Internet link appearing either on the meeting notice, or near the posting of the meeting notice on the website.
  - a. The notice shall also be posted at the building where the meeting would otherwise be held prior to the commencement of the remote public meeting.
- F. Executive or Closed Session During Remote Public Meetings
  1. A Board entering into an executive or closed session shall ensure that audio or video of the session cannot be accessed, except by those individuals that are participating in the session.
    - a. A separate non-public conference line or e-platform session may be employed for this purpose.
  2. The secretary of the Board should take roll call with each individual affirmatively identifying themselves prior to commencing the closed session.
  3. If a closed session is held through a telephonic conference call a separate call-in line should be made available to ensure confidentiality.
  4. For closed sessions during remote public meetings held through video conferencing, audio recording should be muted and video recording blocked by a graphic labeled "Executive Session".
  5. As with in-person meetings, the Board shall have read into the record the reason(s) for entering into executive session.

N.J.A.C. 5:39-1.1 et seq.

Adopted:

### MONDAY

### TUESDAY

### WEDNESDAY

### THURSDAY

### FRIDAY

2

1. Chicken Nuggets with Roll
2. Cheese & Pretzel Bento Box

Fresh Apple  
Celery Sticks

3

School Closed

4

1. French Bread Cheese Pizza
2. Cheese & Pretzel Bento Box

Apple Slice Bag  
Baby Carrots

5

School Closed

6

School Closed

Offered Daily: 1% White or Fat Free Chocolate Milk

9

1. Mozzarella Breadsticks with Marinara Sauce
2. Ham & Cheese Sub

Golden Delicious Apple  
Baby Carrots

10

1. Chicken Patty Sandwich
2. Ham & Cheese Sub

Diced Pear Cup  
Chilled Peas

11

1. Meatball Sub
2. Ham & Cheese Sub

Fresh Orange  
Spinach Salad

12

1. Popcorn Chicken with Roll
2. Ham & Cheese Sub

Banana  
Chilled Black Beans

13

1. French Bread Cheese Pizza
2. Ham & Cheese Sub

Mixed Fruit Cup  
Celery Sticks

Offered Daily: 1% White or Fat Free Chocolate Milk

16

1. Chicken Patty Sandwich
2. Turkey & Cheese Sub

Fresh Apple  
Baby Carrots

17

1. Cheeseburger on Bun
2. Turkey & Cheese Sub

Diced Peach Cup  
Steamed Broccoli

18

1. Popcorn Chicken with Roll
2. Turkey & Cheese Sub

Fresh Orange  
Chilled Corn

19

1. Galaxy Cheese Pizza
2. Turkey & Cheese Sub

Apple Slices  
Seasoned Garbanzo Beans

20

1. Chicken & Waffles
2. Turkey & Cheese Sub

Mixed Fruit Cup  
Cucumber Slices

Offered Daily: 1% White or Fat Free Chocolate Milk

23

1. Corn Dog
2. Egg & Muffin Bento Box

Fresh Orange  
Baked Beans

24

1. Chicken Nuggets with Roll
2. Egg & Muffin Bento Box

Banana  
Cucumber Slices

25

1. French Bread Cheese Pizza
2. Egg & Muffin Bento Box

Fresh Apple  
Baby Carrots

26

School Closed

27

School Closed

Offered Daily: 1% White or Fat Free Chocolate Milk

30

1. Mini Waffles & Sausage
2. Italian Sub

Apple Slices  
Baby Carrots



Offered Daily: 1% White or Fat Free Chocolate Milk

## A Guide to Safety with School Meals in the Wake of COVID-19

As the world continues the long journey back to normalcy after the COVID-19 pandemic, many students are gearing up to start a new academic year faced with new, extraordinary challenges. The start of a school year can cause anxiety for both new and returning students and parents, and recent events have added reasonable concerns about health and

safety in the wake of the global pandemic that altered the way we live, work and learn. Sodexo understands these concerns, and we are committed to protecting the health and safety of everyone who eats in our schools, as well as all members of our foodservice staff.



Sodexo is committed to promoting healthier food choices and encourages students and families to use the USDA MyPlate to build healthy and balanced meals.

[liftoffsplayground.com](http://liftoffsplayground.com)

### BREAKFAST MENU

| MONDAY                                                                                                  | TUESDAY                                                                                                  | WEDNESDAY                                                                                          | THURSDAY                                                                                         | FRIDAY                                                                                                 |
|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| 2.<br>Trix Cereal Bar<br>Graham Crackers<br>Milk<br>Fresh Fruit and or<br>100% Fruit Juice              | 3.<br>School Closed                                                                                      | 4.<br>Crunchmania Bag<br>Milk<br>Fresh Fruit and or<br>100% Fruit Juice                            | 5.<br>School Closed                                                                              | 6.<br>School Closed                                                                                    |
| 9.<br>Chocolate Chip Oat<br>Bar<br>Graham Crackers<br>Milk<br>Fresh Fruit and or<br>100% Fruit Juice    | 10.<br>Cinnamon Toast<br>Cereal Bar<br>Graham Crackers<br>Milk<br>Fresh Fruit and or<br>100% Fruit Juice | 11.<br>Pillsbury Apple Frudel<br>Milk<br>Fresh Fruit and or<br>100% Fruit Juice                    | 12.<br>Backpacker Oat Bites<br>Graham Crackers<br>Milk<br>Fresh Fruit and or<br>100% Fruit Juice | 13.<br>Lucky Charms Cereal<br>Bag<br>Graham Crackers<br>Milk<br>Fresh Fruit and or<br>100% Fruit Juice |
| 16.<br>Strawberry Nutigrain<br>Bar<br>Graham Crackers<br>Milk<br>Fresh Fruit and or<br>100% Fruit Juice | 17.<br>Pillsbury Mini Bagels<br>w/Cinn. Cream Cheese<br>Milk<br>Fresh Fruit and or<br>100% Fruit Juice   | 18.<br>Rice Krispie Berry Bar<br>Graham Crackers<br>Milk<br>Fresh Fruit and or<br>100% Fruit Juice | 19.<br>Crunchmania Bag<br>Milk<br>Fresh Fruit and or<br>100% Fruit Juice                         | 20.<br>Fruit Loops Cereal Bag<br>Graham Crackers<br>Milk<br>Fresh Fruit and or<br>100% Fruit Juice     |
| 23.<br>Banana Muffin<br>Graham Crackers<br>Milk<br>Fresh Fruit and or<br>100% Fruit Juice               | 24.<br>Apple Nutigrain Bar<br>Graham Crackers<br>Milk<br>Fresh Fruit and or<br>100% Fruit Juice          | 25.<br>Pillsbury Cherry Frudel<br>Milk<br>Fresh Fruit and or<br>100% Fruit Juice                   | 26.<br>School Closed                                                                             | 27.<br>School Closed                                                                                   |
| 30.<br>Trix Cereal Bar<br>Graham Crackers<br>Milk<br>Fresh Fruit and or<br>100% Fruit Juice             |                                                                                                          |                                                                                                    |                                                                                                  |                                                                                                        |

### Fresh Pick Recipe

#### CRANBERRY CORNBREAD DRESSING

- 4 cups cornbread, cut into large croutons
- 1 lb sausage, cooked and drained (optional)
- 1 tablespoon olive oil
- 1/2 cup onions, small dice
- 1/2 cup celery, sliced
- 1 medium apple, chopped
- 1 cup cranberries
- 1 teaspoon thyme
- 1 1/2 cups chicken broth
- salt and pepper, to taste

1. Slice cornbread into large croutons. Place on baking sheet and put in 350 degree oven for 15 minutes until crispy.
2. In medium pan, heat the olive oil and sauté onions and celery for 3 minutes.
3. Add apples and cranberries to the pan and sauté for 3 more minutes.
4. Spray a large casserole dish with oil. Place cornbread into dish and top with the cooked sausage if using.
5. Prepare all ingredients as directed and mix in a bowl.
6. With a slotted spoon, distribute the cranberry mixture on top.
7. Spoon enough of the broth onto the dish to moisten the cornbread.
8. Cover casserole dish and place in 350 degree oven for 30 minutes.

### WASH YOUR HANDS



Positions available in our Food Services Department  
Apply online at [indeed.com](http://indeed.com)  
Look for Lakewood NJ school Food Service.

The Lakewood School District will be participating in the Fresh Fruit and Vegetable program this year at the following schools: Clifton Ave. Grade School, Oak Street School, Piner Elementary School, and Spruce Street School. We will be offering a fruit and a vegetable one to two times a week in the classrooms.

Nutrition Information is available upon request.

THIS INSTITUTION IS AN EQUAL OPPORTUNITY PROVIDER.

**Lakewood Board of Education  
Lakewood, New Jersey**

**ADDITIONS TO THE BODY OF THE AGENDA  
November 18, 2020**

**X. REPORTS AND RECOMMENDATIONS OF THE BUSINESS ADMINISTRATOR/ BOARD SECRETARY:**

D2. Approval of the Supplemental Bills List for the Warrant Account for November 18, 2020 in the amount of \$4,439,458.00

H8. Transportation Items:

1. Move to record and award RFQ-T26-2021 received on November 17<sup>th</sup> 2020 as follows:

| <b>VENDOR</b> | <b>HARTNETT</b>               |         |         |          |        |             | <b>AWARD</b> |
|---------------|-------------------------------|---------|---------|----------|--------|-------------|--------------|
|               | Rte Cost                      | Inc/Dec | Aide    | TTL      | x Days | TOTAL       |              |
| HOMEES8Q      | \$118.90                      | \$2.00  | \$60.00 | \$118.90 | 133    | \$15,813.70 |              |
| <b>VENDOR</b> | <b>A2Z<br/>TRANSPORTATION</b> |         |         |          |        |             |              |
|               | Rte Cost                      | Inc/Dec | Aide    | TTL      | x Days | TOTAL       |              |
| HOMEES8Q      | \$99.00                       | \$1.00  | \$30.00 | \$99.00  | 133    | \$13,167.00 | <b>AWARD</b> |

P. Approve the use of Amazon Business through the PEPPM Cooperative Purchasing Network Bid #530156-001 term of contract June 1, 2020 thru May 31, 2022 with the addition of Business Prime in the amount of \$250.00 (11-000-251-340-00-0000).

**XI. REPORTS AND RECOMMENDATIONS OF SUPERINTENDENT:**

**A. Superintendent Items**

**14. REPLACE Statement on the Agenda**

Approve the following staff members to provide after school tutoring at the high school, beginning November 19, 2020 through June 10, 2021, Tuesdays through Fridays for 1.5 hours per day, at a rate of \$40.00 per hour:

| <b>Last</b>               | <b>First</b>               |
|---------------------------|----------------------------|
| Fabian                    | T. Blake                   |
| Callahan                  | Jeanette                   |
| Dorsi                     | Michael                    |
| <b>Substitutes (Last)</b> | <b>Substitutes (First)</b> |
| Bergamotto                | Lisa                       |
| Shann                     | Antoinette                 |

44. Approve the **Professional Development** for the following staff for the 2020-2021 school year Continuation:

| LAST NAME | FIRST NAME | WORKSHOP                 | DATE(S)    | REGISTRATION FEE | MILEAGE | OTHER  |
|-----------|------------|--------------------------|------------|------------------|---------|--------|
| Lowinger  | Leah       | Let's Get Real           | 11/24/2020 | *\$109.00        | \$0.00  | \$0.00 |
| Kahn      | Sara       | Let's Get Real           | 11/24/2020 | *\$109.00        | \$0.00  | \$0.00 |
| DePeri    | Charlie    | Asbestos O & M Refresher | 12/4/2020  | **\$185.00       | \$0.00  | \$0.00 |

\*Registration Account #11-000-219-580-00-0000

46. Approve the HIB Summary Self-Assessment Scores for the 2019-2020 School Year:

| School                 | Element 1 (15) | Element 1 (9) | Element 1 (15) | Element 1 (6) | Element 1 (9) | Element 1 (6) | Element 1 (12) | Element 1 (6) | Final Score |
|------------------------|----------------|---------------|----------------|---------------|---------------|---------------|----------------|---------------|-------------|
| Lakewood High School   | 14             | 8             | 14             | 6             | 8             | 5             | 12             | 6             | 73          |
| Lakewood Middle School | 15             | 9             | 15             | 6             | 9             | 6             | 12             | 6             | 78          |
| Ella G. Clarke         | 14             | 9             | 14             | 6             | 9             | 6             | 12             | 6             | 76          |
| Clifton Avenue         | 14             | 9             | 15             | 5             | 9             | 6             | 12             | 6             | 76          |
| Spruce Street          | 14             | 9             | 15             | 6             | 9             | 6             | 12             | 6             | 77          |
| Oak Street             | 14             | 9             | 13             | 6             | 8             | 6             | 12             | 6             | 74          |
| LECC                   | 14             | 7             | 14             | 6             | 7             | 4             | 12             | 6             | 70          |
| Piner Elem             | 14             | 7             | 14             | 6             | 9             | 6             | 12             | 6             | 74          |

\*78 is the Highest Score

47. Approve the following teachers to teach Achievement Academy, 3 days a week from 2:00 p.m. to 6:00 p.m., for 30 weeks beginning December 1, 2020 through June 11, 2021, at a rate of \$40.00 per hour, to be paid through budget account #20-232-100-100-03-0003, pending SIA funds.

| Subject        | Last       | First    |
|----------------|------------|----------|
| ELA            | Callahan   | Jeanette |
| Math           | Magbanua   | Iryna    |
| Science        | Surgent    | Brian    |
| Social Studies | Dorsi      | Michael  |
| Substitutes    | Last       | First    |
|                | Bergamotto | Lisa     |
|                | Malgeri    | Gisella  |

48. Approve the following LHS Administrators to monitor Achievement Academy, 1 day per week from 3:00 p.m. to 6:00 p.m., for 30 weeks beginning December 1, 2020 through June 11, 2021, at a rate of \$80.00 per hour, to be paid through budget account #20-232-200-100-03-0003, pending SIA funds.

| <b>Last</b> | <b>First</b> |
|-------------|--------------|
| Long        | Debra        |
| Maldonado   | Annette      |
| Matson      | Michael      |
| Sussino     | Kristie      |

49. Approve Lanny Temperino, LMS staff, to be a chaperone for the NJ Natural Gas Project Venture Educational Program, from 2:30 p.m. to 4:00 p.m., see dates below. NJNG will cover all costs for the chaperone for the program, at no cost to the district. All meetings will be conducted virtually.

Dates:

November 19, 2020

December 10, 2020

January 7, 2021

January 21, 2021

February 4, 2021

February 18, 2021

March 4, 2021

March 18, 2021

April 15, 2021

May 6, 2021

May 20, 2021

50. Approve for the following Non-Public playground grant items:

| <b>School</b>            | <b>Vendor</b>                           | <b>Description</b> | <b>Amount</b> | <b>Grant</b> | <b>Account</b>             |
|--------------------------|-----------------------------------------|--------------------|---------------|--------------|----------------------------|
| Talmud Torah of Lakewood | Play & Park Structures<br>KPN 201409-02 | Play equipment     | \$4,000.00    | TTL IV       | 20-280-200-600-30-1842-07S |

51. Approve for the following Non-Public Transportation grant items:

| <b>School</b>        | <b>Vendor</b>     | <b>Description</b>    | <b>Amount</b> | <b>Grant</b> | <b>Account</b>             |
|----------------------|-------------------|-----------------------|---------------|--------------|----------------------------|
| Yeshivat Ohr Hatorah | Jay's Bus Service | Summer Transportation | \$24,035.00   | CARES        | 20-477-100-600-30-1004-20J |
| Lakewood Cheder      | Jay's Bus Service | Summer Transportation | \$106,400.00  | CARES        | 20-477-100-600-30-0965-96I |

52. Approve for the following Books to be approved to be used in the public school:

| <b>Author</b>        | <b>Title</b>                      | <b>ISBN #</b> | <b>Publisher</b>                         | <b>Copyright (year)</b> | <b>Edition</b>                     |
|----------------------|-----------------------------------|---------------|------------------------------------------|-------------------------|------------------------------------|
| Steck-Vaughn         | Linking Words to Meaning          | 9780739836132 | Steck-Vaughn                             | 2002                    | 5                                  |
| Houghton Mifflin     | Math Practice Workbook Grade 4    | 0618698779    | Houghton Mifflin                         | 2008                    | 1                                  |
| icount               | Level Red                         | 9781948736282 | The icount Method                        | 2019                    | Classic                            |
| Dusie Basch          | Letter Links                      | 9780996641784 | Clearview                                | 2015                    | 2                                  |
| CherryWood Press     | Adventures in Spelling - Level 6  | 9780990661146 | CherryWood Press LLC                     | 2019                    | N/A                                |
| CherryWood Press LLC | Adventures in Spelling - Level 4  | 9780990661184 | CherryWood Press LLC                     | 2019                    | N/A                                |
| Sara Gross           | Multi Sensory ABC Activity Book   | 9781940205038 | ReadRight LLC                            | 2014                    | 1                                  |
| Sara Gross           | Book 1-Kid in the Middle-Conson   | 9781940205632 | ReadRight LLC                            | 2015                    | 4th Edition<br>Impressi<br>on 2020 |
| Sara Gross           | My ABC Handwriting Book Boys      | 9781940205120 | ReadRight LLC                            | 2012                    | 4th Edition<br>Impressi<br>on 2020 |
| Roizy Yankelowitz    | Reading 1 Piece at a Time         | 9781643702407 | TeacherSmart                             | 2018                    | N/A                                |
| Larson Boswell Stiff | GEOMETRY                          | 0618250220    | McDougal Little/Houghton Mifflin Company | 2004                    | 10                                 |
| Dusie Basch          | Vowel Links                       | 9780996641791 | Clearview                                | 2015                    | 2                                  |
| Dusie Basch          | Wink and Link                     | 9781732371903 | Clearview                                | 2015                    | 2                                  |
| Mrs. Sara Gross      | Multisensory ABC Activity Book    | 9781940205038 | Readright LLC                            | 2014                    | 1                                  |
| Randall I. Charles   | Mathematics Students Edition      | 0130685550    | Prentice hall                            | 2003                    | 3                                  |
| Houghton Mifflin     | Science Discovery Works - Level 6 | 0395986826    | Houghton Mifflin                         | 2000                    | 6                                  |

| <b>Author</b>                             | <b>Title</b>                     | <b>ISBN #</b> | <b>Publisher</b> | <b>Copyright (year)</b> | <b>Edition</b> |
|-------------------------------------------|----------------------------------|---------------|------------------|-------------------------|----------------|
| Mosdos press                              | Literature Pearl                 | 0967100992    | Mosdos Press     | 2003                    | N/A            |
| Beers, James, Cramer, Ronald, and Hammond | Everyday Spelling - Grade 7      | 0673601536    | Scott Foresman   | 2000                    | N/A            |
| Cherrywood Press                          | Adventures in Spelling - Level 5 | 9780990661115 | CherryWood Press | 2015                    | N/A            |

53. Approve Edmentum, 2020-2021 renewal, to provide credit recovery at LHS, at a cost not to exceed \$30,000.00, to be paid through budget account #20-232-100-300-03-0003, pending SIA funding.
54. Approve James Trischitta, Director of Technology, for the 2020-2021 SY, to attend Board meetings as requested, other duties and special projects, on an as needed basis, with prior approval of the Superintendent or designee, to be paid \$80.00 per hour.
55. Approve Jessica Giorgiantonio to continuing reviewing 192/193 Grants 407-1 submissions and portfolios for services in the 2020-2021 school year at a rate of \$40.00 per hour, up to fifteen hours a week, through January 8, 2021, not to exceed \$3,600.00 to be paid through 192/193 administration funds, budget account # 20-506-200-110-15-0000 (originally approved on the June 16, 2020 agenda).
56. Approve Jane Gullics to work after work hours 15 hours per week (5 days per week, 3 hours per day) ending January 8, 2021 to review 192/193 Grants 407-1 submissions for services in the 2020-2021 school year at a rate of \$40.00, not to exceed 120 hours or \$4,800.00 to be paid through 192/193 administration funds, budget account #20-506-200-110-15-0000.
57. Approve the following LECC staff to translate during Parent/Teacher Conferences, November 23, 2020, November 24, 2020 and November 25, 2020, after their contractual obligation, at a rate of \$20.00 per hour.

Blanca Tobon  
Candace Dries  
Diana Colon  
Elizabeth Zaragosa  
Graciela Terreazas de Cortes  
Karina Nieves  
Miladys Shor

Reina Flores  
Rosa Herrera  
Veronica Ordenana  
Noemi Mendez

58. Approve Meredith Alvaro, Staff Developments Workshops, Inc., for the 2020-2021 school year (dates to be determined) to provide Lakewood High School staff virtual development literacy training for 5 days, at a cost of \$1,700.00 per day, not to exceed \$8,500.00, to be paid through budget account # 20-232-200-300-03-0003, pending SIA approval.
59. Approve Adrianna Rodriguez, as a temporary secretary at Piner, effective November 19, 2020 thru current last day of school, from 8:00 a.m. to 8:30 a.m. and 3:00 p.m. to 4:00 p.m., for a maximum of eight (8) hours per week, at a rate of \$20.00 per hour, all secretary duties will be performed before or after the normal work day.
60. Approve Gladys Dunn, LHS Staff, to provide ESL/Bilingual support for After School Tutoring at the high school, beginning November 19, 2020 through June 10, 2021, Tuesdays through Fridays for 1.5 hours per day, at a rate of \$40.00 per hour.

**B. Personnel**

1. CERTIFICATED

a. Resignations

8. BUTLER, Michelle  
Teacher – ICS – CAS  
Effective: December 22, 2020

d. Leaves of Absence

1. Arlauckas, Christine  
Teacher-Piners  
EPSLA- Childcare (10 days)-Paid  
Effective: September 4<sup>th</sup>, 2020  
Terminating: September 18<sup>th</sup>, 2020  
EFMLEA-Childcare (10 days)-Unpaid  
Effective: September 4<sup>th</sup>, 2020  
Terminating: September 18<sup>th</sup>, 2020  
EFMLEA-Childcare (50 days)-Paid 2/3  
Effective: September 21<sup>st</sup>, 2020  
Returning: December 10<sup>th</sup>, 2020  
(Due to lack of Child Care and/or as the  
residential District is not offering

5 days a week In-Person Instruction.)  
(updated from original board approved 8/26/20)

2. Barton, Courtney  
Teacher-LMS  
EMFLEA-Childcare (10 days)- Unpaid  
Effective: September 17<sup>th</sup>, 2020  
Terminating: October 1<sup>st</sup>, 2020  
EMFLEA-Childcare (48 days)-Paid 2/3  
Effective: October 2<sup>nd</sup>, 2020  
Returning: December 18<sup>th</sup>, 2020  
(Due to lack of Child Care and/or as the residential District is not offering 5 days a week In-Person Instruction.)  
(updated from original board approved 8/26/20 additions)
3. Beresford, Amy  
Teacher-Piners  
EPSLA- Childcare (10 days)-Paid  
Effective: September 4<sup>th</sup>, 2020  
Terminating: September 18<sup>th</sup>, 2020  
EFMLEA-Childcare (10 days)-Unpaid  
Effective: September 4<sup>th</sup>, 2020  
Terminating: September 18<sup>th</sup>, 2020  
EFMLEA-Childcare (50 days)-Paid 2/3  
Effective: September 21<sup>st</sup>, 2020  
Returning: December 10<sup>th</sup>, 2020  
(Due to lack of Child Care and/or as the residential District is not offering 5 days a week In-Person Instruction.)  
(updated from original board approved 8/26/20 additions)
4. Carrión-Flores, Damarisinaí  
Teacher-LHS  
EPSLA-Childcare (10 days)-Paid 2/3  
Effective: September 1<sup>st</sup>, 2020  
Terminating: September 15<sup>th</sup>, 2020  
EFMLEA-Childcare (10 days)-Unpaid  
Effective: September 1<sup>st</sup>, 2020  
Terminating: September 15<sup>th</sup>, 2020  
EFMLEA-Childcare (50 days)-Paid 2/3  
Effective: September 16<sup>th</sup>, 2020  
Returning: December 7<sup>th</sup>, 2020  
(Due to lack of Child Care and/or as the residential District is not offering

5 days a week In-Person Instruction.)

(updated from original board approved 9/8/20 additions and revised 10/21/20 additions)

5. Gayda, Christine

Nurse-Piners

EPSLA-Childcare (10 days)-Paid 2/3

Effective: September 8<sup>th</sup>, 2020

Terminating: September 21<sup>st</sup>, 2020

EFMLEA-Childcare (10 days)-Unpaid

Effective: September 8<sup>th</sup>, 2020

Terminating: September 21<sup>st</sup>, 2020

EFMLEA-Childcare (50 days)-Paid 2/3

Effective: September 22<sup>nd</sup>, 2020

Returning: December 11<sup>th</sup>, 2020

(Due to lack of Child Care and/or as the residential District is not offering

5 days a week In-Person Instruction.)

(updated from original board approved 9/8/20 additions and 10/21/20 additions)

6. Kersaint, Elrica

Teacher-LHS

EPSLA-Childcare (10 days)-Paid 2/3

Effective: September 10<sup>th</sup>, 2020

Terminating: September 23<sup>rd</sup>, 2020

EFMLEA-Childcare (10 days)-Unpaid

Effective: September 10<sup>th</sup>, 2020

Terminating: September 23<sup>rd</sup>, 2020

EFMLEA-Childcare (48 days)-Paid 2/3

Effective: September 24<sup>th</sup>, 2020

Returning: December 11<sup>th</sup>, 2020

(Due to lack of Child Care and/or as the residential District is not offering

5 days a week In-Person Instruction.)

(updated from original board approved 9/8/20 additions)

7. Mullen, Jennifer

Teacher-Piners

EPSLA- Childcare (10 days)-Paid

Effective: September 4<sup>th</sup>, 2020

Terminating: September 18<sup>th</sup>, 2020

EFMLEA-Childcare (10 days)-Unpaid

Effective: September 4<sup>th</sup>, 2020

Terminating: September 18<sup>th</sup>, 2020

EFMLEA-Childcare (50 days)-Paid 2/3  
Effective: September 21<sup>st</sup>, 2020  
Returning: December 10<sup>th</sup>, 2020  
(Due to lack of Child Care and/or as the  
residential District is not offering  
5 days a week In-Person Instruction.)  
(updated from original board approved 8/26/20)

8. Picozzi, Francesca  
Teacher-SSS  
EPSLA- Childcare (10 days)-Paid 2/3  
Effective: September 21<sup>st</sup>, 2020  
Terminating: October 5<sup>th</sup>, 2020  
EFMLEA-Childcare (10 days)-Unpaid  
Effective: September 21<sup>st</sup>, 2020  
Terminating: October 5<sup>th</sup>, 2020  
EFMLEA-Childcare (48 days)-Paid 2/3  
Effective: October 6<sup>th</sup>, 2020  
Returning: December 22<sup>nd</sup>, 2020  
(Due to lack of Child Care and/or as the  
residential District is not offering  
5 days a week In-Person Instruction.)  
(updated from original board approved 9/23/20 additions)

9. Svoboda, Veronica  
Teacher-SSS  
EPSLA-Childcare(10 days)-Paid 2/3  
Effective: September 8<sup>th</sup>, 2020  
Terminating: September 21<sup>st</sup>, 2020  
EMFLEA-Childcare (10 days)- Unpaid  
Effective: September 8<sup>th</sup>, 2020  
Terminating: September 21<sup>st</sup>, 2020  
EMFLEA-Childcare (46 days)-Paid 2/3  
Effective: September 22<sup>nd</sup>, 2020  
Returning: December 7<sup>th</sup>, 2020  
(Due to lack of Child Care and/or as the  
residential District is not offering  
5 days a week In-Person Instruction.)  
(updated from original board approved 9/23/20 additions)

10. Thompson, Andrea  
Teacher-EGC  
EFMLEA-Childcare (10 days)-Unpaid  
Effective: September 4<sup>th</sup>, 2020  
Terminating: September 18<sup>th</sup>, 2020

EFMLEA-Childcare (48 days)-Paid 2/3  
Effective: September 21<sup>st</sup>, 2020  
Returning: December 8<sup>th</sup>, 2020  
(Due to lack of Child Care and/or as the  
residential District is not offering  
5 days a week In-Person Instruction.)  
(updated from original board approved 8/26/20)

11. Villa, Kelly

Teacher-LHS  
EPSLA-Childcare (10 days)-Paid 2/3  
Effective: September 1<sup>st</sup>, 2020  
Terminating: September 15<sup>th</sup>, 2020  
EFMLEA-Childcare- (10 days)-Unpaid  
Effective: September 1<sup>st</sup>, 2020  
Terminating: September 15<sup>th</sup>, 2020  
EFMLEA-Childcare- (49 days)-Paid 2/3  
Effective: September 16<sup>th</sup>, 2020  
Returning: December 4<sup>th</sup>, 2020  
(Due to lack of Child Care and/or as the  
residential District is not offering  
5 days a week In-Person Instruction.)  
(updated, originally board approved 8/26/20 and 10/21/20  
additions)

12. Walker, Stephanie

Teacher-SSS  
Caregiving-Sick (23 days)-Paid  
Effective: October 28<sup>th</sup>, 2020  
Returning: December 7<sup>th</sup>, 2020  
(pending attendance data)

i. Stipend

3. Winter Coaches – continuation  
2020-2021 SY  
(budget account # 11-402-100-100-15-0000)  
**(Pending A Winter Sports Season With Competitive Games)**

| Last Name | First Name | Sport              | Position    | Group | Step | Salary     |
|-----------|------------|--------------------|-------------|-------|------|------------|
| Jones     | Jonathan   | Basketball – Boys  | Head Coach  | I     | 1    | \$9,473.00 |
| Patterson | David      | Basketball – Boys  | Asst. Coach | I     | 1    | \$5,426.00 |
| Van Hise  | Steven     | Basketball – Girls | Asst. Coach | I     | 4    | \$7,478.00 |

k. Miscellaneous

1. Hartwell, Jennifer  
Teacher-EGC  
 $\text{Sick (211) + Personal (73.5) = 284.5}$   
 $284.5 \div 2 = 142.25$   
 $\$73,211.00 \div 183 = \$400.06$   
 $\$400.06 \times 142.25 = \$56,908.55$
2. Fagan, Christine  
Teacher-LHS  
 $\text{Sick (117.5) + Personal (18) = 135.5}$   
 $135.5 \div 2 = 67.75$   
 $\$60,111.00 \div 183 = \$328.48$   
 $\$328.48 \times 67.75 = \$22,254.21$

2. NON-CERTIFICATED

a. Resignations

9. Witty, Tehila  
Paraprofessional – LECC  
Effective: October 23, 2020

d. Leaves of Absence

1. Citera, Joseph  
Para-CAGS  
EPSLA-Childcare (10 days)-Paid 2/3  
Effective: September 1<sup>st</sup>, 2020  
Terminating: September 15<sup>th</sup>, 2020  
EFMLEA-Childcare- (10 days)-Unpaid  
Effective: September 1<sup>st</sup>, 2020  
Terminating: September 15<sup>th</sup>, 2020  
EFMLEA-Childcare- (48 days)-Paid 2/3  
Effective: September 16<sup>th</sup>, 2020  
Returning: December 3<sup>rd</sup>, 2020  
(Due to lack of Child Care and/or as the residential District is not offering 5 days a week In-Person Instruction.)  
(updated from original board approved 8/26/20)
2. DeVeau, Renea  
Para-Piners  
EPSLA- Childcare (10 days)-Paid 2/3  
Effective: September 21<sup>st</sup>, 2020  
Terminating: October 5<sup>th</sup>, 2020  
EFMLEA-Childcare (10 days)-Unpaid  
Effective: September 21<sup>st</sup>, 2020  
Terminating: October 5<sup>th</sup>, 2020  
EFMLEA-Childcare (50 days)-Paid 2/3  
Effective: October 6<sup>th</sup>, 2020  
Returning: January 4<sup>th</sup>, 2021  
(Due to lack of Child Care and/or as the residential District is not offering 5 days a week In-Person Instruction.)  
(updated from original board approved 9/23/20 additions)
3. Hart, Dana  
Para-CAGS  
EFMLEA-Childcare (10 days)-Unpaid  
Effective: September 1<sup>st</sup>, 2020  
Terminating: September 15<sup>th</sup>, 2020  
EFMLEA-Childcare (48 days)-Paid 2/3  
Effective: September 16<sup>th</sup>, 2020  
Returning: December 3<sup>rd</sup>, 2020  
(Due to lack of Child Care and/or as the residential District is not offering

5 days a week In-Person Instruction.)  
(updated from original board approved 8/26/20)

4. Kazanawsky, Samantha  
Para-LHS  
EPSLA- Childcare (10 days)-Paid 2/3  
Effective: September 4<sup>th</sup>, 2020  
Terminating: September 18<sup>th</sup>, 2020  
EFMLEA-Childcare (10 days)-Unpaid  
Effective: September 4<sup>th</sup>, 2020  
Terminating: September 18<sup>th</sup>, 2020  
EFMLEA-Childcare (50 days)-Paid 2/3  
Effective: September 21<sup>st</sup>, 2020  
Returning: December 10<sup>th</sup>, 2020  
(Due to lack of Child Care and/or as the residential District is not offering 5 days a week In-Person Instruction.)  
(updated from original board approved 8/26/20 and 9/8/20 additions)
5. Khalid, Quart  
Para-SSS  
EFMLEA-Childcare- (10 days)-Unpaid  
Effective: September 1<sup>st</sup>, 2020  
Terminating: September 15<sup>th</sup>, 2020  
EFMLEA-Childcare- (50 days)-Paid 2/3  
Effective: September 16<sup>th</sup>, 2020  
Returning: December 7<sup>th</sup>, 2020  
(Due to lack of Child Care and/or as the residential District is not offering 5 days a week In-Person Instruction.)  
(updated from original board approved 8/26/20 and 9/23/20 additions)
6. Mullen, Judith  
Para-CAGS  
Caregiving-Sick (12 days)-Paid  
Effective: October 19<sup>th</sup>, 2020  
Returning: November 9<sup>th</sup>, 2020  
(pending attendance data)
7. Ortega, Cristal  
Para-EGC  
EFMLEA-Childcare (10 days)-Unpaid  
Effective: September 18<sup>th</sup>, 2020

Terminating: October 2<sup>nd</sup>, 2020  
EFMLEA-Childcare (38 days)-Paid 2/3  
Effective: October 5<sup>th</sup>, 2020  
Returning: December 7<sup>th</sup>, 2020  
(Due to lack of Child Care and/or as the  
residential District is not offering  
5 days a week In-Person Instruction.)  
(updated from original 9/23/20 additions)

8. Peace, Lorraine  
Para-LMS  
Medical-FMLA-Unpaid  
Effective: September 1<sup>st</sup>, 2020  
Returning: November 30<sup>th</sup>, 2020 (pending doctor's release)  
(updated, originally board approved 9/23/20 additions)
9. Simonetti, Lisa  
Para-SSS  
Medical-FMLA-Unpaid  
Effective: September 1<sup>st</sup>, 2020  
Terminating: November 9<sup>th</sup>, 2020  
(updated, originally board approved 9/8 additions)

f. Appointments

4. \*CRUMP, Yaqueline  
Paraprofessional – 3:1 – CAS  
Effective: November 30, 2020 or sooner  
Terminating: June 30, 2021  
Salary: \$20,799.00 prorated  
(replacement for A Mendez - resigned - \$23,784.00)  
(budget account # 11-000-217-106-06-0006)

i. Stipend

1. \*\*\*Site Supervisor – Building Usage  
Effective: 2020-2021 School Year  
Stipend: Per Building Usage Policy

Alfred Starling  
Lorraine Peace  
Hilda Reyes  
Pietrina Maure  
Ana Faone  
Timothy Lawrence

Luann Cash  
Michael Lawler  
Raymond Blyden

k. Miscellaneous

1. Bradley, Christine  
Para-SSS  
Sick (0) + Personal (3) = 3  
 $3 \div 2 = 1.5$   
 $\$27,134.00 \div 183 = \$148.27$   
 $\$148.27 \times 1.5 = \$222.41$
2. To the Estate of Lisa Simonetti  
Para-SSS  
Sick (17) + Personal (0) = 17  
 $17 \div 2 = 8.5$   
 $\$20,499 \div 183 = \$112.02$   
 $\$112.02 \times 8.5 = \$952.17$   
 $\$952.17 - \$200.30 \text{ deductions} = \$751.87$

I, Kevin Campbell, Assistant Business Administrator/Board Secretary, of the Lakewood Board of Education, hereby certify this to be a true copy of the Additions to the Agenda from a public meeting held on November 18, 2020.

  
\_\_\_\_\_  
Kevin Campbell, Assistant Business Administrator/Board Secretary

November 19, 2020