



**Robert Turner College and Career  
High School  
Local Scholarship Packet  
2025-2026**

# Turner High School Scholarship Application Instructions

**DO NOT RETURN THIS PAGE**

Requirements are listed separately for each scholarship application. Please read the scholarship requirements carefully. Make sure your paperwork is in the correct order according to each scholarship. These scholarships are majority only for Seniors. **JUNIORS-can ONLY apply for the HOSA & NHS Scholarships. 9<sup>th</sup> & 10<sup>th</sup> can only apply for the HOSA Scholarship.**

- Use the fillable pdf application pages found online. **Handwritten applications will not be accepted.**
- Make copies of the Personal History and the Profile pages. **Attach a copy with each application that requires it.**
- Each scholarship has a separate application that must be **signed and attached** to the required documents.
- Transcripts can be printed from the student portfolio in Skyward Family Access. **Make copies for each application submitted and attach to each application that requires it.**

Scholarship winners will not be announced until the **Scholarship Ceremony on Thursday, May 7th (date subject to change)**. You will be notified if you are a recipient of any of the listed scholarships prior to the scholarship ceremony. PLEASE MAKE ARRANGEMENTS TO ATTEND.

**The completed applications are due to the  
Counseling Center by noon (12pm) on  
Thursday, January 29th, 2026.**

**APPLICATIONS WILL NOT BE ACCEPTED AFTER THIS DATE AND TIME.**

**THE COUNSELING TEAM WILL NOT BE RESPONSIBLE FOR CHECKING IF YOU HAVE ALL YOUR DOCUMENTS. PLEASE MAKE SURE TO CHECK YOU HAVE EVERYTHING BEFORE IT IS TURNED IN. THANK YOU!**

**2025-2026 Local Scholarships  
Received Applications  
COVER PAGE**

Student's Name \_\_\_\_\_ ID# \_\_\_\_\_ Date \_\_\_\_\_

Local Scholarship	What grade levels can apply	X submitted applications	Student Initials	Received By
Pearland Silverlake Lions Scholarship <b>(ONLINE)</b>	12 <sup>th</sup>			
Shadycrest PTA Scholarship	12 <sup>th</sup>			
Silverlake Elementary Alumni PTO	12 <sup>th</sup>			
Sri Meenakshi Temple Society	12 <sup>th</sup>			
Pearland FFA Booster Club and the Clayton Ehlinger	12 <sup>th</sup>			
Pearland Rotary Club <b>(ONLINE)</b>	12 <sup>th</sup>			
Pearland Chapter #1065 Order of the Eastern Star	12 <sup>th</sup>			
Brazoria County Fair Association Scholarship	12 <sup>th</sup>			
Brazoria County Cattlemen's Association Scholarship	12 <sup>th</sup>			
Brazoria County Fair Scramble Committee	12 <sup>th</sup>			
Brazoria-Galveston County Farm Bureau Scholarship	12 <sup>th</sup>			
Pearland Lions Club Education Foundation	12 <sup>th</sup>			
Pearland Lions Club-Career/Technology Program	12 <sup>th</sup>			
Pearland Lions Club- Trade School/Culinary School	12 <sup>th</sup>			
Pearland Area Dad's Club	12 <sup>th</sup>			
In Loving Memory of Patricia Hayes	12 <sup>th</sup>			
Davis Days Community Champion Scholarship in Memory of Art De Leon	12 <sup>th</sup>			
VECOR Pipeline Integrity	12 <sup>th</sup>			
Health Occupations Students of America (HOSA)	9 <sup>th</sup> -12 <sup>th</sup>			
National Honor Society (NHS)	11 <sup>th</sup> or 12 <sup>th</sup>			
Pearland Council of PTAs Scholarship	12 <sup>th</sup>			
First-Generation Scholarship	12 <sup>th</sup>			
Waste Connection Scholarship	12 <sup>th</sup>			
Keep Pearland Beautiful Scholarships <b>(ONLINE)</b>	12 <sup>th</sup>			

Student signature \_\_\_\_\_ Current Grade Level: \_\_\_\_\_

**Directions:**

1. Type your Name, ID, and date at the top of this page.
2. Check the box and initial under each application for which you are applying.
3. Sign, grade level, and date this page. **(Just need one copy and do not staple-Turn in SEPARATELY)**
4. **Staple** each scholarship separately.
5. Turn into Ms. Romo or Mrs. Mosqueda in the Counseling Center by **noon (12pm) on Thursday, January 29<sup>th</sup>, 2026.**

\_\_\_\_\_  
Received by

\_\_\_\_\_  
Date

\_\_\_\_\_  
Time



## Robert Turner College & Career High School Local Scholarship

### Personal History

Name: \_\_\_\_\_ ID #: \_\_\_\_\_

Cell# \_\_\_\_\_ Email \_\_\_\_\_

### Family Information

I live at home with parents.

I live in a single parent household with my \_\_\_\_\_

Please explain if you have other living arrangements \_\_\_\_\_

Number of residents in household \_\_\_\_\_

Number of siblings residing in household \_\_\_\_\_ Ages \_\_\_\_\_

Number of siblings attending college next year \_\_\_\_\_

Father's Name \_\_\_\_\_

Email \_\_\_\_\_

Work Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Mother's Name \_\_\_\_\_

Email \_\_\_\_\_

Work Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

### **COLLEGE INFORMATION**

Name of university/college you are planning to attend \_\_\_\_\_

Field of study \_\_\_\_\_

Estimated amount per year you are expecting from each:

Financial Aide \$ \_\_\_\_\_ Parents/Relatives \$ \_\_\_\_\_

Out of Pocket \$ \_\_\_\_\_ Scholarships \$ \_\_\_\_\_



# Robert Turner College & Career High School Local Scholarship

## Profile

Name: \_\_\_\_\_ ID #: \_\_\_\_\_

ACADEMIC HONORS: \_\_\_\_\_ YEAR \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

HIGH SCHOOL ACTIVITIES: \_\_\_\_\_ YEAR \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

VOLUNTEER AND COMMUNITY SERVICE: \_\_\_\_\_ YEAR \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

WORK EXPERIENCE / HOBBIES: \_\_\_\_\_ YEAR \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

WHAT PERSONAL AND LEADERSHIP QUALITIES DO YOU HAVE?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**\*Attach additional sheet if more space is needed.  
\*Resume accepted in lieu of this form.**

# TURNER HIGH SCHOOL LOCAL SCHOLARSHIP APPLICATION



## Pearland Silverlake Lions Club Scholarship Deadline: Thursday, January 29<sup>th</sup>, 2026, by Noon

### PURPOSE

To encourage and assist **graduating female students** from Turner High School who are seeking to continue their education at a four-year college/university, two-year community college, or a trade/technical school.

### SCHOLARSHIP AWARD

A scholarship in the amount of \$1,000 will be awarded to one Turner High School student.

### SCHOLARSHIP ELIGIBILITY

- Must be a graduating female student in Robert Turner College & Career High School
- Must have an unweighted scholastic average of 2.5 or above
- Must have participated in one or more school or community service projects

### APPLICATION REQUIREMENTS

1. Complete the application online at <https://tinyurl.com/PSLC2026>
2. Upload:
  - a. **1-page single-spaced (250-500 words) press release** announcing yourself as the winner of the Pearland Silverlake Lions Scholarship. Please include a brief introduction of Lions Clubs International and a story of a service project related to one of the Lions' six global causes and how it impacted your life.
  - b. **Letter or listing** from sponsor detailing your community service and volunteer hours.
  - c. **Letter** of recommendation from teacher, clergy, employer, or other professional indicating their knowledge and/or experience in your personal development.
  - d. Most recent **transcript**.

Scholarship will be awarded based on the applicant's essay, participation in community service and activities, and the applicant's demonstration of good character, integrity, and maturity.



# TURNER HIGH SCHOOL LOCAL SCHOLARSHIP APPLICATION

## Shadycrest PTA Scholarship Deadline: Thursday, January 29<sup>th</sup>, 2026, by Noon

**Purpose:**

To provide financial assistance for further education (at a 4-year university, junior or community college, or accredited trade school) to a former Shadycrest Elementary student who is currently a graduating high school student from Pearland ISD.

**Scholarship Award:**

There shall be five scholarships awarded, there will be one \$1000 and four \$500.

**Scholarship Eligibility:**

Must have attended Shadycrest Elementary for at least one school calendar year. Must be a graduating Pearland ISD high school student.

Meet school attendance guidelines as stipulated by the State of Texas.

Must have a GPA of 3.0 or above, based on school's permanent records, for the last two years.

**Application Requirements:**

1. Read and sign this **application** AND the **RTCCHS Local Scholarship** cover sheet.
2. Written **essay** of up to 200 words about the student's time at Shadycrest Elementary.
3. Provide a transcript, personal history, and profile page.
4. Provide a **letter of recommendation** from an outside source. (Not a family member)

It is understood that the committee shall be composed of three (3) or five (5) representatives from the Shadycrest Elementary PTA. The committee will screen anonymous applicants and select a maximum of twelve (12) candidates. The number of recipients will be selected according to the number of scholarships available. The committee may choose to interview the candidates as part of the decision-making process. If the committee chooses to conduct interviews, the interview dates will be determined by the Scholarship Chairperson in coordination with the THS Counselor's office. If applicable, applicants will be notified of the interview date and time by The THS Counselor's office.

**All information provided will be kept confidential.**

**I have read the above scholarship information.**

**I want to be considered for the  
Shadycrest Elementary PTA Scholarship.**

Student Name: \_\_\_\_\_ School ID #: \_\_\_\_\_

Student Signature: \_\_\_\_\_

# TURNER HIGH SCHOOL LOCAL SCHOLARSHIP APPLICATION

## Silverlake Elementary Alumni PTO Scholarship Deadline: Thursday, January 29<sup>th</sup>, 2026, by Noon

**PURPOSE:**

To provide financial assistance for continued education (i.e. 4-year University, Community College or an Accredited Trade School) to a former Silverlake Elementary student.

**SCHOLARSHIP AWARD:**

An award of \$500.00 will go to two students at either Pearland High School, Dawson High School, or Robert Turner High School.

**SCHOLARSHIP ELIGIBILITY:**

- Must have attended Silverlake Elementary for one full school year.
- Must have a minimum GPA of 3.0

**APPLICATION REQUIREMENTS:**

1. Attach the applicant's personal information and profile pages
2. One Letter of Recommendation from a source outside of the applicant's school (**must be a non-relative**)
3. Provide a brief narrative describing (1) the school year that you attended Silverlake Elementary (2) the course of study or major interest you plan to follow, and (3) any additional information that you want considered (i.e. volunteer experience)
4. Provide a 300 – 500 word typed essay: (1-inch margins, double spaced, Font: Arial 10) on *"How You Intend to Use Your Continued Education to Make a Positive Impact"*
5. Provide a current transcript. It must show the application's current GPA and enrollment information.
6. Provide two teacher recommendations
7. Provide your Discipline and Attendance Report
8. Read and sign the "Local Scholarship Application" below
9. Please submit all required documents **no later than Thursday January 29, 2026**, for consideration

I, (print name) \_\_\_\_\_, understand that the Silverlake Elementary PTO will screen all applicants and select a winner.

**All information provided will be kept confidential.**

I acknowledge that I have read, understood, and agree to abide by the scholarship requirements stated.

I am submitting this application as a candidate for the Silverlake Elementary Alumni PTO Scholarship opportunity. Failure to submit all required items will lead to the disqualification of this application.

Student Name: \_\_\_\_\_ School ID #: \_\_\_\_\_

Student Signature: \_\_\_\_\_

# **TURNER HIGH SCHOOL LOCAL SCHOLARSHIP APPLICATION**

## **Sri Meenakshi Temple Society Scholarship Deadline: Thursday, January 29<sup>th</sup>, 2026, by Noon**

**Purpose:**

To encourage and assist one worthy Turner High School senior who intends to pursue post - High School study at a college or university.

**Scholarship Award:**

One (1) \$750 scholarship

**Scholarship Eligibility:**

- a.) Must have a minimum of a 2.5 GPA-unweighted
- b.) Must be of good character

**Application Requirements:**

1. Read and sign this **application**.
2. Provide **two letters of recommendation** from a teacher at TCCHS.
3. Provide **one letter of recommendation** from sources outside of TCCHS (employer, pastor, coach, and/or sponsor). Please no family members or friends. In addition, the letter of recommendation **MUST** include a heading, title of the person writing the letter, and contact information must be included.
4. Provide a one-page letter detailing why you need financial assistance (must include the name of the school you plan to attend and your planned degree; format should be double-spaced, font size 12).
5. Provide a current **transcript**.
6. Provide a **resume**.

**All information provided will be kept confidential.**

**I have read the above scholarship information.**

**I want to be considered for the Sri Meenakshi Temple Society Scholarship.**

Student Name: \_\_\_\_\_ School ID #: \_\_\_\_\_

Student Signature: \_\_\_\_\_

**TURNER HIGH SCHOOL  
LOCAL SCHOLARSHIP APPLICATION**

**Pearland FFA Booster Club and the Clayton  
Ehlinger Scholarship**

**Deadline: Thursday, January 29<sup>th</sup>, 2025, by Noon**

*Page 1 of 2*

**Purpose:**

To encourage and assist a worthy Pearland ISD senior student who participated in FFA. Whose wish is to continue their studies at four-year college/university, two-year community college, military, or a trade/technical school.

**Scholarship Award:**

To be announced at the FFA Banquet.

**Application Requirements: (Needs to be submitted in the following order.)**

**Pearland FFA Booster Club Scholarship Eligibility and Application Requirements:**

1. Must be a paid Pearland FFA Member for at least 2 years.
2. Complete and submit the scholarship application and required articles by the due date.
3. Personal Information sheet (including guardians' address, phone number, and email).
4. An essay of a minimum of **250 words** and maximum of **300 words** (double spaced, font size 12 or 14).

**“What Pearland FFA Has Done for Me. “**

5. Transcript
6. A signed Instructor statement/recommendation letter from your Ag teacher reflecting good standing with the FFA Organization, and current paid dues at least 2 years.
7. Resume that reflects your personal objective for the scholarship. Work experience, camp/conventions, FFA, CDE, LDE, SAE participation and awards, volunteer/community service experiences, hobbies and 2 nonrelative reference letters.
8. Interview with FFA Booster Club Scholarship Committee.

**All information provided will be kept confidential.**

**I have read the above scholarship information. I want to be considered for the Pearland FFA Booster Club Scholarship and the Clayton Ehlinger Scholarship.**

Student Name: \_\_\_\_\_ School ID #: \_\_\_\_\_

Student Signature: \_\_\_\_\_

## Vocational Agriculture Instructor statement

\_\_\_\_\_ is a current FFA member in good standing with the local Pearland FFA Chapter.  Yes  No

This senior student has been a Pearland FFA member for at least 2 years.  Yes  No

This student has been a member in the Pearland FFA chapter more than 2 years.  3yrs  4yrs

This senior student has been active in the Pearland FFA Chapter projects.  Yes  No

This student has participated in FFA fund raisers, and community service projects.  Yes  No

This FFA member has participated in one of the following: **LDE's CDE's SAE's**  Yes  No

Years of student participation in the LDE's, CDE's and SAE's. **LDE's**  1yr  2yrs  3yrs  4yrs

**CDE's**  1yr  2yrs  3yrs  4yrs

**SAE's**  1yr  2yrs  3yrs  4yrs

Any Additional Comments:

---

---

---

---

\_\_\_\_\_  
Vocational Agriculture Instructor Signature

\_\_\_\_\_  
Date

**TURNER HIGH SCHOOL  
LOCAL SCHOLARSHIP APPLICATION**

**Pearland Rotary Club**

**Deadline: Thursday, January 29<sup>th</sup>, 2026, by Noon**

**Application link:**

<https://docs.google.com/forms/d/e/1FAIpQLSeGL0LBptTydFfh2YWGqENJtDX7JjAqHBFJtbuJsxVsnCNEBw/viewform?usp=header>

**Please complete application online.  
All information provided will be kept confidential.**

**TURNER HIGH SCHOOL  
LOCAL SCHOLARSHIP APPLICATION**

**Pearland Chapter # 1065 Order of the Eastern Star  
Deadline: Thursday, January 29<sup>th</sup>, 2026 by Noon**

**PURPOSE:**

To encourage and assist a worthy Pearland ISD senior whose wish is to continue his/her studies at a four- year college/university, a two-year community college, or a trade/technical school in Texas.

**SCHOLARSHIP AWARD**

A scholarship will be awarded in the amount of one thousand dollars (\$500.00)

**SCHOLARSHIP ELIGIBILITY**

The candidate must be a graduating senior from Pearland High School, Dawson High School, or Turner High School and have maintained a GPA of 2.5 or above on a 4-point system.

**APPLICATION REQUIREMENTS (Needs to be submitted in the following order).**

- 1.) Read and sign the application.
- 2.) Provide a written essay on the topic **"Why I deserve this scholarship."**
- 3.) Provide a transcript.

**All information provided will be kept confidential.**

**I have read the above scholarship information. I would like to be considered for the Pearland Chapter #1065, Order of the Eastern Star scholarship.**

Student Name: \_\_\_\_\_ School ID #: \_\_\_\_\_

Student Signature: \_\_\_\_\_

# TURNER HIGH SCHOOL LOCAL SCHOLARSHIP APPLICATION



## Brazoria County Fair Scholarship Deadline: Thursday, January 29<sup>th</sup>, 2026, by Noon

**Scholarship awards will be given to selected outstanding Brazoria County 12<sup>th</sup> grade students pursuing a career in any field.**

**Eligibility requirements are as follows:**

1. Applicant must be a graduating 12<sup>th</sup> grade high school student currently enrolled in a state-accredited school and a resident of Brazoria County.
2. Applicant must be a resident of Brazoria County and at least one parent or guardian must be a current member of the Brazoria County Fair Association. (Annual or Life Membership accepted) Current meaning for the graduation year
3. Applicant must have competed in a scheduled fair sponsored competition for at least two years in his/her 9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup>, or 12<sup>th</sup> grade year. This includes any off-season fair sponsored event. Fair Parade does not qualify as a competition.
4. Applicant must be planning to attend a 2 or 4 year accredited or approved college or university, or trade school.
5. Scholarship payments, to include books, tuition, and related fees, will be made to the college, university, or trade school of the winners' choice. In the case of trade school recipients, payment schedule may be adjusted to meet different semester and total term requirements.
6. Selection of the scholarship winner will be made by the Brazoria County Fair **Association, Inc., and will be announced at each respective school's award program.**
7. Student must complete and pass 12 semester/quarter hours maintaining a 2.0 grade point average or will forfeit scholarship. Exception would be for a student being accepted into a program that does not meet the 12 semester/quarter hours. Hours will not include retaking a class already taken to better a grade. Scholarship funds WILL NOT cover tuition for mini semesters.

8. Semester grades and proof of enrollment for the upcoming semester must be sent to the Brazoria County Fair office before next semester is paid.
9. Merit must exist to be awarded a scholarship.
10. Scholarship funds will not be paid out for summer school semesters taken.
11. Scholarship funds will be paid in 4 consecutive semesters (or quarters if trade school) to include Fall and Spring semesters only. Exception may be made with prior approval from Scholarship committee.

APPLICATION MUST BE COMPLETED IN DETAIL

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Age \_\_\_\_\_ Phone # \_\_\_\_\_

Alternate Phone # \_\_\_\_\_

High School \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Parents' Names (Father) \_\_\_\_\_ (Mother) \_\_\_\_\_

Names and Ages of Brothers & Sisters \_\_\_\_\_

\_\_\_\_\_

Are any other family members enrolled in college? \_\_\_\_\_ If so, how many? \_\_\_\_\_

College or University Planning to Attend \_\_\_\_\_

Major \_\_\_\_\_ Minor \_\_\_\_\_

Have you applied for admission? Yes \_\_\_\_\_ No \_\_\_\_\_

Have you been accepted? Yes \_\_\_\_\_ No \_\_\_\_\_

SAT/ACT Scores \_\_\_\_\_

Proposed Career Planned \_\_\_\_\_

List any specific reasons why you need financial assistance in order to further your education:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Complete the following checklist before returning this application:

All Signatures \_\_\_\_\_  
Narrative \_\_\_\_\_  
Recommendations \_\_\_\_\_  
Photograph \_\_\_\_\_  
Transcripts \_\_\_\_\_

Have you applied for other scholarships? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, list them below and indicate if you have been notified that you will receive them:

<b><u>NAME OF SCHOLARSHIP</u></b>	<b><u>AMOUNT</u></b>	<b><u>CONFIRMED (yes or no)</u></b>

- In narrative form, please describe high school and social activities you are involved with, including kinds of projects, leadership and citizenship activities, honors received, and any interests in the field you are pursuing. Also, include department and competitions you entered in the Brazoria County Fair Association activities, to include awards won, if any.
- Include a recent photo of yourself.
- Include a copy of high school freshman, sophomore, and junior year transcripts.
- Include letters of recommendation from any two teachers, preferably ones in the field you are pursuing.
- Application must have all signatures.

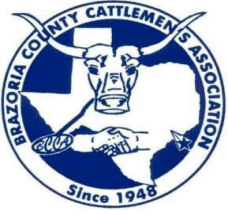
We have examined this application and find the records true, accurate and complete.

APPLICANT \_\_\_\_\_ DATE \_\_\_\_\_

PARENT OR GUARDIAN \_\_\_\_\_ DATE \_\_\_\_\_

PRINCIPAL \_\_\_\_\_ DATE \_\_\_\_\_

# TURNER HIGH SCHOOL LOCAL SCHOLARSHIP APPLICATION



## Brazoria County Cattlemen's Association Scholarship Deadline: Thursday, January 29<sup>th</sup>, 2026, by Noon

AMOUNT: \$2,000.00 to be paid to the credit of student's account at the college of his/her choice, **over two years.**

### ELIGIBILITY

1. A scholarship will be awarded to a deserving student entering a college. If the Scholarship Selection Committee approves no student, this award will not be made for this year.
2. The student must have been a resident of Brazoria County for at least one (1) year before he/she is eligible for the scholarship.
3. The student should be pursuing a career in veterinary medicine or an agricultural related field.
4. The student must be planning to attend a two or four year accredited or approved college or university.
5. Student must pass 12 semester/quarter hours maintaining a 2.0 grade point average or will forfeit scholarship. If the student Q-drops a class and it puts them below 12 hours, the student will be placed on probation and must pass 12 semester hours the following semester.
6. The candidate will be selected on the basis of:
  - a) Scholastic standing,
  - b) Need for financial assistance; and
  - c) Results of personal interview by the Brazoria County Cattlemen's **Association Scholarship Committee.**

\*\*\*\*\* DEADLINE IS THURSDAY, JANUARY 29TH, 2026

\*\*\*\*\* **If you have questions, you may call (979) 849-6416 x3.**

APPLICATION MUST BE COMPLETED IN DETAIL

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ Zip \_\_\_\_\_  
Age \_\_\_\_\_ Phone # \_\_\_\_\_  
High School \_\_\_\_\_  
Do you live on a farm? (Yes/No) \_\_\_\_\_  
Total acres \_\_\_\_\_ Owned/Leased \_\_\_\_\_

**Complete the following checklist before returning this application:**

- \_\_\_\_ All signatures
- \_\_\_\_ Narrative
- \_\_\_\_ Photograph
- \_\_\_\_ Transcripts
- \_\_\_\_ College entrance Scores

**Parents:**

**Father**

**Mother**

**Names**

\_\_\_\_\_

\_\_\_\_\_

**Occupation**

\_\_\_\_\_

\_\_\_\_\_

**Age**

\_\_\_\_\_

\_\_\_\_\_

**Phone #**

\_\_\_\_\_

\_\_\_\_\_

**College(s)**

\_\_\_\_\_

\_\_\_\_\_

**Attended**

**Number of years**

\_\_\_\_\_

\_\_\_\_\_

**Graduated (yes/no)**

\_\_\_\_\_

\_\_\_\_\_

**Brothers & Sisters:**

**Names**

\_\_\_\_\_

**Ages**

\_\_\_\_\_

College or University you plan to attend: \_\_\_\_\_

Major \_\_\_\_\_ Minor \_\_\_\_\_

Have you applied for admission? (Yes/No) \_\_\_\_

Have you been accepted? (Yes/No) \_\_\_\_

SAT / ACT Scores \_\_\_\_\_ Proposed Career Plan \_\_\_\_\_

**Please list two personal references (preferably not related to you).**

<b>Name</b>	_____	_____
<b>Address</b>	_____	_____
<b>Phone</b>	_____	_____
<b>Relation</b>	_____	_____

**In narrative form, describe high school and social activities you are involved with. Include kinds of projects and scope of each. Include leadership and citizenship activities. Please state your interest in agriculture and your need for this scholarship. Attach narrative on separate sheets as part of this application.**

**What special recognition, if any, have you received for excellence in high school work, such as honors, prizes, etc.**

---

---

---

**Please attach the following:**

- Recent photo (3X 5 bust, not Polaroid – prefer B & W)
- High school transcript
- College entrance scores
- Narrative form of activities

**Note: This application will be returned if any of the above has been omitted.**

**Application must have all signatures.**

**We have examined this application and find the records true, accurate, and complete.**

<b>Applicant</b> _____	<b>Date</b> _____
<b>Parent or Guardian</b> _____	<b>Date</b> _____
<b>Principal</b> _____	<b>Date</b> _____
<b>Counselor</b> _____	<b>Date</b> _____

CATTLEMEN'S ASSOCIATION USE ONLY

# TURNER HIGH SCHOOL LOCAL SCHOLARSHIP APPLICATION



## Brazoria County Fair Scramble Committee Scholarship Deadline: Thursday, January 29<sup>th</sup>, 2026, by Noon

### Purpose:

To encourage and assist a worthy Brazoria County senior student who participated two or more years in the Brazoria County Scramble Show who wishes to receive a scholarship award in order to pursue a level of learning beyond high school. The scholarship will be presented to an outstanding Brazoria County 12<sup>th</sup> grade student(s).

### Scholarship Eligibility:

1. Read and sign this application.
2. Applicant must be a graduating 2026 high school student or graduating home school student currently enrolled in a state-accredited Brazoria County school.
3. Applicant must be a resident of Brazoria County.
4. Applicant must have competed in a Brazoria County Fair Association Scramble Show for at least two years.
5. Applicant must have a 2.5 minimum GPA.
6. Applicant must be planning to attend a 2 or 4 year accredited or approved college or university, or trade school.
7. Payment of \$500.00 per semester will be made to college/university/trade school financial aid office upon proof of enrollment.
8. Applications must be completed and received in the Brazoria County Fair Office, P.O. Box 818, Angleton, Texas 77516 by the date specified on the application.
9. Selection of the scholarship winner will be made by the Brazoria Country Fair Scramble Scholarship Committee and will be announced at each respective school's award program.

All information will be kept confidential.

**I have read the above scholarship information and have complied with all expectations and requirements as requested for the Brazoria County Fair Scramble Committee.**

---

**Student Signature**

---

**Date Signed**

# 2026 SCRAMBLE COMMITTEE SCHOLARSHIP APPLICATION

SPONSORED BY THE BRAZORIA COUNTY FAIR ASSOCIATION SCRAMBLE  
COMMITTEE APPLICATION MUST BE COMPLETED IN DETAIL IN ORDER TO  
QUALIFY

## Application Requirements:

- 300-400 word essay double spaced, 12 or 14 Times Roman Font. Your essay must include:
  - The experience you have learned while raising and competing in the Brazoria County Fair Scramble Show and the years you have competed in the Scramble show. Please include your experiences and values you have obtained and learned while being an exhibitor in the Brazoria County Fair Scramble Show.
- Include a recent photo of yourself.
- Include a copy of a current official high school transcript.
- Attendance and Discipline Record
- Include two letters of recommendation from a teacher, 4-H leader, Ag Leader/Teacher, Principal, Counselor, or Coach. Please no family members or friends. In addition, ALL letters of recommendation MUST include a heading, title of the person writing the letter of recommendation and contact information must be included.
- Make sure this application has been read in its entirety and all appropriate signatures are presented below.
- ***Please note:*** Be prepared for a possible interview with the Brazoria County Fair Scramble Scholarship Committee.

All information will be kept confidential.

**I have read the above scholarship information and have complied with all expectations and requirements as requested for the Brazoria County Fair Scramble Committee.**

APPLICANT \_\_\_\_\_ DATE \_\_\_\_\_

PARENT OR GUARDIAN \_\_\_\_\_ DATE \_\_\_\_\_

PRINCIPAL \_\_\_\_\_ DATE \_\_\_\_\_

**Complete the following checklist before returning this application:**

All Signatures \_\_\_\_\_

Essay \_\_\_\_\_

2 Recommendations \_\_\_\_\_

Photograph \_\_\_\_\_

Transcript \_\_\_\_\_

\_\_\_\_\_

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_

Age \_\_\_\_\_ Phone # \_\_\_\_\_ Alternate Phone # \_\_\_\_\_

High School \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Parents' Names (Father) \_\_\_\_\_ (Mother) \_\_\_\_\_

Names and Ages of brothers & sisters

\_\_\_\_\_

\_\_\_\_\_

Parents' Occupations \_\_\_\_\_

List any specific reasons why you need financial assistance in order to further your education

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Have you applied for other scholarships? Yes  No

<b>List Scholarship(s) Applied For Below</b>	<b>Received</b>	<b>Pending</b>

Estimated amount per year you are expecting from each category below

Financial Aide: \$ \_\_\_\_\_ Parent/Relative: \$ \_\_\_\_\_

Out-of-Pocket: \$ \_\_\_\_\_ Scholarships: \$ \_\_\_\_\_

**Additional Information Required:**

Have you applied for college/university/trade school admission?  Yes  No

Have you been accepted?  Yes  No

List the school(s) you have applied/accepted to:

\_\_\_\_\_

College Major: \_\_\_\_\_ Minor: \_\_\_\_\_

Are you the first in your family to pursue a college education? \_\_\_\_\_

Is any other family members enrolled in College? \_\_\_\_\_ How many? \_\_\_\_\_



# TURNER HIGH SCHOOL LOCAL SCHOLARSHIP APPLICATION

## Brazoria-Galveston County Farm Bureau Deadline: Thursday, January 29<sup>th</sup>, 2026 by Noon

- I. The Scholarship Committee of Brazoria-Galveston County Farm Bureau will select an individual to receive a \$4,000 scholarship.
  
- II. To be eligible to receive the scholarship, an applicant must:
  - a. Be a graduating high school senior from a Brazoria or Galveston County high school, a Clear Creek ISD high school or a home school student residing in Brazoria or Galveston County.
  - b. Turn in completed application form accompanied by a high school transcript, SAT and/or ACT test results (if applicable) and three (3) letters of reference.
  - c. Plan to attend a college, technical or trade school and take a minimum of 12 credit hours each semester. (Will be required to provide proof of registration.)
  - d. Be the son or daughter of a current **Brazoria-Galveston County Farm Bureau** member. If awarded, parents must maintain membership for the duration of the scholarship.
  - e. Submit application no later Thursday, January 29<sup>th</sup>, 2026.
  
- III. The money will be paid directly to the college/school as follows:
  - 1<sup>st</sup> Year- \$500 the fall semester upon proof of registration for a minimum of 12 credit hours. \$500 the spring semester, upon proof of registration for a minimum of 12 credit hours and a minimum 2.0 GPA maintained the preceding semester.**
  - 2<sup>nd</sup> Year- \$500 the fall semester and \$500 the spring semester with registration for 12 credit hours minimum and minimum 2.0 GPA the preceding semester.**
  - 3<sup>rd</sup> Year- \$500 the fall semester and \$500 the spring semester with registration for 12 credit hours minimum and minimum 2.0 GPA the preceding semester.**
  - 4<sup>th</sup> Year- \$500 the fall semester and \$500 the spring semester with registration for 12 credit hours minimum and a minimum 2.0 GPA the preceding semester.**

*Scholarship stops if at any time the requirements for a semester are not met.*

**BRAZORIA-GALVESTON COUNTY FARM BUREAU SCHOLARSHIP APPLICATION**

**APPLICATION MUST BE FILLED OUT IN DETAIL-PLEASE READ CAREFULLY. FEEL FREE TO USE ADDITIONAL PAGES IF NECESSARY.**

**Date** \_\_\_\_\_ **Farm Bureau Membership Number\*** \_\_\_\_\_

1. Full Name \_\_\_\_\_

2. Home Address \_\_\_\_\_

**Mailing Address (if different)**

**County** \_\_\_\_\_ **Phone Number** \_\_\_\_\_

**E-mail address** \_\_\_\_\_

3. Date of Birth \_\_\_\_\_

4. Name and Address of Parent or Guardian \_\_\_\_\_

5. Father Living? Yes \_\_\_ No \_\_\_ Mother Living? Yes \_\_\_ No \_\_\_

6. Number of siblings: Older? \_\_\_\_\_ Younger? \_\_\_\_\_

7. **A. Father's occupation** \_\_\_\_\_

**Annual Income** \_\_\_\_\_

**B. Mother's occupation** \_\_\_\_\_

**Annual Income** \_\_\_\_\_

8. Will you have siblings attending college the same time you are? \_\_\_\_\_

**If yes, number** \_\_\_\_\_

9. Name and address of high school attended \_\_\_\_\_

**Date of high school graduation** \_\_\_\_\_ **Size of class** \_\_\_\_\_

**In which quarter of your class to you expect to graduate?** \_\_\_\_\_

10. What has been your involvement with Farm Bureau? List activities/ programs you have participated in that are sponsored by our County Farm Bureau or Texas Farm Bureau.

---

---

---

---

11. What recognition/ honors, if any, have you received in 4-H, FFA or other organization?

---

---

---

12. Explain any leadership activities in which you participated while in high school.

---

---

---

13. Summarize your interests and activities (Music, athletics, church, work, high school, camps, hobbies, etc.) \_\_\_\_\_

---

---

14. What college, technical or trade school do you plan to attend?

---

15. In which field do you plan to study? What are the reasons for your decision?

---

---

---

---

16. Are you planning to apply for any other scholarships, such as scholastic, athletic, work, etc.?

**Explain:** \_\_\_\_\_

17. If you do not get scholarships, are you still planning to attend college? \_\_\_\_\_

**Explain:** \_\_\_\_\_

18. List summer, after school or weekend employment, if any.

(Date)

(Name & address of employer)

(Type work)

---

---

---

---

---

---

---

---

19. Describe briefly any other projects through which you earned money, giving amount earned.

---

---

20. Total Value of scholarships already received \$ \_\_\_\_\_

21. Are you planning to work during the college semester? \_\_\_\_\_

22. This item is important and requires effort on your part.

**Submit with this application three (3) letters, one from each of the following:**

- a. School superintendent, principal or teacher
- b. Past or present employer/ supervisor or someone that can vouch for your work ethic
- c. Individual that has known you for the past four years, preferably a clergy member, physician, business owner, leader of an organization you are associated with or other good citizen of your community.

**IMPORTANT: These letters should include reference to activities which will reflect traits of the applicant such as initiative, stability, leadership, integrity, and industry.**

Signature of Applicant \_\_\_\_\_  
Date\_\_\_\_\_

**This application & additional documents\* requested must be turned in as a packet.  
\*A high school transcript, three letters of referral and SAT and/or ACT test scores (if applicable)**

**\*Applicant must be a current member Brazoria-Galveston County Farm Bureau.**

# TURNER HIGH SCHOOL LOCAL SCHOLARSHIP APPLICATION

## Pearland Lions Education Foundation Scholarship Deadline: Thursday, January 29<sup>th</sup>, 2026, by Noon

**Purpose:**

To encourage and assist a worthy Turner High School senior whose wish is to continue his/her studies at a four-year college/university, a two-year community college, or a trade/technical school.

**Scholarship Award:**

Determination of award will be based on the following criteria:

- Financial need
- Academic and non-academic performance
- Personal history information

Amount to be determined before the Senior Awards Ceremony

**Scholarship Eligibility:**

Must be a 2026 Turner High School senior at time of application.

**Application Requirements:**

1. Read and sign this **application**.
2. Complete the following forms: **Personal Information** and **Personal History Profile**.
3. Provide the attached **Teacher Recommendation** form and an **attendance report**.
4. Provide a copy of the most recent **income tax returns** (Form 1040) for BOTH parents, either a joint return or 2 individual returns, with social security numbers marked out.
5. Include a one page **letter** detailing why you need the financial assistance (must include the name of the school you plan to attend and your planned degree; format should be double-spaced, font size 12 or 14)
6. Provide a current **transcript**.
7. **\*\*\*Note: Incomplete applications will not be considered.**

The Pearland Lions Club scholarship funds will be paid directly to the institution chosen by the recipient. The funds will be paid as follows:

- 50% upon producing a valid registration and class assignment form of the first semester. Student must maintain a minimum of 12 hours per semester.
- The remaining 50% will be paid for the second semester when the above information is provided along with a current transcript showing 1<sup>st</sup> semester grades with a minimum GPA of 2.0.

**All information provided will be kept confidential.**

**I have read the above scholarship information. I want to be considered for the Pearland Lions Club Scholarship.**

Student Name: \_\_\_\_\_ School ID #: \_\_\_\_\_

Student Signature: \_\_\_\_\_

## PERSONAL INFORMATION

Name \_\_\_\_\_ Student ID# \_\_\_\_\_

Cell phone \_\_\_\_\_ Email address \_\_\_\_\_

## FAMILY INFORMATION

( ) I live at home with both parents.

( ) I live in a single-parent household with my \_\_\_\_\_.

( ) I have other living arrangements. Please explain: \_\_\_\_\_

\_\_\_\_\_

Number of residents in household \_\_\_\_\_

Number of siblings residing in household \_\_\_\_\_ Ages \_\_\_\_\_

Number of siblings attending college next year \_\_\_\_\_

Father's name \_\_\_\_\_ Email \_\_\_\_\_

Work phone \_\_\_\_\_ Cell phone \_\_\_\_\_

Mother's name \_\_\_\_\_ Email \_\_\_\_\_

Work phone \_\_\_\_\_ Cell phone \_\_\_\_\_

## COLLEGE INFORMATION

Name of university/college you are planning to attend \_\_\_\_\_

Field of study \_\_\_\_\_

Estimated amount per year you are expecting from:

Financial Aid: \$ \_\_\_\_\_

Parent/Relative: \$ \_\_\_\_\_

Scholarship: \$ \_\_\_\_\_

Out of pocket: \$ \_\_\_\_\_

**PERSONAL HISTORY PROFILE**

Name \_\_\_\_\_ Student ID# \_\_\_\_\_

Academic Honors:	Year
_____	_____
_____	_____
_____	_____
_____	_____

High School Activities:	Year
_____	_____
_____	_____
_____	_____
_____	_____

Volunteer & Community Service:	Year
_____	_____
_____	_____
_____	_____

Work Experience/Hobbies:	Year
_____	_____
_____	_____
_____	_____

What personal and leadership qualities do you have?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\*Attach additional sheet if more space is needed or a résumé will be accepted in lieu of this form.

# *Pearland Lions Education Foundation Scholarship*

## **TEACHER RECOMMENDATION**

Student Name: \_\_\_\_\_

Teacher's Name: \_\_\_\_\_

Subject area or relationship to student: \_\_\_\_\_

Using the following scale, please rate this student in the areas listed below:

4 – Excellent      3 – Good      2 – Average      1 – Poor

- \_\_\_\_\_ Utilization of his or her ability
- \_\_\_\_\_ Degree of intelligent curiosity displayed by the student
- \_\_\_\_\_ Degree of participation in classroom discussion
- \_\_\_\_\_ Ability and willingness to follow instructions
- \_\_\_\_\_ Attitude toward school
- \_\_\_\_\_ Consideration for other people
- \_\_\_\_\_ Dependability
- \_\_\_\_\_ Leadership
- \_\_\_\_\_ Ability to work with/help others

What are the words that come to your mind in describing this student?

\_\_\_\_\_  
\_\_\_\_\_

Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
Teacher's Signature

\_\_\_\_\_  
Date

# TURNER HIGH SCHOOL LOCAL SCHOLARSHIP APPLICATION

## Pearland Lions Club- Career/Technology Program Deadline: Thursday, January 29<sup>th</sup>, 2026, by Noon

### **Purpose:**

To provide financial assistance for further education at a 4-year university, junior or community college, accredited trade school, or pursuing a career in the field to for *CCMA, Dental, EMT, Pharmacy, Vet, AV Production, Cyber Security, Information Technology, Accounting, Business, Agriculture, or Engineering* pathway student who is currently a 2026 graduating high school student from Robert Turner College & Career High School.

### **Scholarship Award:**

Amount to be determined at the Scholarship Ceremony

### **Scholarship Eligibility:**

- Must be a current student in the *above* pathways for at least one school calendar year.
- Must be a current senior at Robert Turner College and Career High School.
- Must have a cumulative unweighted GPA of 2.5 or above, based on school's permanent records.

### **Application Requirements:**

1. Read and sign this **application**.
2. Written **essay** up to 500 words double-spaced about what are your future goals and how you are going to use the skills learned from your pathway classes to your future jobs. Write in detail how the scholarship money will benefit you in your future goals.
3. Provide a **transcript**.
4. Provide two **letters of recommendation** – one from a teacher in your pathway and one from a teacher in a core class.

**All information provided will be kept confidential. I have read the above scholarship information. I want to be considered for the Pearland Lions Club- Career/Technology Programs.**

Student Name: \_\_\_\_\_ School ID #: \_\_\_\_\_

Student Signature: \_\_\_\_\_

# TURNER HIGH SCHOOL LOCAL SCHOLARSHIP APPLICATION

## Pearland Lions Club- Trade School/Culinary Institute Deadline: Thursday, January 29<sup>th</sup>, 2026, by Noon

### **Purpose:**

To provide financial assistance for further education at an **accredited trade school or at a culinary institute** pursuing a career in the field *welding, HVAC, culinary, auto tech, cosmetology, plumbing, construction, or electrical* who is currently a graduating high school senior from Robert Turner College & Career High School.

### **Scholarship Award:**

Amount to be determined at the Scholarship Ceremony

### **Scholarship Eligibility:**

- Must attend an accredited trade school or culinary Institute starting Fall 2026.
- Must be a current senior at Robert Turner College and Career High School.
- Must have a cumulative unweighted GPA of 2.5 or above, based on school's permanent records.

### **Application Requirements:**

1. Read and sign this **application**.
2. Written **essay** up to 500 words double-spaced about what are your future goals and how you are going to use the skills learned from your pathway classes to your future jobs. Write in detail how the scholarship money will benefit you in your future goals.
3. Provide a **transcript**.
4. Provide two **letters of recommendation** – one from a teacher in your pathway and one from a teacher in a core class.

**All information provided will be kept confidential. I have read the above scholarship information. I want to be considered for the Pearland Lions Club- Trade School or Culinary Institute.**

Student Name: \_\_\_\_\_ School ID #: \_\_\_\_\_

Student Signature: \_\_\_\_\_

<p style="text-align: center;"><b>TURNER HIGH SCHOOL LOCAL SCHOLARSHIP APPLICATION</b></p>
--

**Pearland Area Dads Club**

**Deadline: Thursday, January 29<sup>th</sup>, 2026, by Noon**

**Purpose:**

To encourage and assist a worthy Pearland High School senior who participated in any youth group activity at the Pearland Area Dads Club whose wish is to continue his/her studies at a four-year college/university, a two-year community college, or a trade/technical school.

**Scholarship Award:**

To be determined at time of presentation.

**Scholarship Eligibility:**

Must have participated in one of the youth group activities at the Pearland Area Dads Club.

Must have a cumulative GPA of 2.0 or above.

Must have played for two years.

**Application Requirements: (Needs to be submitted in the following order.)**

1. Read and sign this **application**.
2. Personal History and Profile pages. (Make a copy for each scholarship.)
3. Provide a **letter** detailing year(s) and activity you participated in while at the Dads Club (double spaced, font size 12 or 14).
4. Provide a **transcript**.

**All information provided will be kept confidential.**

**I have read the above scholarship information.**

**I want to be considered for the Pearland Area Dads Club Scholarship.**

Student Name: \_\_\_\_\_ School ID #: \_\_\_\_\_

Student Signature: \_\_\_\_\_

# TURNER HIGH SCHOOL LOCAL SCHOLARSHIP APPLICATION

**In Loving Memory of Patricia Hayes**  
**Deadline: Thursday, January 29<sup>th</sup>, 2026, by Noon**

**Purpose:**

To provide financial assistance for further education at a 4-year university, junior or community college, accredited trade school, or pursuing a career in the field to a *Welding, Electrical Tech, or HVAC* Pathway student who is currently a graduating high school student from Robert Turner High School.

**Scholarship Award:**

Will be announced at the Scholarship ceremony.

**Scholarship Eligibility:**

Must be a current student in the Welding, Electrical Tech, or HVAC Pathway for at least one school calendar year.

Must be a current senior at Robert Turner College and Career High School.

Must have a cumulative unweighted GPA of 2.5 or above, based on school's permanent records.

**Application Requirements:**

1. Read and sign this **application** AND the **RTCCHS Local Scholarship** cover sheet.
2. Written **essay** up to 500 words double-spaced about what are your future goals and how you are going to use the skills learned from your pathway classes to your future jobs. You should also include how the scholarship money will benefit you in your future goals.
3. Provide a **transcript**.
4. Provide two **letters of recommendation** – one from a teacher in your pathway and one from a teacher in a core class.

It is understood that the committee shall be composed of three (3) or five (5) representatives from the Robert Turner College and Career High School. The committee will screen anonymous applicants and select two winners for the scholarship.

**All information provided will be kept confidential. I have read the above scholarship information. I want to be considered for the Patty Hayes Memorial Scholarship.**

Student Name: \_\_\_\_\_ School ID #: \_\_\_\_\_

Student Signature: \_\_\_\_\_

Student Name

School ID #

Student Phone

Check one -

I live with both parents.

Check one -

I live in a single parent home with-

Check one -

Explain if you have other arrangements-

On the line to the left, list the number of residents in your household.

On the line to the left, list the ages of the siblings in your household.

On the line to the left, list the ages of the siblings attending college next year.

Name those colleges –

Father's Name

Father's Phone

Mother's Name

Mother's Phone

College/University you plan to attend –

Intended Career and Educational Goal -

Estimated Funding By Sources –

Financial Aide -

\$

Parents/Relatives -

\$

Out of Pocket -

\$

Scholarships -

\$

**Directions:**

1. Return this packet to the Robert Turner College & Career High School counseling center
2. Follow all directions on page one with specific scholarship requirements AND these directions below.
3. The packet must include this cover sheet.
4. The packet must include one unofficial transcript.
5. Written essay of up to 500 words double-spaced about what are your future goals and how you are going to use the skills learned from your pathway classes to your future jobs. You should also include how the scholarship money will benefit you.
6. Provide **two** letters of recommendation one from a teacher in your pathway and one from a teacher in a core class.

**TURNER HIGH SCHOOL  
LOCAL SCHOLARSHIP APPLICATION**

**Davis Days Community Champion Scholarship  
in Memory of Art De Leon**



**Deadline: Thursday, January 29<sup>th</sup>, 2026, by Noon**

*IMPROVING LIVES. ONE DAY AT A TIME*

Davis Days Foundation is a 501(c)(3) non-profit organization founded in our local community of Pearland, Texas. We exist to help our local kids and families have better lives! Davis Days is proud to recognize dedicated High School Seniors within PISD who have a commitment to volunteerism and community service while demonstrating strong character, values, and leadership.

A scholarship has been established in the name of Art De Leon. Art passed away in 2020 but was a long-time resident of Pearland and founding member of Davis Days Foundation. Art had a career and a family that he loved, but he also had a great passion for service. He poured his heart into helping others to make a difference and, because of that, his legacy of giving will live on through this scholarship.

Scholarships in the amount of \$1,000 will be awarded to graduating seniors from Pearland ISD and Alvin ISD. Interested students should complete the following information below and submit a completed response to their school counselor by March 1, 2026. Award recipients will be announced during the Senior Awards Ceremonies at each respective high school.

**Requirements:** High School Senior in Pearland ISD or Alvin ISD, minimum 3.0 GPA, include an official copy of transcript, completion of essay questions, at least two professional references, and proven history relating to community service.

2026 Davis Days Scholarship Application	
<b>Student Name:</b>	
<b>Phone Number:</b>	
<b>Email Address:</b>	
<b>Home Address:</b>	
<b>High School Name:</b>	
<b>School District:</b>	
<b>Graduating Year:</b>	
<b>GPA:</b>	

**Scholarship Essay Topics (answers should be in essay form of about 500 words addressing all 4 topics)**

- **Personal Biography:** Share a brief overview of your background, experiences, and what makes you unique.
- **Community Impact:** Describe your passion for volunteerism and explain the ways you have contributed to improving your local community.
- **Future Plans:** Discuss your college plans and outline your career goals beyond graduation.
- **Scholarship Impact:** Explain how receiving this scholarship would support you in achieving your educational and career aspirations.

**Please provide two professional references and include a name, title, phone number, and email address for each. References should represent a teacher, mentor, supervisor, school counselor, administrator, church leader, or community leader.**

Reference 1:

<b>Name:</b>	
<b>Title:</b>	
<b>Phone Number:</b>	
<b>Email Address:</b>	

Reference 2:

<b>Name:</b>	
<b>Title:</b>	
<b>Phone Number:</b>	
<b>Email Address:</b>	

**Thank you for your interest in Davis Days Foundation! Please visit our website for additional information on our organization and mission <https://www.davisdays.org/>**

# **TURNER HIGH SCHOOL LOCAL SCHOLARSHIP APPLICATION**

## **VECOR Pipeline Integrity Scholarship Deadline: Thursday, January 29<sup>th</sup>, 2026, by Noon**

**Purpose:**

To encourage and assist a Turner High School senior student, who wishes to continue their studies at a four-year college/university or two-year community college in an ***Engineering field.***

**Scholarship Award:**

Two \$500 scholarships will be awarded to a Senior Turner High School student.

**Scholarship Eligibility:**

- The candidate must be a graduating senior (2025-2026) from Turner High School and have a cumulative unweighted GPA of 3.0 or above.
- The candidate must have taken his classes in the engineering field (STEM or Construction).

**Application Requirements:**

- Read and sign this application.
- Complete the Turner High School Local Scholarship Application (Attach the Personal History & Profile forms).
- Provide two letters of recommendation, one must be from a teacher in your pathway.
- Write an essay describing your academic goals, the school you intend to attend, and why you want to pursue a career in engineering.
- Provide a transcript.

**All information provided will be kept confidential.**

**I have read the above scholarship information.**

**I want to be considered for the Vecor Pipeline Integrity Scholarship.**

Student Name: \_\_\_\_\_ School ID #: \_\_\_\_\_

Student Signature: \_\_\_\_\_

# **TURNER HIGH SCHOOL LOCAL SCHOLARSHIP APPLICATION**

## **Health Occupations Students of America (HOSA) Scholarship Deadline: Thursday, January 29<sup>th</sup>, 2025, by Noon**

### **Purpose:**

To provide financial assistance for education (at a 4-year university, junior or community college, or accredited trade school) to a HOSA member from Turner High School.

### **Scholarship Award:**

**There will be 12 scholarships awarded to HOSA members.**

- 2 SENIOR Scholarship A<sup>1</sup> (\$1,000)
- 2 SENIOR Scholarships A<sup>2</sup> (\$500)
- 1 SENIOR Scholarship B (\$300)
- 1 SENIOR Scholarship C (\$200)
- 2 UNDERCLASSMEN Scholarships A (\$300)
- 2 UNDERCLASSMEN Scholarships B (\$250)
- 2 NEWCOMER scholarship (\$200)

### **Scholarship Eligibility:**

#### SENIOR Scholarship A1:

- Must have been a HOSA member for at least 4 years (including current school year)
- Competed at least three times (including current school year)
- Have at least 75 points by 01/30/2025

#### SENIOR Scholarship A2:

- Must have been a HOSA member for at least 3 years (including current school year)
- Competed at least two times (including current school year)
- Have at least 50 points by 01/30/2025

#### SENIOR Scholarship B: (ANY SENIOR)

- Must have been a HOSA member for at least 2 years (including current school year)
- Competed at least one time (including current school year)
- Have at least 35 points by 01/30/2025

#### SENIOR Scholarship C: (ANY SENIOR)

- Must have been a HOSA member for at least 1 year (including current school year)
- Have at least 25 points by 01/30/2025

#### UNDERCLASSMEN A (Freshmen-Junior) Scholarships:

- Must have been a HOSA member for at least 1 year (including current school year)
- Competed at least once (including current school year)
- Have at least 40 points by 01/30/2025

UNDERCLASSMEN B (Freshmen-Junior) Scholarships:

- Must have been a HOSA member for at least 1 year (including current school year)
- Competed at least once (including current school year)
- Have at least 30 points by 01/30/2025

NEWCOMER (Freshmen-Senior) Scholarship:

- First year HOSA member
- Have at least 20 points by 01/30/2025

**Application Requirements:**

**\*ALL APPLICANTS MUST SUBMIT A RESUME**  
**\*Essays should be 12pt, Times New Roman font, Double-spaced**

- **Senior Scholarship A1:** 750-word essay: "How has competing in HOSA shaped you and what have you learned? How have you personally contributed to Turner HOSA over the course of high school?" (Ex: volunteering, donating, ideas, leadership roles, etc.)
- **Senior Scholarship A2:** 650-word essay: "How will you use what you have learned through HOSA when planning for your future career? What are you hoping to gain from your experience in HOSA competitions?"
- **Senior Scholarship B:** 500-word essay: "How will you use what you learned through HOSA when planning for your future career?"
- **Senior Scholarship C:** 300-word essay: "What have you learned about yourself through HOSA?"
- **Underclassmen Scholarship A:** 300-word essay: "How has HOSA impacted your high school education?"
- **Underclassmen Scholarship B:** 300-word essay: "What competition have you done, and what have you learned from it?"
- **Newcomer Scholarship:** 250-word essay: "What about HOSA made you interested to join?"

**All information provided will be kept confidential. I have read the above scholarship information. I want to be considered for the HOSA Scholarship.**

Student Name: \_\_\_\_\_ School ID #: \_\_\_\_\_

Student Signature: \_\_\_\_\_

# TURNER HIGH SCHOOL LOCAL SCHOLARSHIP APPLICATION

## National Honor Society Scholarship (NHS) Deadline: Thursday, January 29<sup>th</sup>, 2026, by Noon

### **Purpose:**

To provide financial assistance for further education (at a 4-year university, junior or community college, or accredited trade school) to a former National Honor Society member who is currently a graduating high school student from Pearland ISD.

### **Scholarship Award:**

There shall be 5 scholarships awarded to juniors in the amount of \$500 each and 5 scholarships awarded to seniors in the amount of \$1000 each.

### **Scholarship Eligibility:**

Must be a current National Honor Society member for at least one school calendar year. Must be a current junior or senior at Robert Turner College and Career High School.

Meet school attendance guidelines as stipulated by the State of Texas.

Must have a GPA of 3.5 or above, based on school's permanent records, for the last two years.

### **Application Requirements:**

1. Read and sign this **application** AND the **RTCCHS Local Scholarship** cover sheet.
2. Written **essay** of up to 500 words about what the student has done to help their National Honor Society chapter.
3. Provide a **transcript**.
4. Provide a **letter of recommendation** from an outside source. (Not a family member or NHS sponsor)
5. Provide a **Resume/Profile** listing academic honors, high school activities, volunteer and community service, work experience, hobbies, and personal leadership evidence.

It is understood that the committee shall be composed of three (3) or five (5) representatives from the Robert Turner College and Career High School. The committee will screen anonymous applicants and select one winner of the scholarship.

**All information provided will be kept confidential. I have read the above scholarship information. I want to be considered for the National Honor Society Scholarship.**

Student Name: \_\_\_\_\_ School ID #: \_\_\_\_\_

Student Signature: \_\_\_\_\_

Student Name

School ID #

Student Phone

Check one -

I live with both parents.

Check one -

I live in a single parent home with-

Check one -

Explain if you have other arrangements-

On the line to the left, list the number of residents in your household.

On the line to the left, list the ages of the siblings in your household.

On the line to the left, list the ages of the siblings attending college next year.

Name those colleges –

Father's Name

Father's Phone

Mother's Name

Mother's Phone

College/University you plan to attend –

Intended Career and Educational Goal -

Estimated Funding By Sources –

Financial Aide -

\$

Parents/Relatives -

\$

Out of Pocket -

\$

Scholarships -

\$

**Directions:**

7. Return this packet to the Robert Turner College & Career High School Counseling Center.
8. Follow all directions on page one with specific scholarship requirements AND these directions below.
9. The packet must include this cover sheet.
10. The packet must include one unofficial transcript.
11. The packet must include your one-page resume. A resume should list your academic honors, high school activities, volunteer and community service, work experience, hobbies, and personal leadership evidence.
12. Written essay of up to 500 words about what the student has done to help their National Honor Society chapter.
13. Provide a letter of recommendation from an outside source. (Not a family member or NHS sponsor).

# TURNER HIGH SCHOOL LOCAL SCHOLARSHIP APPLICATION

## Pearland Council of PTAs Scholarship

**Deadline: Thursday, January 29<sup>th</sup>, 2026, by Noon**

**Purpose:** To encourage and assist Pearland ISD seniors whose wish is to continue their studies at a four-year college/university; a two-year college/university; or a trade/technical school.

**Award:** The awarded number of scholarships will be determined by the 2025-2026 Scholarship Committee for the Pearland ISD Council of PTAs. Each scholarship award will be a minimum of \$100 not to exceed \$2,500, as funds allow.

**Eligibility:** The student applicant or their parent/legal guardian must be a Pearland ISD PTA member at a Pearland ISD high school no later than December 31, 2025. The applicant must be a Pearland ISD graduating student of the class of 2026. The applicant must have a GPA of 2.0 or higher at the time of application and the time of award presentation.

**Instructions:** Please read the entire form carefully and provide all requested information on the original application. The applicant must sign and include this application form with the submission. These documents may not be altered and should be completed personally by the applicant. Typing is recommended. Any handwritten documentation must be neat and legible. Incomplete applications will not be considered.

### Submission Requirements:

**ONLINE SUBMISSION DEADLINE: January 29, 2026**

1. This completed application (six pages) and all supplemental documentation should be sent in PDF format to [Scholarships@PISDPTA.org](mailto:Scholarships@PISDPTA.org) on or before 11:59pm on the date of the submission deadline. Alternatively, a paper copy may be submitted to the student's high school by the high school's scholarship submission deadline.
2. The application must be signed and dated. The applicant's printed name must be legible.
3. Submit a current transcript (an unofficial copy from your skyward account is acceptable).
4. Submit both Personal History Profile Pages (1 and 2).
5. Submit a typed, one page resume (optional, but encouraged).
6. Submit one letter of recommendation. (Recommender may not be related to the student.)
7. Submit an essay of at least 300 words and no more than 500 words on the following topic:

***“Discuss the importance of volunteering, giving an example where you personally participated and how it impacted your life.”***

- DO NOT INCLUDE YOUR NAME ON YOUR ESSAY DOCUMENT
- Identify yourself with your PISD Student ID number only
- The essay must be double spaced, size 12 Times New Roman font.
- Provide a word count in the designated space.
- Please make every effort to avoid identifying factors such as proper names (of your high school, teachers, etc.). Use general terms rather than a group name (e.g., Drill Team rather than Diamonds or Prancers.)

**ALL INFORMATION PROVIDED WILL BE KEPT CONFIDENTIAL**

**I have read the scholarship application and instructions and understand the eligibility and submission requirements. I wish to be considered for the Pearland ISD Council of PTAs Scholarship. I certify that all information submitted, including this application and any other supporting materials, is my own work, factually true, and honestly presented, and that these documents will become the property of the Pearland ISD Council of PTAs and will not be returned to me. I understand that once my application has been submitted it may not be altered in any way.**

Student Signature \_\_\_\_\_ Date \_\_\_\_\_

Student Name: \_\_\_\_\_ StudentID: \_\_\_\_\_

PTA Member Name: \_\_\_\_\_ PTA Member Relationship: \_\_\_\_\_

High School PTA Joined: \_\_\_\_\_ PTA Member Number: \_\_\_\_\_

**ALL INFORMATION PROVIDED WILL BE KEPT CONFIDENTIAL.**

I have read the above scholarship information and understand the eligibility and submission requirements. I wish to be considered for the Pearland ISD Council of PTAs Scholarship.

Student Name: \_\_\_\_\_

Student ID: \_\_\_\_\_

Student Signature: \_\_\_\_\_

PEARLAND ISD LOCAL SCHOLARSHIP APPLICATION  
*Pearland ISD Council of PTAs Local Scholarship*  
Personal History Profile Page 1

Name: \_\_\_\_\_ Student ID: \_\_\_\_\_

Cell#: \_\_\_\_\_ Email: \_\_\_\_\_

Family Information:

Number of residents in household \_\_\_\_\_ Number of siblings residing in household \_\_\_\_\_

Ages of siblings in household \_\_\_\_\_ Number of siblings attending college next year \_\_\_\_\_

Parent / Guardian Name \_\_\_\_\_ Email \_\_\_\_\_

Work Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Parent / Guardian Name \_\_\_\_\_ Email \_\_\_\_\_

Work Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Letter of Recommendation Information:

Name of Recommender: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Recommender is a (Select one)

- Teacher  Employer  Other  
 Administrator  Service Organization  
 Coach  Representative

College Information:

Name of university/college/program you plan to attend \_\_\_\_\_

Degree(s)/Certificate(s) sought: \_\_\_\_\_

Estimated total cost of undergraduate attendance after financial aid: \_\_\_\_\_

Expected contribution from each:

Financial Aid \$ \_\_\_\_\_ Parents/Relatives \$ \_\_\_\_\_

Scholarships \$ \_\_\_\_\_ Out of Pocket \$ \_\_\_\_\_

# Personal History Profile Page 2

Complete this page to provide insight into your high school experience.

Name: \_\_\_\_\_ Student ID: \_\_\_\_\_

Academic Honors and/or Special Coursework (include year(s) awarded):

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

High School Activities (include year(s) of participation):

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Volunteering and Community Service (include year(s) of participation):

1. \_\_\_\_\_
  2. \_\_\_\_\_
  3. \_\_\_\_\_
- 

Work Experience, Internships, and Hobbies (include year(s) of participation):

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Leadership Positions and Other Interests (include year(s) of participation):

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

(Optional) You may use this space to share background on events or special circumstances that you feel may have impacted your high school academic performance.

---

---

---

---

# TURNER HIGH SCHOOL LOCAL SCHOLARSHIP APPLICATION

## First-Generation Scholarship

**Deadline: Thursday, January 29<sup>th</sup>, 2026, by Noon**

**Purpose:**

To provide financial assistance for first-generation students pursuing further education at a 4-year university, junior or community college, or accredited trade school. This scholarship aims to support students who are the **first in their family to attend college** and demonstrate academic dedication and potential.

**Scholarship Award:**

Two scholarships will be awarded to seniors in the amount of \$500 each.

**Scholarship Eligibility:**

- Must have a cumulative unweighted GPA of 2.5 or higher, based on the school's permanent records.
- Must be a first-generation student (neither parent/guardian has completed a 4-year degree).
- Must be a current 2025-2026 senior at Robert Turner College and Career High School.

**Application Requirements:**

1. Complete and sign this **application** form.
2. Submit a current **resume** highlighting academic achievements, extracurricular activities, work experience, and community service.
3. Written **essay** of up to 500 words (double-spaced) on:
  - Your future goals and how this scholarship will benefit you.OR
  - The challenges and opportunities of being a first-generation student.
4. Provide a **transcript**.

All information provided will be kept confidential. I have read the above scholarship information and wish to be considered for the First-Generation Scholarship.

Student Signature: \_\_\_\_\_ Date \_\_\_\_\_

**Student Information:**

Student Name: \_\_\_\_\_ School ID #: \_\_\_\_\_

Contact Phone Number: \_\_\_\_\_

**Parent/Guardian Information:**

Parent/Guardian Name(s): \_\_\_\_\_

Contact Phone Number(s): \_\_\_\_\_

**Check One:**

My parents/guardians have NOT completed a 4-year degree: Yes \_\_\_\_\_ No \_\_\_\_\_

**College/University/Technical School/Work you plan to attend:**

\_\_\_\_\_

**Intended Career and Educational Goal:** \_\_\_\_\_

<p style="text-align: center;"><b>TURNER HIGH SCHOOL LOCAL SCHOLARSHIP APPLICATION</b></p>
--

**Waste Connections Scholarship  
Deadline: Thursday, January 29<sup>th</sup>, 2026, by Noon**

**Purpose:**

To encourage and assist a worthy High School Senior whose wish is to continue his/her studies at a four-year college/university, a two-year community college, or a trade/technical school.

**Scholarship Award:**

Scholarships will be awarded in the amount of \$1000 each.

**Scholarship Eligibility:**

- Must be in the top 50% of graduating class.
- Must have participated in a school or community activity.

**Application Requirements:**

1. Read and sign this sheet.
2. 500-word essay on the following topic: **Beneficial Resources Generated from landfills.**
3. Two recommendations from teachers or community leaders that were involved with the students' community hours.

**All information will be kept confidential.**

**I've reviewed the scholarship information above and would like to submit my interest in being considered for the Waste Connections Scholarship.**

**Student Name:** \_\_\_\_\_

**Student Signature:** \_\_\_\_\_

**TURNER HIGH SCHOOL  
LOCAL SCHOLARSHIP APPLICATION**

**Keep Pearland Beautiful Scholarship  
Deadline: Thursday, January 29<sup>th</sup>, 2026, by Noon**

Scholarship link: [KPB Scholarship • Keep Pearland Beautiful](#)

**Note: There are TWO scholarships available online.**

**Please complete application(s) online.  
All information provided will be kept confidential.**

-----End of Local Scholarship Packet -----