

B. Payment of Bills

November, 2025
December, 2025

(Display F-1B)
(Display F-2B)

Motion by _____ Seconded by _____

Affirmative Vote _____ Negative Vote _____

C. Ratification of Investments

October, 2025
November, 2025

(Display F-1C)
(Display F-2C)

Motion by _____ Seconded by _____

Affirmative Vote _____ Negative Vote _____

VIII. Reports

A. Principal’s Report – (Display R-1)

B. Director’s Report – (Display R-2)

C. Business Office Report

D. Student Representative Report

IX. Correspondence

X. Old Business

XI. New Business

A. CURRICULUM

AGENDA ITEM A-1

(Display A-1)

Approve the articulation agreement with Thaddeus Stevens College of Technology for the following program:

- Auto Body Program (up to 12.0 credits)
- Advanced Manufacturing Program (up to 11.0 credits)
- Carpentry Program (up to 9.0 credits)
- Carpentry Program (up to 9.0 credits)
- HVAC Program (up to 12.0 credits)
- Welding Program (up to 9.0 credits)
- Welding Program (up to 10.0 credits)

Motion by _____ Seconded by _____

Affirmative Vote _____ Negative Vote _____

B. ADMINISTRATION

AGENDA ITEM B-1

(Display B-1)

Approve the Joint Operating Committee Meeting dates and times for 2026 per the attached meeting calendar.

Motion by _____ Seconded by _____

Affirmative Vote _____ Negative Vote _____

AGENDA ITEM B-2

(Display B-2)

Authorize Coleen Steim, Business Manager to make necessary budgetary transfers for December 2025 as presented.

Motion by _____ Seconded by _____

Affirmative Vote _____ Negative Vote _____

AGENDA ITEM B-3

(Display B-3)

Approve the General Advisory Committee as presented.

Motion by _____ Seconded by _____

Affirmative Vote _____ Negative Vote _____

B. ADMINISTRATION (Cont'd)

AGENDA ITEM B-4

(Display B-4)

Approve the 2025-2026 school year faculty club advisors and student officers as presented.

Motion by _____ Seconded by _____

Affirmative Vote _____ Negative Vote _____

AGENDA ITEM B-5

(Display B-5)

Approve the agreement between NWCTC and St. Vincent College for the 2025-2026 Student Assistance Program (SAP) Drug and Alcohol Liaison Initiative.

Motion by _____ Seconded by _____

Affirmative Vote _____ Negative Vote _____

AGENDA ITEM B-6

(Display B-6)

Approve the second reading of the following policy additions/revisions:

- Policy 236 – Student Assistance Program

Motion by _____ Seconded by _____

Affirmative Vote _____ Negative Vote _____

AGENDA ITEM B-7

(Display B-7)

Approve the CREF (Collision Repair Education Foundation) 2025 Driven Brands Award in the amount of \$5,000.00.

Motion by _____ Seconded by _____

Affirmative Vote _____ Negative Vote _____

C. PERSONNEL

AGENDA ITEM C-1

Approve the employment of Mr. James W. Gifford III as an Evening Education NTMA Instructor effective November 19, 2025 at a stipend of \$4,185.00 for the 2025-2026 school year.

Motion by _____ Seconded by _____

Affirmative Vote _____ Negative Vote _____

AGENDA ITEM C-2

Approve the request of Employee #330161 for an intermittent leave of absence under the Family and Medical Leave Act (FMLA) for a period of up to 60 days, including the use of all available days.

Motion by _____ Seconded by _____

Affirmative Vote _____ Negative Vote _____

AGENDA ITEM C-3

Approve the administration recommendation for the following secondary instructor, having met the requirements to receive tenure, be grant a Professional Contract, effective December 4, 2025.

- James Salem, Auto Body Instructor

Motion by _____ Seconded by _____

Affirmative Vote _____ Negative Vote _____

XII. Comments by Citizens in Attendance

XIII. Adjournment

Motion by _____ Seconded by _____

Affirmative Vote _____ Negative Vote _____

Dates to remember:

Thursday, January 15, 2026	6:30 PM Regular Meeting
Thursday, February 19, 2026	6:30 PM Regular Meeting
Thursday, March 19, 2026	6:30 PM Regular Meeting
Thursday, April 16, 2026	6:30 PM Regular Meeting
Thursday, May 21, 2026	6:30 PM Regular Meeting
Thursday, June 18, 2026	6:30 PM Regular Meeting