



**BAKER COUNTY  
SCHOOL DISTRICT**  
Committed to Excellence

Finance and Support Services

392 South Boulevard East

Macclenny, FL 32063

(904) 259-0449

[www.bakerk12.org](http://www.bakerk12.org)

**Wyatt Milton, Superintendent**

DATE: November 18, 2025  
TO: Wyatt Milton, Superintendent  
FROM: Teri Ambrose  
Executive Director for Support Services  
RE: Board approval of Budget Amendment #2

**PRESENTED AND APPROVED  
IN OPEN BOARD MEETING**

**December 1, 2025**

**MIN BOOK #40**

Please request Board approval of Budget Amendment #2 (BA 2) for the fiscal year ended June 30, 2026. Budget Amendment #2 is necessary to present budgets within the respective functions where expenditures are projected to occur. This budget amendment is for the School Food Service Fund (4100). The budget was increased to include additional expenditures for new food service equipment.

If you have any questions, please let me know. Thank you for your assistance in this matter.

*"Preparing individuals to be lifelong learners, self-sufficient, and responsible citizens of good character"*

**DISTRICT SCHOOL BOARD MEMBERS**

Tiffany McInarnay  
District 1

Jack Baker, Jr.  
District 2

Clayton Lyons, Jr.  
District 3

Mandi Canaday  
District 4

Amanda Hodges  
District 5

**AN EQUAL ACCESS/EQUAL OPPORTUNITY INSTITUTION**

**RESOLUTION TO AMEND DISTRICT SCHOOL BUDGET 2025-2026**

| CHECK APPROPRIATE FUND              |                  |
|-------------------------------------|------------------|
| <input type="checkbox"/>            | General Fund     |
| <input type="checkbox"/>            | Special Revenue  |
| <input checked="" type="checkbox"/> | Food Service     |
| <input type="checkbox"/>            | Debt Service     |
| <input type="checkbox"/>            | Capital Projects |

**SCHOOL BOARD OF BAKER COUNTY, FLORIDA**  
**RESOLUTION NO:   2**

**FUND 410**

| <i>ESTIMATED REVENUE</i>              |                |                   |                |
|---------------------------------------|----------------|-------------------|----------------|
| TOTAL REVENUE<br>TRANSFERS & BALANCES | PRESENT BUDGET | INCREASE/DECREASE | REVISED BUDGET |
|                                       |                |                   |                |
|                                       |                |                   |                |
|                                       |                |                   |                |
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|                                       |                |                   |                |

| <i>APPROPRIATIONS</i>  |                     |                   |                 |                     |
|------------------------|---------------------|-------------------|-----------------|---------------------|
| FUNCTION               | PRESENT BUDGET      | INCREASE          | DECREASE        | REVISED BUDGET      |
| 7600/0100              | 1,128,500.00        |                   |                 | 1,128,500.00        |
| 7600/0200              | 406,800.00          |                   |                 | 406,800.00          |
| 7600/0300              | 125,800.00          | 500.00            |                 | 126,300.00          |
| 7600/0400              | 12,350.00           |                   |                 | 12,350.00           |
| 7600/0500              | 1,804,500.00        |                   | 2,035.00        | 1,802,465.00        |
| 7600/0600              | 321,000.00          | 119,635.00        |                 | 440,635.00          |
| 7600/0700              | 162,000.00          |                   |                 | 162,000.00          |
|                        |                     |                   |                 |                     |
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|                        |                     |                   |                 |                     |
|                        |                     |                   |                 |                     |
|                        |                     |                   |                 |                     |
| <b>TOTAL REVISIONS</b> | <b>3,960,950.00</b> | <b>120,135.00</b> | <b>2,035.00</b> | <b>4,079,050.00</b> |

ADOPTED BY SCHOOL BOARD: \_\_\_\_\_

CERTIFIED CORRECT: \_\_\_\_\_

District Superintendent's Signature